

the view he gives of the relation of baptized children to the visible Church is not, so I think, strictly Wesleyan.—I have ventured to take up my pen, and thus address myself to the whole subject in debate. This I the more readily do, as my views where we both agree in opposition to Dr. Ryerson, have run in a somewhat different channel from his, and that I can supply them without any fear of travelling over the same line of argument.

The form of dialogue has been chosen in order that I might give the more simply and fully, not only the sentiments, but the very words of my opponents. Thus, while every justice is rendered to them and the arguments they employ, the reader will be the better able to judge between us, and make the truth his own.