

of an admirable article in the Church of last week...

Lined through the operations of the coming Conference at Toronto may be, by the prudent determination of our experienced and wise Bishop...

MEETING OF THE CLERGY.—The meeting of the clergy of the Diocese of Toronto...

ORDINATION, CLERGYAL CHANGES, &c.—The Ordination fixed for Sunday, 26th Sept., was unavoidably postponed...

THE EFFICACY OF A "HAIL MARY."—The following is seriously told by Mr. Faber, the paragon of the English Church...

THE REVEREND A. A. ALLAN, Travelling Missionary of the Church Society in St. Francis District...

THE REVEREND F. A. SMITH, Principal of Bishop's College, has returned to the Diocese, having been compelled to shorten his visit to England...

THE REVEREND F. A. SMITH has resigned the Mission of Portouffe, and is about to resume the charge of that of Sandy Beach...

Romans and Dissent.

METHODISM.—To judge from the accounts given in our Dissenting exchanges, Methodism in England, must be in a very bad way...

Wesleyan Conference, no man is at liberty to publish his opinions on the most important questions of Church policy...

PROTESTANT BURIAL-GROUNDS AT MADRID.—A correspondence has lately passed between Lord Howden, the British ambassador at Madrid, and the Spanish government...

indication of the performance of any divine service whatsoever are prohibited; and that in the conveyance of dead bodies to the burial-ground...

GROSS SUPERSTITION.—We are not a little astonished to witness a number of young and middle aged women going round a "holy well," at Loughatalla, on Sunday afternoon...

THE COMET which has lately been visible has served a priest not far from Warsaw with materials for a very curious sermon...

MORNING.—The Danish government has been officially informed that there are 1,300 Danes on the eve of emigrating to Utah...

LETTERS RECEIVED TO OCT. 12. A. P. Manvers, rem. for J. O. Derby; W. McC. Nelson (all right); Rev. G. M. New Carline...

WEEKLY CALENDAR. Table with columns for Day, Date, 1st Lesson, 2d Lesson.

The Church.

TORONTO, THURSDAY, OCTOBER 13, 1853.

HARPER'S MAGAZINE.

There is a large party in the adjoining Republic, comprising, we believe, nearly the whole of the American Church, as well as many belonging to other leading denominations...

But, we regret to find, that there is another large party there who cherish an intense hatred of everything English, and who, upon all occasions, treat her with insult and contempt...

Such is the paragraph with which the Reverend glorifier of Despotism, apostologist of Adultery, and vandalizer of Assam, opens his current number of Harper's Magazine...

desire to propitiate these "foreigners" for political purposes may be attributed through the violence of the violenteries against England...

With these few introductory remarks, let us now turn to the Magazine whose name heads this article. When it was first published we thought highly of it...

This "Life of Napoleon," we are aware, has been regarded by some of our American friends as a tedious sort of practical joke inflicted upon the public...

But we believe that it is neither intended as a joke, nor a romance, but is, in fact, a monthly sacrifice of truth and decorum to the anti-British party in the States...

Such, then, being the pernicious character of this travesty upon history, we are grateful to perceive that several of the most respectable American journals condemn it in the severest language...

We have received the first number of the Protestant Guardian, a new weekly paper, intended to contain selected matter from the tri-weekly British Canadian...

The Rev. R. N. Merritt, B. A. has removed from the mission of Barton and Glendford, to Morristown, New Jersey. We deeply regret the loss of our esteemed brother from this diocese...

Such was "civil and religious liberty," as practised by those "Pilgrim Fathers," whom the editor of the Protestant Guardian, through an unfortunate lapsus penna, holds up to the admiration of his readers...

ROBERT OWEN AND "SPIRITUAL RAPPINGS."—In a late number, when commenting on this vile delusion which is raging like some terrible epidemic in our United States, we stated in allusion to our contemporary of the Examiner...

and thoroughness. Shih, Sultans and Padishahs had ridden down all open opposition to their mandates, but Napoleon, through his infamous policy, directed by Fouche, penetrated the most sacred recesses of thought and faculty intercourse...

GENERAL CONVENTION.—The opening services are thus described in the Churchman:—The opening services of the General Convention were held in Trinity church, on Wednesday morning, the 5th inst., beginning at 10 o'clock...

"The church was crowded to its utmost capacity, and great numbers were compelled to leave the doors unopened during the entrance. The weather was delightful. The new polychromatic adornment of the organ altar-screen (not yet quite finished) appeared to great advantage...

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TRINITY COLLEGE.—We have been favoured with the following announcement of the result of the examination for Scholarships in this College:—Wellington Scholar.—Cooper.

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and prejudices, has now come out as the result of a new faith lately sown on a wheat field, which, profic of heresies and delusions, as the Nile with mud of monstrous creeping things...

An elaborate and interesting sketch in the Church Journal closes in the following manner:—"The church was crowded to its utmost capacity, and great numbers were compelled to leave the doors unopened during the entrance. The weather was delightful. The new polychromatic adornment of the organ altar-screen (not yet quite finished) appeared to great advantage...

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they will be virtually received by that body, through the Board of Missions. Their presence among us will indeed call for no special change in the usual course of affairs, and yet, on account of it, an impression will be made throughout the land...

CHURCH REVIEW FOR OCTOBER. Contents.—Art. I. Religion for the Republic. Art. II. Colleges for the People. Art. III. Turkey and Russia. Art. IV. Chronology and its Adjuncts. Art. V. The Masquerade of Infidelity. Art. VI. Life and Character of Bishop Berkeley. Art. VII. Position of the Church. American Ecclesiastical History. Colonial Churches in Virginia. St. Paul's Church, Norfolk, Va. Art. VIII. Book Notices. Art. IX. Literary Intelligence. Ecclesiastical Register. Summary of Home Intelligence. Summary of Foreign Intelligence.

BLACKWOOD'S EDINBURGH MAGAZINE. The contents of this number are worthy of this magazine's established reputation. Scotland since the Union; Foreign Estimates of England; New Readings in Shakespeare, No. 2; The Duke's Dilemma; a Chronicle of Nissenstein; Lady Lee's Widowhood, Part IX; Coral Rings; The Aged Disciple Comforting; The extent and the causes of our prosperity.

DIVERS ECCLESIASTICAL TOPICS. THE CLERGY ORPHAN CORPORATION.—A new fund, in connexion with this benevolent institution, was set on foot by the Rev. Dr. Samuel Wilson Warneford, for the purpose of building a new school at Canterbury. That gentleman gave £3000 to purchase a site for a new boys' school; £4000 towards building a school for 100 boys, St. John's Wood school being given up to the girls, and their number increased to 100; and £6000 to found six scholarships, three scholars to be elected annually for two years each, at £30 per annum from the date of their regular superannuation. The fund is prospering.

WALEY.—That the Church is gaining on the affections of the Welch appears, in addition to other encouraging symptoms, from the circumstance that, though there has been no remarkable increase in the population of Bangor, the services of the Cathedral there are attended by a rapidly increasing congregation. The Bishop of St. David's has given £3,000 towards building parsonages in cases of livings the incomes of which are under £151.

A correspondent of the Calendar, (Hartford, Conn.) expresses regret that emigrants should not be sedulously sought out and cared for by the Church on their landing in the United States. For want of this watchful care, many, he says, "wander into other folds." He specifies the case of the Swedes, and makes some remarks which are well worth transcribing.

The choir of Winchester Cathedral is said to be one of the best Cathedral choirs in England. The Archbishop of Canterbury has conferred the Degree of Doctor of Music upon Mr. Buck, the organist of Norwich Cathedral. The Rev. Dr. Mortimer preached lately at a special service in St. Paul's Cathedral in commemoration of the burning of London.

The rectories of Kirby Malsery and Elmsthorpe, near Hincely, Leicestershire, have become vacant by the death of the Rev. Thomas Noel, M.A. The joint benefices, which are worth £600 a-year, are in the gift of Lady Noel Byron.

THE COMMENCEMENT AT BURLINGTON.—The fourth Annual Commencement took place on the 29th ult.—The Bishop of New Jersey presiding. His beautiful address on "ripe scholarship," delivered to the young men on this occasion, closes with the following passage:—"Beloved children, you go out to-day from the serene and sacred shadow of the altar of the Cross. Go from it, in its confidence, and with its consecration. It is the single hope of sinners; it is the only stay of man. Bow your young hearts before it as you stand on the threshold of a world which is to try your inmost souls. Plead for the sins and follies of your youth the pardon of its blood; plead for the infirmity and inexperience of your youth the succours of its grace. Then rise and go upon your way. Go to be the conquerors of the world and of yourselves—the young men of the Cross of Jesus Christ."

Bishop Short, of Adelaide, South Australia, has arrived in England after a voyage of nineteen weeks.

Our contemporary of the Halifax Church Times has inadvertently quoted us as part of the "secular press of Canada."

The Archbishop of Canterbury has been requested to prepare a Form of Prayer to be used in all the churches with reference to the cholera. At the last dates 800 had died of that epidemic in Newcastle-on-Tyne, at which place the mortality had been much greater than when the Asiatic cholera was there before. The English Churchman makes some excellent remarks on the special preparation of heart and life so impressively called for by this Divine visitation.

The Rev. W. C. Fonnercau, in shewing reasons for building a new Church in Brighton in preference to enlarging the old one with additional pews, gives a curious account of the origin of pews; somewhat different from the familiar story of Bishop Burnet and the ladies of Queen Mary's Court. He says the parishioners walled themselves up to evade the watchful eye of the churchwardens, a part of whose duty, in former times, was the disagreeable office of noting omissions in the observance of the ritual of the Church. Bishop Burnet, according to the other account, enjoys the credit of being the first to suggest the lofty ecclesiastical pew, as a device to restrain the roving eyes of the ladies of the Court, and to fix them upon the preacher, instead of allowing them to stray from one to another. Mr. Fonnercau tells his people that more ought to be done by the owners of property for the poor: "The value of the rateable property (he says,) in St. Matthew's parish is about £20,000 a year, and I think that as that property, as a mass, is not burdened with tithes, it is a very hard thing if they have not spirit enough to build a new Church."

A mural Tablet or Monument is to be erected in Rosse Chapel, Gambier, Ohio, to the memory of Bishop Chase.

The following address was forwarded to Bishop Spencer, and received by him in the United States:—"To the Right Reverend Bishop Spencer, &c. My Lord—We, the undersigned clergy and laity of the deanery of Taunton, in the diocese of Bath and Wells, desire to express to your Lordship our deep feelings of regret on learning from your recently published letter to the Bishop of the diocese, the circumstances that have led to the resignation of your office of episcopal commissary."

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