

oners confirm one for the use of the Curate, and the other to serve the  
e provisional inhabitants as a place of retirement until the commence-  
in the Newsment of Divine Worship.

and expressly Churchwardens are elected every year at an assembly  
y shall have called for that purpose, to administrate the goods and  
revenues of the Churches, of which they are bound to

l have been render an account annually to the Curate and to the an-  
between the cient Churchwardens.

be produced This employment, it must be observed, is public and  
anction them gratuitous, and all the parishioners are subject to it, and  
ment of repar- they cannot refuse it when called thereto.

s) and money The zeal of the inhabitants for their Religion is ascer-  
pro rata of his tained by the beauty of their Church; their regard for  
me into the their Curate, by the extent of his lodgings, and the respect  
of time, to be they pay their dead, by the good condition in which they  
therein that keep their Church-yard.

the errors, if The Seigniors, the Captains of Militia, and the Church-  
wardens have certain honorary rights which the Curates  
sit, the Trus- must not neglect to pay to them, in the manner prescribed  
ners to have by the Laws of the country, of which they are not to be  
gation is im- ignorant.

or amended HOLY OR BLESSED BREAD.—The pious custom that has  
e, the Trus- been retained of offering the Holy or Blessed Bread in  
etion of the our Churches, in remembrance of the community of goods  
enditure, in which existed in the first ages of the Church among the  
red. faithful, has become an obligation to all the Parishioners

between all to present it each in his turn in the Church or Chapel  
of a matter where they are obliged to receive the Sacrament at Easter,  
sons therein under pain of an unlimited fine against the contravening  
s' work and party, according to the ordinance of M. Courcell, of the  
contestation, 13th January, 1670.

The Jurisprudence has been uniform since that time,  
to God before and the Decree of the King's Council of the 17th Decem-  
buildings and ber, 1742, which condemned Dame de Picandy to present  
as sacrilige- the Holy or Blessed Bread, with a wax candle and an  
of the law. offering, by a person of her family and of her condition in  
with Pews, the Parish Church at Montreal, leaves no doubt on that  
ney derived obligation; It is therefore prudent for all the inhabitants  
allowances to conform to this custom.

the singers, BAPTISMS, MARRIAGES AND BURIALS.—Those cerem-  
ornaments, nies are performed in our Churches, and the Curates  
o parts, the draw up in registers acts of the same, to establish the state