

The Northwest Review

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NOTICE. The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political.

OUR ARCHBISHOP'S LETTER.

St. Boniface, May 10th, 1893. DEAR SIR,—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with the management of the same.

WEDNESDAY, JUNE, 7.

The Rev. Dr. Lambert, the able and learned editor of the Philadelphia Catholic Times, has been giving some attention to a materialist named Stubbs.

We congratulate the Western Watchman on reaching its silver jubilee and offer our best wishes for the happiness and long life of its Reverend Editor.

The Antigonish Casket says: The reason why any and every attempt at uniting the various Protestant sects into one body is foredoomed to failure.

We congratulate our esteemed contemporary the Providence Visitor, not only on account of its new and improved appearance, but more particularly on the literary merits of its editorial page.

MONTH OF THE SACRED HEART.

The beautiful month of May is gone and we are now in the month of June. During the month of May our Holy Mother, the Church, invited us to gather around the altar of the Blessed Virgin, Mother of God, and our Mother, and to do her honor whom God so honored.

The Church invites us to do honor, in a marked and special manner, to the Sacred Heart of Jesus Christ. This beautiful devotion to the Sacred Heart of Jesus is most pleasing to Him and beneficial to all those who practice it.

From the very first, Margaret Mary saw the Heart of Christ with a crown of thorns about it and a cross above it. It was, we believe, a peculiarity of her devotion to the Heart of Jesus to honor the sufferings of that Heart with special attention.

DANGEROUS PASTIME.

The Rev. Mr. Langtry of Toronto (Anglican) has been making a severe attack on Presbyterianism. Touching on the spirit which animated its founders it quotes Motley's account of the sacking of Antwerp Cathedral.

We would remind Mr. Langtry that he is treading on dangerous ground in having a fling at the Presbyterians. There is no fact in the history of the so-called Reformation more clearly established than the brutal manner in which they destroyed and "tore off in triumph the slowly matured fruits of centuries of art."

BORROWED SLANDER.

The Brandon Sun has been pursuing a course of misrepresentation and slander towards the Catholic church for the past three years. Having exhausted its own stock of slanders about the church and the dreadful immorality of its members, it went abroad to find something else to say about us.

divine as when she came forth from the hands of her divine Founder, while those great and mighty individuals, who, in their pride of power, or in their malicious littleness, raised their hands against her, have passed away and are forgotten, or, if remembered at all, it is only because the evils they propagated serve to remind a nation or a community that the misfortunes under which it groans, owe their origin to such or such a reprobate.

He inaugurated a persecution against the church in Germany, at a time when he was the mightiest ruler of the most powerful military empire on earth. What do we witness to-day? In the very empire that his genius created and his unscrupulous and unbending will cemented, he is degraded and banished from her councils; he is passing to the grave neglected and despised, garrulous and complaining, while, irony of fate, he is allowed life only to witness the church he persecuted and sought to destroy, restored to all her rights and privileges, and her Infallible Head, the Pope of Rome, courted and petted, and his vast power and influence eagerly sought after, in aiding Bismarck's successor to rule Germany.

LOST, STRAYED, OR STOLEN?

Some time ago, it was our painful duty to call the attention of our readers to the fact that Dr. Bryce's "prominent Roman Catholic" had strayed away to the effete east and was exhibiting himself there for the amusement, if not the edification, of the readers of one of Toronto's great dailies.

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a question of faith and morals, and on such questions the teaching of the church is clear and explicit. And yet this "candid Catholic" would have his readers believe that on the subject of education, the principles of the Catholic church are "undefined."

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"EDUCATION."

Dr. Lyman Abbot of Plymouth church Brooklyn, in a recent discourse on "The Roman Catholic Question," gives this specious summary of "the rights" of "state" and "church" in education.

plete "right" of power over the natural rights of the minority. Right reason tells us that "the right of the church" is most properly and inalienably, to see that the "secular education" does not offend against either morals or dogma, and to consequently "furnish" the moral instruction that cannot be divorced from any "education" without violating the conscience of the parent.

Visit of His Grace to St. Mary's

(Concluded from page one.)

Catholic education to their children in public schools, without sufficient cause and without necessary cautions to remove the danger of perversion, if obstinate, cannot be absolved in the sacrament of penance.

So if there were schools where you would be obliged by law to send your children where they would be exposed, to bad teaching and bad morals you parents are bound to resist that law even to the risk of your very life.

THIRD COUNCIL OF BALTIMORE.

"Among those who strongly advocate a mere secular education there are many who do not wish to offend religion or expose youth to danger. Nevertheless from the very nature of the thing and from our painful experience, it is proved that education, when merely secular, gradually degenerates and becomes irreligious and impious as well as detrimental to the faith and good moral habits of youth."

Part of VIII.

"It is held for certain that the public schools bear within themselves the proximate danger to faith and morals for various reasons, viz: because in the public schools a purely secular education is given—inasmuch as it excludes the teaching of religion—because the teachers are chosen indiscriminately from every sect, and no law prevents them from working the ruin of youth, so that they are at liberty to instil errors and the germs of vice in tender minds. Likewise, certain corruption seemed to impend from the fact that in these schools, or at least in many of them, children of both sexes are brought together for their lessons in the same room."

Now what does a third instruction from the pope say with regard to the necessity of Catholics having in their locality their own schools?

"In the estimation of all there is nothing more necessary for the Catholics than to have in every locality their own schools, and that they should be in prior to public schools. Consequently Catholic schools must be established with all possible perfection. All care must be taken that they are equal in instruction and teaching with the public schools."

On this point the council of Baltimore said:—"The Holy Congregation of the Propaganda on the 24th Nov. 1875, sent to our bishops the instructions of the Holy office by which the prelates are required to do all in their care against mere secular education, and later on they repeated the very language of the Holy Father in their own words."

"It is long since the Holy See, having taken the opinion of the bishops of the United States of America, decreed that was opportune and necessary that parochial schools and other institutions under the control of the same bishops, should be established in their respective dioceses for the Catholic youth."

Some will say "that is true I X. whom you have quoted but Leo XIII is another man." He is another man it is true but he is the pope and I have taken these resolutions from the very document addressed to me by the actual pope.

1. "Secular education" includes history, which has been made use of to falsify "indulgences" and every other Catholic doctrine, and to as unscrupulously falsify doctrinal "inquisitions" and every other event and act in church history; "the state" has no legitimate "right" to occupy this ground.

2) He gives no "right" to the parent, and no "right" to "the church" unless "the state fails." He gives "the right" to the state to coerce both the parent and the church. He ignores the fact that the interests of the soul are as great as the interests of the body, and that God is at least as near and as sacred to man as "the state" is. He gives to a man as "majority." a com-

deprive your children of religious instruction. Human wisdom as well as ecclesiastical or divine wisdom agree in saying that you cannot be safe on that-point except with your children in religious teaching schools. Now in conclusion I wish to speak to you on a personal matter. Suppose that somebody who does not live in Winnipeg, who has no children to educate, will tell you—"my friends I sympathize with you, and I will help you by contributing twenty-five or thirty thousand dollars for building or keeping up your schools." You would admit that such a person would have a right to give you an advice with regard to the obligation of personal sacrifice on your part.

Well, my friends, I am that person. I have expended on the Catholic schools of Winnipeg over 25,000 dollars. The first school in Winnipeg was established previous to our union with Canada. It was established on the 1st of May 1869. It was not only the first Catholic school but actually the first school to exist within the limits of Winnipeg. I bought a building which I paid four thousand dollars for and handed it over to the sisters to teach. When the city increased, when the number of children increased and the requirements grew, the school house had to be enlarged. I contributed seven thousand dollars for that purpose making altogether \$11,000.00 I gave for one school in Winnipeg. Then the number of children getting larger we started a school here—the house in which the brothers now live—and I gave two thousand dollars toward that. The Catholic school trustees of Winnipeg—good men I am happy to say—came to my house one day and they told me we required another school in another part of the city for our Catholic boys and that they had no ground, no place, no means and came to me to help them. It was at the time of the boom and I was a little richer than to-day. I said "select a place" they did so and told me it would cost eight thousand dollars for the property. I handed them over a cheque for that amount. Later on I handed another thousand dollars to the trustees and when there was another part of the city where children were in want of a school I gave another three or four thousand dollars bringing the total to twenty-five or twenty-six thousand dollars I have given for the Catholic schools of Winnipeg. After that I think I can safely say that I have a right not only as your Bishop but as your friend as the friend of your children of the education of your children, to say "Do something now for the schools."

I have stated this with much reluctance, if I had to-day twenty-five thousand other dollars I would give them to you. But I have not, I have not a dollar which I can dispose of conscientiously for that purpose more than I have done as it is, is not the whole diocese. My dear brethren, we see in the school trouble how the tactics of the enemies of the church are always the same. During the famine in Ireland soup schools were established and offered as a temptation. Here your children do not require soup, but the same tactic is practiced and you are asked "why are you going to pay a double tax, save cash, keep up in your pockets, you are obliged to furnish in taxes for the public school, send our children there do not be so foolish as to establish and pay for small schools." You would be very unworthy of yourselves, very unworthy of your holy religion, very unworthy of the baptism you received in the name of the Father, Son and Holy Ghost if you were to succumb to such a temptation. If necessary save a little more. You ladies make some savings every month for our schools, you fathers who work so hard work a little harder, and put before all things the necessity of supporting your schools and supporting them as generously as possible. Your forefathers faced the storm of persecution for centuries and they are on the point of success, face the storm yourselves for a few years and you will vanquish your enemies and in time your rights will be recognized and God will bless you.

Regina Notes.

A great privilege has been granted the Regina people through the "Mission" of eight days ending on Sunday the 4th inst. The Rev. Father O'Riordan who preached twice a day during that time well sustained the reputation which preceded him and, judging from the large crowd of all classes and beliefs who attended on the last evening his sermons increased in interest to the end.

The mission was a success in that nearly all the congregation complied with its requirements. As to the very few who carefully made themselves conspicuous by their disobedience their conduct was one proof that God was with the mission inasmuch as the aids that satan could furnish them during the week in order to fortify their stomachs—or perhaps in charity we should say—to drown the voice of conscience.

For some we hope there will shortly be one or more "Sheepshanks" in the town and an equal decrease in the nomenclature savoring of the "Isle of Saints."

His Honor Judge Rouleau, also N. D. Beck, Esq., Barrister, assisted in the choir on Sunday.

There this appears in print a marriage will D. V. have taken place in which two estimable members of our congregation will be the chief actors, viz. Mr. C. J. Johnson and Miss Annie Webb.

Building is being carried on at a lively rate. The Mammoth Windsor hotel having already a plurality of stories whilst the walls of another large hotel are just emerging from a very capacious cellar beside the post office. Many other business blocks and private dwellings have got beyond the "paper" stage and Regina is likely to see as much building going on this summer as was observed in the season after the big fire.

The weather has been grand, the rain plentiful, and from all quarters come words of satisfaction and encouragement as to crop prospects.

20 Miles to Procure Medicine.

W. H. COMSTOCK, Brockville, Ont. DEAR SIR:—Am selling your "Dr. Morse's Indian Root Pills" in this locality. I have customers who come miles for the sake of getting Morse's Pills. This speaks for itself as to their value. I use them in our family with the most satisfactory results. My wife has been cured of sick-headache by their use. We could not do without them.

Yours, etc., A. KRAMPIN.