the young men's evening school), I must put upon paper the mention of God's great mercy to us, in the manifestation of His Spirit among us during the present week. Yes, though He has long tried our little faith, He is now rebuking it with a blessing which, in its precious value, infinitely outmeasurés everything of effort, toil and endurance.

This afternoon, for the first time, an anxious inquirer has come to talk on the concerns of salvation; and he; a strong man, whom least of all we should have expected, from his past character and position, to become a seeker of Jesus. A silent, gradual work has, we have hoped, been going on in the minds of the people during the winter already past; but not till this week have we plainly felt the presence of the Holy Spirit in our midst. During the day, while Miss Brodle and myself are in the school, Mrs. Carpenter has visited some of the cople; and, in the evenings, I have been among them, and everywhere we find the Spirit's work. Last Sabbath was nacticularly blessed, in that many, for our small congregation, went away pricked in their hearts. The simple Gospel message—Believe in the Lord Jesus Christ, and be saved—was made an arrow —"a nin," said one, "that west right into my heart." Two men have, it is hoped, come into the light and peace of Jesus; one is already saying "Come," to his neighbours, and has erected in his little hut the after of family prayer. We hope that this is but the beginning of good things, and that (hais will yes be glorified in the salvation of many souls here. We feel to some extent the solemnity of the time, and are uniting our petitions with yours to night, for grace and guidance. Oh! what a joy, that God bears prayer, and with reveal Himself unto all that cry unto Him.

Here I must stop. I have written this to night with the feeling that, while

you are yet speaking, God hath heard, and will record it with humility and

labourers one after the other for it, called and fitted, as mill of abutitary

How sweet an instance this is of the communion of believers in prayer, their spiritual sympathies flowing to a common centre, and being together there, while the material nature is far separate. of second dist of the subordinate benefits which the establishment of a Mission usually

pal odi ve basileyt mary Esquimaux River, Liabradon, May 27, 1863.

To the Committee of the Canada Foreign Missionary Society, Montreal.

Although the ice still keeps us prisoners at our winter station in the river settlement, the Straits (of Belle Isle) are open, and we hope in a few days to have communication with you. As we begin to see evidences that the long "kinter is past," we have one feeling of carnest thankfulness to God for His goodness and mercy to us in lives preserved, in a comfortable measure of health, and in protection from danger and suffering. Especially are we grateful for spiritual blessings graciously souchsafed to us in our work during the past season. Of this season, its work and its blessing, I go on briefly to speak. We came into winter quarters from the Caribou Island Station as my list dates, informed you, on the second of Outober. Although the boat travelling was not stopped for three or four weeks, the weather became rough and cold. Twice we of the mission, while making excursions in our little row-boat, were caught we of the missing, which was a superior of wind. In the first case, we were carried over the breakers into a little cove, where we were found, just at nightfall, by a the breakers into a little cove, where we were found, just at nightan, of a crew of strong men, who had come out in search of us. In the other instance, we landed upon some desolate rooks, and were rescued by a boatman, who, turned homeward by the same gate, had espied us there.

"We counted this deliverance from peril and suffering the providence of God, for the storm increased to a fearful gide, and was accompanied by snow. We arrived safely at our friend's house, and remained there till fine weather, when we boarded another boat—ours being broken—and pursued our way."

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