

*ings, and such like; and they, which do such things, shall not inherit the Kingdom of God.*" Again, in other of his Epistles, he says—"Mark them which cause *divisions* and *offences*, contrary to the doctrine which ye have learned, and *avoid* them."

"For they that are such serve not our Lord Jesus Christ, but their own belly; and by *good words and fair speeches deceive the hearts of the simple.*"—Romans, 16, 17, 18.

"Ye are yet carnal, for whereas there is among you *envying* and *strife* and *divisions*, are ye not *carnal* and walk as men: 'For while one saith, I am of Paul, and another, I am of Apollos, are ye not *carnal*'?"—1 Cor. 3, 3, 4.

"There should be no *schism* in the *Body*; but that the members should have the same care one for another."—1 Cor. 12, 25.

Q. In order that, after you have been confirmed, you may never be guilty of *schism*, or *any other great and grievous sin*, thereby provoking, most assuredly, God's wrath against you, and greatly endangering your covenant, standing, and privileges, what must you do?

A. I must use rightly and diligently *all* the appointed means of grace—not one only, to the neglect, or entire exclusion of any, but each and all in their proper order, time, and place.

Q. What are the *divinely* constituted means of grace?

A. Chiefly prayer—public and private; the Holy Sacraments—*especially* the blessed Sacrament of