The subject of this notice, was led to seek the blessing of personal religion under the ministry of the Rev. Hanry Pope, Senr., who many years ago, was blest with an extensive revival of religion on this circuit. On that occasion Sarah, with many others, was willing to be accounted to the constant and seemed to have a good of the thousand. It is most office thousand. Their plan is to set the was there of the constant o with many others, was willing to be accounted singular for Christ's sake; and like Mary of old, made choice of the "one thing needful." She then united herself with the Wesleyan Church, and as long as the means of grace peculiar to the throughout his Christian experience he proves throughout his Christian experience he proves people of her choice were within her reach, was that a life of service for Christ is incomps

regular in her attendance.

Within the last few years circumstances beyond her control deprived her of the privilege she had valued and enjoyed; but though thus discipleship; and that there is an emphasis of meaning in Christ's own words, "My yoke is meaning in Christ's own words, " regular in her attendance. situated, her catholicity of spirit led her as frequently as possible, to avail herself of the ministry of the Rev. Mr. Hunt, from whom she received that kind attention both in sickness and health which all christian ministers should reciprocate under like circumstances—thus showing though
we have our denominational attachments, yet as
members of one great family we can feel for each

Canning, April 4, 1863.

heart and life, is never more truthfully repre-

# "Every work I do below,

superior to a life of disobedience, whether that disobedience consist in figurant sin, or in worldeasy, and my burden is light."

# The Christian Commission.

being required to be ready for service at ten the Circuit accounts for the remained being required to be ready for service at ten the Circuit accounts for the remained being required to be ready for service at ten the Circuit accounts for the remained being required to be ready for service at ten the Circuit accounts for the Preacher and his family.

After much suffering, death came to her release, on the morning of the 19th of February, in the 44th year of her age. Her mortal remained were followed to the "house appointed for all living," on the succeeding Saturday, by a large living," on the succeeding Saturday, by a large living, and the succeeding Saturday, by a large living in the succeeding Saturday, by a large living, and the succeeding Saturday, by a large living, and the succeeding Saturday, by a large living in the succeeding Saturday in the succeeding Saturday is succeeding Saturday in the succeeding Saturday in the succeeding Saturday is succeeding Saturday in the succeeding Saturday is succeeding Saturday in the succeeding Saturday in the succeeding Saturday is succeeding Saturday in the succeeding Saturday her death was improved by the writer in the Bap-tist Church at Canard from the language of the that five men full of the Spirit of Christ may be venerable Patriarch Job, "For I know that my seem to his division of the army;" while last, and Bedeemer liveth, &a." May the Lord comfort and sustain her aged parents and so sanctify the Foreign Bible Society—the mother of all society first instance of death at adult age in the family ties of the kind—stating that fifteen thousand to all its members.

J. G. HENNIGAE.

I. The amount of rent the Circuit accounts for from England for the soldiers, and that they preacher and his family. shall have all they want for distribution in the

Two of the speakers had served as delegates weeks and then returning to go again when their help was needed. One, who was a "minute-In sonsequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pase through the hands of the Minister.

Communications designed for this paper must be accompanied by the name of the writer in confidence.

Make the left for the battle at Murfree-buildings are completed.

4. The amount of Local substitution to aid in the care of the wounded and dying. He said the charge made by some, that the army is corrupt, has not sufficient foundation.

While it was true that he had heard more profamity in the army in a single month, than during a secounts for rent, or interest. man," said that he left for the battle at Murfreefanity in the army in a single month, than during all his life before it was also true that the soldiers were more eager to hear sermons, prayers and hymns than any other class of men The Blessedness of Serving Christ, that he had seen. They paid most respectful that he had seen. They paid most respectful to for the amount available from local suffered and life, is never more truthfully represent the had seen. They paid most respectful to for the extinction of the debt.

The attention of Ministers and Trust than the had seen. They paid most respectful to for the extinction of the debt. sented than when spoken of as a service to be performed. "To serve the Lord," as denoting the engagement upon which the disciple of Christ has entered, is an old-fashioned expression, but one which we desire a service to be performed. "To serve the Lord," as denoting to apply for a Grant, is particularly called to the above requisitions; and the necessity that exists for full and accurate particulars, in every case had received coarse and insulting overy case, being furnished to the Committees. words from those addressed. In the army also one which we desire may never become obsolete, being quite significant of the true nature of rebeing quite significant of the true nature of religion, reminding us of what is reasonably expected of the professed followers of Christ. A high distinction is that which Jehovah confers upon his people in acknowledging them as His servants, and fo be able to say with good king David, "O Lord, truly I am thy servant," is to stand in a relationship to Deity which denotes in its very designation the strongest claims of duty, but at the same time ensures immunities immeasurably great.

There are those who desire to sniow the privale and provided in the surface of the strongest claims of duty, but at the same time ensures immunities immeasurably great.

The Committee of the Wesleyan Personage Aid Fund will meet to consider applications and hitherte been regarded as tendering its immunical distribute Grants, on the Tuesday preceding the pening of the next Conference in Char

-and tenure of the Lot of land upon which the proposed parsonage is to be erected.

3. A plan of the proposed Parsonage, shewing the number, and height of the stories—the size.

and arrangement of the rooms-materials building, and the estimated cost. 4. The amount of Local subscription II. Where it is proposed to purchase pre

lready erected. 1. The amount of rent at present charged or the Circuit accounts for the senidence of the

2. The situation, size value + and tenury of 3. A plan of the House, shewing size, height at several different times, going out for a few arrangement of rooms, materials with which eracted, and a statement of the estimated present each value of the Property, and the extent of the

buildings are completed.

4. The amount of Local subscriptions. III. Where the effort is for the extinction of

2. The amount hitherto charged in the Circui accounts for rent, or interest. 3. The sise of the Lot of Land. House; and also the present estimated value of the Property.
4. The amount available from local sub-

By order of the President. GEO. BUTCHER, Secretary. Dorchester, April 4, 1863.

Glances at English Methodism.

more liable to fall away. 2. Supposing as can retain his justification, are there are the subject of such in the higher life? He will better understand the Scriptures and Satur's devices. After sance to the subject of such in the higher life? He will better understand the Scriptures and Satur's devices. After sance to the subject of such in pure love to the sanctuary, but in pity for him, will often be heavy with aleep. A drowsy revealation was intended to subserve. Without of the hour when your mother cannot come to you, and the extensive of the "Church." I use the subject of such in pure love to the sanctuary, but in pity for him, will often be heavy with aleep. A drowsy revelation was intended to subserve. Without committing ourselves to any theory of the mode of institute of the enterprises of the "Church." I use the subject of such in pity for him, will often be heavy only such all such in pure love to the sanctuary, but in pity for him, will often be heavy with aleep. A drowsy revelation was intended to subserve. Without committing ourselves to any theory of the mode of institute of the enterprises of the "Church." I use the subject of such in pity for him, will often be heavy only and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will find that they have always and literally only will

Wesleyan Parsonnge Aid Fund.

The Committee of the Wesleyan Parsonness the part of the Church of England, which has hitherto been regarded as tendering its immuniwhich are offered. This department is managed P. B. I.

It will be necessary for applications from Circuits to be sent in to the Secretary of the Fund is immediately after they shall have received the sanction of the District Meetings, and in every such application it must appear that with the assistance of the Grant sought to be obtained from the Parsonage Aid Fund the property shall be entirely free from the encumbrance of any debt. The following particulars must in each case be furnished to the Committee. with great skill. Special pieces and anthems are

> \*How is the Wesleyan Connection meeting the state of things to which I have referred? I fear not in a manner commensurate with the occasion In fast. I doubt whether the demands of the times are fully realized. I hope they may awake before he establishment steals the hearts of the masses. There is one feature of Wesleyanism, which I have observed, that puts her at great disadvantage at the present time in comparison with the Church of England. The chaptels are mostly, if not minerally, pawed, and the arrangements for the poor are noor indeed. I have been pained the poor are noor indeed the poor are noor indeed. I have been pained the poor are noor indeed the in going into Wesleyan Chapels to see pews with their high backs and soft oushions, and gorgeous trappings for the rich; and underneath and around the pulpit, or in some obscure corner, a few benches, with simply a strip across for backs. These constitute the privileges of the poor, who have to atrain their necks to look up at the minishave to atrain their necess to look up at the minister; or from the corners they may try to look over the dameak and high-backed seets, if haply they may snatch a few crumbs of the Gospel provision, if This state of things has an unfavorable look. If our Wesleyan brethren intend successfully to contend with the Establishment they must change their course. It is proper to say that in some chapels recently erected better prorision is made for the poor, but much more is required. Now I do not question the propriety, in some places, of having pewed churches; but I clieve free seats, as the rule, is the true order. And as it is now the rule with our American Methodism, and pewed churches the exception. I hope it may so continue. To reverse the order

rould ruin us. A glance now at the WESLEYAN MINISTRY so far as my observations have extended, my impressions of the Wesleyan ministry are favorable. They are, undoubtedly, a noble and effective corps of Christ's ambassadors. The sermons he is a missionary bishop, having been actually tions for a particular work, somebody will find to which I have listened from their lips have, for in the missionary field about nine years engaged it out, and you will get the work to do when the strength, and a good degree of divine influence. care of the clergy, and other appropriate labour.

And there is one feature of this ministry which has particularly pleased me. I have not found would judge rightly of his book.

These facts must be borne in mind by all who monition, "Not to think of yourself more highly than you ought to think." It may be a mercy distinction is that which fairwish, confers upon the poople in dealers of the poople in the poople in dealers of the poople in the poople in dealers of the poople in the poopl

to his family in such a state of excitement, and beliaved so strangely, that his a better half was alarmed, thinking that perhaps he had been drinking too much wine. But at length he exelaimed that he had been to hear "Punshon," "house of God," in the text. members of one great family we can feel for each other. For some time our sister had been greatly afflicted, but she found a sure religed in the short was unshaken. Amid attreme weakness she expressed as tree weakness in head that the queen she expressed as tree weakness in head that the queen she expressed as tree weakness in head that the queen she expressed as tree weakness in head that the queen she expressed as tree was being for defined to the Committee.

L. Where the execution of a new Paramage is the weakness our glorious thankful to believe still characterizes our glorious thankful to believe these are minister of Christ, what the the case in the expression of the perform, what oursell did that the queen shift for demselves, an' de Lor' will take care in the expression of the expression of the expression of the expression of the perform which is special duties as a minister of Christ, what the duties to the federal soldiers in each in the case of the expression of the exp I never saw before. He had the head of a giant | ted to his care. covered over with the frosts of many winters; Taking the text in this, which is certainly its the chest of agiant heaving with excitement, and a pair of under supporters corresponding well with other parts of his Anglican frame. There the old man stood all the while, with eyes, and mouth, and ears all open, as if determined to preserve the order of the church, to maintain

Samoo.— Yes, I guess it do; but—
Samoo.— Yes, I sentatives to our next General Conference, that take the place of the legs, the heart must not proved effectual in many cases our American people may hear him.

# The Bishop and the Bible.

The Rev. Dr. Cramp of Acadia College ha contributed an excellent paper to the London Baptist Magazine in relation to Bishop Colenso's skepticism, which the Christian Messenger has copied. We have space but for the following

D.D., and ought therefore to be well versed in theology. He is a Bishop, to whom is entrusted the responsibility of ordaining ministers, and of the conduct, and envious of the precedence of the time.

A gentleman who has administered the felt with their position, and forever complaining of the conduct, and envious of the precedence of lowing remedy for diptheria says this it has all the conduct, and envious of the precedence of lowing remedy for diptheria says this it has all the conduct. overseeing them after they are ordained, so that they may be kept free from error as well as from man's nose, it is so obvious you must be blind they are common tobacco pipe, place a live continuous of the precedence of the prec

moth specimen and serious and

dignified and fastidious Episcopalian to secomof God. Do not get uneasy. It is not probable engage my friends to be faithful with man D
pany him to one of his lectures. He was so that any of you will be hurt, and some may be should be sure to prosper. But, if you pleased carried away by the orator, that, while holding somewhat improved. I do not wish to intimate we will both pray in the first place, and sak the his nicely-brushed hat in his hand, he rubbed that any of you do not behave, but only to "atir blessing of God upon our interview." After they away at it violently in a direction opposite to up your pure minds by way of remembrance," rose from their kness, and had been such bless smoothness, and at the close of the lecture his to confirm you in this grace also, and to prompt ed together, he said. Now I will thank you hat was shockingly ruffled, making it necessary to bring into requisition next day. Another gentleman went home

man. Such a full-grown "Johnny Bull" I think God, so as to best fulfill the high trusts commit-

usurp the functions of the head, the tongue must

the most part, indicated much intellectual in translating the Scriptures, preaching, taking time comes; you may be altogether mistaken

"Well, Sambo, does yer tink de nigger of

Sambo .- " Lor' bress you, Sam, de Lor don Sam,-" But don't de good book say de Lor

Same.—" Yes, I guess it do; but—

Make two small bags that will reach from ear not try to do the work of the nose; each part to ear, and fill them with ashes and salt; dip of the body must do its own work; and the them in hot water, and wring them out so then entire system is in a healthful condition only will not drip, and apply them to the themes when each particular member does its own par- cover up the whole with a flannel cloth, and ticular work. The illustration is scriptural and change them as often as they become cool and appropriate. The leader must not be steward the throat becomes irritated, near blistering, nor the steward leader. The private members When the sakes have been on a sufficient time must not trench upon the duties of the prescher, take a wet flannel cloth and rub it with satile nor the preacher upon theirs. The function of soap until it is covered with a thick lather; All ject, the Bible; its object, to prove that the Penject, the Bible; its object, to preve that the Pentateuch, a part of the Bible, is "unhistorical," that is, in plain English, is not true. This is a moral phenomenon, and it is not iceable for various reasons. The author of the book is a dergyman of the Church of England, and of course a thoroughly educated man. He is known to be particularly "quick at figures." He is also a D.D., and ought therefore to be well versed in There must be a serious of the time.

There are some who are always disastings.

The strength of the index, and spply it to the throat, and change as they cool; at the same time use a gargle made of one tea-spoonful of cayenns the body to be all head or arms or legs; and it will not do for all the church to be preachers, or ful of hot water, and when cool add one fourth as much cider vinegar, and gargle every fifteen minutes until the patient requires also a particular sphere must behave himself.

There are some who are always disastings.

within the bowl, drop a little tar upon the cont. and let the patient draw smoke into the mouth, and discharge it through the nostrils. The remedy is safe and simple, and should be tried whenever occasion should require. Many raids able lives may be saved, the informant confident; ly believes, by prompt treatment as above. When the young and gifted Summerfield was