

Read Classified Ads on Page 3.

VOL. 6, NO. 252,

ST. JOHN STAR.

ST. JOHN, N. B., TUESDAY, JULY 10, 1906.

EIGHT PAGES.

ONE CENT

WEATHER. Warm and Showery

Yacht Supplies. Cotton, Manila and Tarred Hemp Rope Galvanized and Wood Blocks. Canvas and Duck. Copper Paint, Yacht Composite, Aird Felch Compound. Anchors and Chains. Wire Rigging, Rowlocks, Rudder Irons, Oil Clothing, Deck Brushes, Lanterns, Sponges, Etc. Phonographs; just the thing for a yacht. W. H. THORNE & CO., Limited Market Square, St. John, N. B.

Pure Water! All water for drinking purposes and especially in summer should be filtered. The "HYGIENIC" Filter will fit any faucet. Highly nickel plated and filled with quartz and charcoal. Price \$5.00. The Natural Stone Germ Proof Filter filters the water into a stone jar. Emerson & Fisher 25 Germain St., St. John, N. B.

Men's Suits! There is always the certainty of getting the best suit possible for your money when you buy from us. Our Men's Suits at \$5, \$5.75, \$6.50, \$7.50, \$8, \$9 and \$10 are perfection, tailor-made, of fine materials, smart and dressy looking from every standpoint.

American Clothing House, NEW STORE, 11-15 Charlotte St.

Men's Straw and Linen Hats. If you want light Summer Headwear in variety, we are in the position to show you something light, neat, and stylish at moderate prices. We Have What You Want.

F. S. THOMAS, Dufferin Block, Main St., N. E.

ST. JOHN BARGAIN STORE, 38 MILL ST.

Lot of Ladies' Hats, were \$2.50 to 3.25, now 50c. Bathing Suits now 15c. Regatta Shirts, were \$1.20 and \$1.50, now 60c. Men's Suits, were \$6.00 to \$9.50, now \$3.75 to \$5.00. Good line of Men's Pants, were from \$1.50 to \$2.75, now \$1.25 to \$1.75. Neckties, were 50c, now 10c. Men's Gloves, were \$1.50, now 65c. Ladies' Silk Gloves, were 15c, now 10c. Men's White Shirts, were 75c, now 45c. Thread, was 5c, now 3 for 5c. A lot of Raincoats to be sold at very low prices.

Don't forget the place, 38 Mill St

BLACK SUITS, WHITE TIES and GLOVES. This is the form of dress that hundreds of St. John men will be wearing on Thursday next, and we are prepared to supply the right styles at the right prices. Men's Black Saco Suits, \$8.00 to \$20. Men's Black Viouna Skirt Suits, very special value—new styles, \$12.00.

J. N. HARVEY, Clothing and Furnishings, 199 to 207 Union St.

REV. MILES TRAFON GIVES A RATHER UNUSUAL SERMON. No One Who Smokes on the Street or Goes to Theatres May Enter Heaven—Money Making Schemes in Churches Denounced—Unitarians Come in for a Share.

A number of Methodists and members of other churches of the city returned home from Brown's Flat on Monday in something like fighting humor. The occasion of this was a sermon preached on Sunday afternoon by the Rev. Miles Trafon, pastor of the Reformed Baptist church of this city, which to these people was wholly indigestible. They may be said to have been in the strongest terms, and have pronounced some of Mr. Trafon's statements grossly insulting to certain religious sects, as well as tending to create false impressions. Several of those who talked to the Star on the matter say they had never before attended these camp meetings and that they have no desire ever to go back again. Some left before the service was over lest their patience should be overtaxed and others who were crowded into seats which they could not conveniently leave were compelled to listen with a feeling of nervous expectancy, not knowing when they were going to be consigned by the speaker to the depths of eternal perdition. No person seems to know, however, the central thought or subject, but each carried away with his certain statements which, on account of their unusual nature, did not fail to impress themselves on his or her memory.

It will be well for the St. John people to know that if they go to the opera house there is no hope of salvation. "You cannot serve God and mammon," said the preacher. "The line between the church and the world must be distinctly drawn. You cannot attend the church of God one evening and the church of the world the next, and remain a Christian." Mr. Trafon classified the Methodists into two classes, viz., the "non-smoking" and the "smoking" Methodists. He intimated very strongly that the former class were the only ones for admission at his camp meetings. No man who thought so little of himself as to be seen walking down the street with a dirty old pipe in his mouth could ever hope to do anything but remain a member of that church and spout his own words.

The preacher has sealed forever the fate of the Unitarians. It is a sad but it must be. "I am not a Unitarian," said he, "why? Because I do not want to go to hell. Backing up the statement with arguments he stated that it was impossible for a Unitarian to get to Heaven as far as he came to go through the narrow door." These are only a few instances, the spectators say, of the manner in which churches and individuals were swiftly condemned to eternal punishment, in the face of the Scriptural command, "Judge not that ye be not judged." "He beheld the ante-room filled with boxes, bags and barrels, and—on the city of the world, he said, 'I am not a Unitarian,' said he, 'why? Because I do not want to go to hell. Backing up the statement with arguments he stated that it was impossible for a Unitarian to get to Heaven as far as he came to go through the narrow door.'"

These are only a few instances, the spectators say, of the manner in which churches and individuals were swiftly condemned to eternal punishment, in the face of the Scriptural command, "Judge not that ye be not judged." "He beheld the ante-room filled with boxes, bags and barrels, and—on the city of the world, he said, 'I am not a Unitarian,' said he, 'why? Because I do not want to go to hell. Backing up the statement with arguments he stated that it was impossible for a Unitarian to get to Heaven as far as he came to go through the narrow door.'"

One thing about the way in which business was conducted on the camp grounds which seemed to be somewhat inconsistent, so the spectators say, with Mr. Trafon's teachings, is the fact that every person was compelled to pay 10 cents at the gate for a ticket, notwithstanding it was Sunday. One boy was seen to turn his trousers' pockets inside out in search of the necessary entrance fee, and when it was found he was 5 cents short he was refused admittance and turned away without hearing the gospel message.

ROJESTVENSKY HAS BEEN ACQUITTED. Four Officers of the Bedovia Found Guilty. They Were Condemned to Death, But the Sentence Will be Changed by the Emperor.

CRONSTADT, Russia, July 10.—Admiral Rojestvensky whose trial on the charge of surrendering to the enemy after the battle of the Sea of Japan, began before a court martial here on July 4th, was acquitted here today, after the court had deliberated for nearly ten hours. Four officers of the torpedo boat destroyer, Bedovia, who were placed on trial with the admiral, were found guilty of having premeditatedly surrendered the Bedovia and all four were condemned to death by shooting. But on account of extenuating circumstances, the emperor will be requested to commute their sentences to dismissal from the service and to be deprived of certain rights which they would otherwise enjoy.

SOMETHING NEW ABOUT THE DIVINE SARAH. Minneapolis Woman Says that Sarah Bernhardt is Her Sister and Was Born in Ottawa.

NEW YORK, July 9.—A Des Moines, Ia., despatch to the Tribune says: Mrs. Lucy King, of Minneapolis, 71 years old, declares that Mrs. Sarah Bernhardt is her sister and was born in Ottawa, Canada, in French paragonage, and moved to Rochester, Iowa, with her parents, where the latter died. She says she and Sarah went to Muscatine, where her sister disappeared, presumably with an "Uncle Tom's Cabin" married man named Bernhardt and was on the stage.

INTEREST IN CALGARY. Enquiries Come From All Over the United States and Canada.

CALGARY, July 9.—From the indications which are daily pouring into Calgary the interest in this city is very much upon the increase. One indication is from the number of enquiries coming in from all parts of the United States.

BIG FIRE RAGING IN WATERBURY, CONN. WATERBURY, Conn., July 10.—The big produce storehouse of the Flag Mill Co. in Benedict street broke out in flames early today and the entire city fire department in fighting the fire. The storehouse is the largest of its kind in the state and it is situated in the heart of the lumber and wholesale district.

CHATHAM WILL TRY TO ENFORCE THE SCOTT ACT. (Special to the Star.) CHATHAM, N. B., July 10.—The council at its session last evening voted unanimously to enforce the provisions of the Scott Act, and for that purpose every open bar will be proceeded against, and search warrants will be issued against those places where it is suspected that liquor is being sold. There was some talk of appointing a special officer for the work.

CANADA DOESN'T WANT THEM. (Canadian Gazette.) Some friends of Canada in the English press are, we see regretting the new settlement scheme which the Salvation Army is undertaking in South America. We cannot share their regret. The scheme is to emigrate 10,000 denizens of East London to Argentina, but the emigrants are not Englishmen, but aliens settled in London. No English-speaking emigrant is to be included. London will be well rid of many of these poor foreigners, the haunts of every sweating den, and Canada certainly does not want them.

DEALING IN STOCKS IS NOT GAMBLING SAYS JUDGE FORBES. He Delivered Judgment Today in Favor of W. S. Barker in the McDevitt Case, Holding That the Stock Broker is Only an Agent.

BISHOP KINGDON'S 25th ANNIVERSARY. Observed Today by the Clergy of the Diocese. An Address Read to His Lordship by Archdeacon Neales—Kindly Wishes Expressed.

FREDERICTON, N. B., July 10.—This afternoon at 4 o'clock in observation of the 25th anniversary of Bishop Kingdon's consecration Archdeacon Neales presented an illuminated address to his lordship which read as follows:

"To the Right Reverend Hollingsworth Daily Kingdon, D. D., Lord Bishop of Fredericton, Greeting: We your lordship's faithful and loyal clergy are reminded by the passage of time that this is the twenty-fifth anniversary of your consecration to your sacred and responsible office as Bishop of Fredericton. We therefore desire to convey to your lordship, in the terms of an affectionate and respectful address the expression of our appreciation of the distinguished services you have rendered to the church and your episcopate. We also desire to assure you as our Bishop and Father, in God, of our sincere and loving regard. During a quarter of a century your lordship has devoted yourself with great ability to the faithful discharge of the duties of your difficult office. You have endeavored to establish upon enduring foundations the kingdom of our Lord in the diocese over which you have been called to preside. We recognize the exemplary devotion with which, notwithstanding many obstacles, you have labored to extend her mission field. We congratulate you upon the wisdom and success with which you have set in proper legal and ecclesiastical order the details connected with the administration of your diocese. We desire to make it known to you that we have highly prized the privilege and advantage of listening to your learned and instructive public utterances and your wise and godly counsels. We have from time to time and with a pleasurable pride noted the general recognition of your distinguished scholastic attainments and your influential participation in the deliberation of diocesan, provincial and general synods. We cherish a grateful remembrance of your interest in the welfare of your clergy and your sympathetic efforts, as a father in God, to aid and encourage them amid the difficulties of their work.

"Being thus sensible of the able and worthy manner in which your lordship has discharged the duties of your high office, we desire, with all respect, appreciation and gratitude to mark this twenty-fifth anniversary of your consecration by presenting you with this expression of our esteem and affection to you, and to cheer the soul of our bishop upon the honor of the Father and to the honor of Jesus Christ and the apostles. We cherish the hope that your heart may be cheered and your hands upheld by the words of the apostles. We cherish the hope that the lengthening years of your episcopate may be brightened by this testimony to our increasing and affectionate appreciation of our bishop and father in God.

"Finally we beg to assure your lordship that in our earnest prayer that may be blessed with many years of health and strength to discharge the duties of your sacred office and that when the chief shepherd shall appear you may be blessed with many years of faithfulness not away."

EQUITY COURT. A lot of routine work was taken up in the equity court this morning. In the case of Peters vs. Shaw, M. G. Teed moved to confirm referee's report. Order granted. In Simons vs. Coster, Daniel Mullin K. C. moved to confirm referee's report, but as exceptions were served yesterday, although not filed, his honor would not grant the order. Judge Barker later announced that he would hear the motion in this case on Friday morning.

In the case of Lawton et al. J. Roy Campbell moved that J. Fraser Gregory and Mrs. Elizabeth Lawton be appointed guardians in place of James Lawton, guardian and father of the infants in question. His honor requested time to look into the case. In the case of Shaughnessy vs. Algonquin Hotel et al. F. R. Taylor moved to confirm referee's report. The claim against the hotel is \$54,000, but the hotel only sold for \$4,000. Court considers. In Earle v. Barnes, a foreclosure suit, Bustin and French moved for foreclosure sale with leave to all parties to bid. Order was not granted until referee's report could be amended. H. H. Pickett in foreclosure suit of Canada Permanent Corporation vs. Atkins moved to take bill pro confesso for want of appearance. Order granted. In petition suit of Masterton et al. vs.