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of twenty h difficulty team. We nue to pass If it is ever to furnish on Meeting. It is success, in than those

of any former New Brunswick team, and it brought back the chief prize in the Governor-General's Match. The Council also notice with satisfaction that three of the team hold places on next year's Wimbledon twenty.

4. Since the last Annual Meeting a five year's lease of the Stockton Range, at the present yearly rental of Sixty Dollars, has been procured from the proprietors. By its terms, occupation by the Association must begin not earlier than the 18th of August in each year.

5. Acting on the suggestion contained in the last Annual Report the Executive Committee had an additional butt constructed for the extra Series Matches, and this gave all the accommodation required. The butt has been so built that it will mount a long-range target, and the Council consider that it might be advisable to include in the next programme a match at 800 yards for Martini rifles only.

6. Early in the year some correspondence took place between this Association and those of Nova Scotia and Prince Edward Island with reference to an Annual Inter-Provincial Team Match. Both Associations seemed desirous of having such a match definitely arranged, but the occurrence of the Northwest Rebellion put an end to the further consideration of the matter. It is too important a match to be permitted to fall through and the incoming Council would do well to take the initiative in bringing it once more to the notice of the other Associations. In view of the growing importance and necessity of Martini shooting, a match such as this with that rifle would be of the greatest benefit to the older marksmen of all three Provinces.

7. By the accounts of the Treasurer which are submitted it will be seen that the usual grants were received from the Dominion and Provincial Governments. The meagre attendance at the matches of course seriously affected the receipts and so the Association must begin another year with but a small balance in its favor.

Respectfully submitted,

JOHN H. PARKS, Major, President.

Oct. 1st, 1885.