hands of her divine Founder, while

The Northwest Review

IS PRINTED AND PUBLISHED AT

178 PRINCESS STREET,

EVERY WEDNESDAY BY

E. J. DERMODY. J. K. BARRETT, LL.D., Editor in Chief.

ADVERTISING RATES.

Made known on application.
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All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for (x months.

Ciub Rates.—Six copies of the Northwest
Revew for \$10. In ordering for clubs, the
full number of subscriptions, with the cash

nust be sent at one time.
The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

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The Northwest Review

NOTICE.

The editor will always gladly receive ARTICLES on Catholic matters, matters general or local importance, even polition of a Party character. (2.) Letters if not of a PARTY character. (2.) LETTERS on similar subjects, whether conveying or asking information or controversial. (3.) NE VS NOTES, especially such as are of a Catholic character, from every district in North Western Ontario, Manitoba, the Territories and British Columbia. (4.) NOTES of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the VORTHWEST REVIEW that you have been intrusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the NORTHWEST REVIEW which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to ail Catholics under my jurisdiction to give a liberal support to the NORTHWEST REVIEW. publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they tike best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you'm its accomplishment.

Yours all devoted in Christ,

I remain. Yours all devoted in Christ,

WEDNESDAY, JUNE, 7.

The Rev. Dr. Lambert, the able and learned editor of the Philadelphia Catholic Times, has been giving some atten- There is no fact in the history of the tion to a materialist named stubbs. Poor Stubbs' both feet are gone and he has not even been left the stubbs to rest upon. Father Lambert is a merciless antagonist when dealing with infidels and in this regard than the berbarian bodden in the berbarian berbari materialists.

We congratulate the Wessern Watch. man on reaching its silver jubilee and offer our best washes for the happiness and long life of its Reverend Editor. Father | cool, placid impudence, to charge the Phelan was specially and most des- Catholic enurch with opposing literature ervedly honored by Mgr. Satolli in being made Dean of Catholic Journalism of the fifth century had not the assurin the United States. Hail to the Dean.

The Antigonish Casket says:

The reason why any and every attempt at uniting the various Protestant sects into one body is foredoomed to failure, is well and forcibly expressed Catholic Review, when it says that "as long as water flows down hill so long will all religious bodies separated from the unity of the Catholic Church obey the centrifugal law of their being.' So long as the supremacy of private judgment in religious matters remain the fundamental law of Protestantism, it is sheer nonsense to talk about union.

We congratulate our esteemed contemporary the Providence Visitor, not only on account of its new and improved appearance, but more particularly on Hugo, a French atheist, who exalt ed tyranny or to be revenged for his the literary merits of its editorial page. vice and made heroines of prostitutes, ungrateful abandonment in the east, has It is, bowever, only what was confidently looked for, when it was announced that its new Editor in Chief was no less the Brandon Sun, we regret to say Catholic." The better to hide his idena person than that distinguished scholar and writer, George Parsons Lathorp, LL.D.

MONTH OF THE SACRED HEART.

and we are now in the month of June. During the month of May our Holy their minds on the subject and no doctrine of our church, all save the rash Mother, the Church, invited us to gather amount of information, however incon- and unknowledgeable few, agree even on around the altar of the Blessed Virgin, trovertible and accurate, can enlighten the undefined Catholic principles relating Mother of God, and our Mother, and to them-malice and ignorance are their to education." This may be "candid" but do her honor whom God so honored, in shields against honor and truth. The it is very far from "Catholic" to call the chosing her for His own Immaculate Catholic church has had, in all ages, to well defined teachings of the Catholic dium through whom we received Jesus, cious mould, but of infinitely greater Catholic principles relating to educa- and the church. He ignores the fact honored the Queen of Heaven and the editor of the Brandon Sun. The such nonsense about the position of the earth, and implored the aid and inter- church is alive and vigorous; her influ- church is hopelessly ignorant of the that God is at least as near and as

the Church invites us to do honor, in a marked and special manner, to the Sacred Heart of Jesus Christ. This those great and mighty individuals, who, beautiful devotion to the Sacred Heart beneficial to all those who practice it. Let us, then, during this month of June practice, in a particular manner, this our Divine Lord. What would we do were we peprived of this most consoling devotion. Our homes would appear dismal and wanting in happiness were they stripped of the pictures or images of the adorable Heart of the Man God. The Messenger of the Sacred Heart says:

"It might be too much to assert that the emblem of the heart has become as universal and as permanent in Catholic devotion as that of the cross, still, as in the early days of the Church, the cross gradually and surely came to typify to Christians only the death of Christ, so in our day the heart is fast growing to remind us of the love of Christ as above the love of all things else in this world. The cross and the heart! Why should not one be as widely and as permanently worshipped as the other? may well be honored together. They were not separated that moment when both were consecrated forever by the death of Christ, nor yet were they apart when the Heart, ever adorable in itself. was presented in a special manner to our adoration, as Longinas pierced it with his lance."

From the very first, Margaret Mary saw the Heart of Christ with crown of thorns about it and a cross above it. It was, we believe, a peculiarity of her devotion to the Heart of Jesus to honor the sufferings of that Heart with special attention. In the sixteenth and seventeenth centuries, we are told, that the Jesuits had spread abroad an image of the Heart of Christ three nails. The Cross and the Heart of Jesus! Let them be the emblems of our Christian hopes, and let us unite with all good and faithful servants of Jesus and do honor to that Heart that loves us so tenderly and endured so much for our Redemption.

DANGEROUS PASTIME.

The Rev. Mr. Langtry of Toronto Anglican) has been making a severe attack on Presbyterianism. Touching on the spirit which animated its founders it quotes Motley's account of the sacking of Antwerp Cathedral:

"Some were armed with axes, some with bludgeons, some with sledge hammers, others brought ladders, pulleys, ropes and levers. was hurled from its niche, every picture torn from the wall, every wonderfully painted window shivered to atoms, every ancient monument shattered, every sculptured decoration, however inaccess ible in appearance, hurled to the ground. Indefatigably, audaciously, endowed as it seemed with preternatural strength and nimbleness, these furious iconoclasts clambered up the dizzy heights, shrieking and chattering like malignant apes as they tore off in triumph the slowly matured fruits of centuries of art. In a space of time, wonderfully brief, they had accomplished their task. The noblest and richest temple of the Netherlands was a wreck. The fury that wrought this ruin soon extended itself bitterness of their souls, or the pride of contemporary. But in either role, the to other towns. In Scotland the Calvincharacteristics.'

We would remind Mr. Langtry that ne is treading on dangerous ground in having a fling at the Presbyterians. so-called Reformation more clearly established than the brutal manner in which they destroyed and "tore off in triumph the slowly matured fruits of in this regard than the barbarian hordes that overran Europe and destroyed every vestage of art they could lay their Surely such a man, or the church he hands on. Yet it is the spawn of those Vandals that has the assurance, the and the fine arts. Their vandalic brethren ance of those of the sixteenth.

True, as destroyers of art and learning they were much alike, but the former had not the dishonesty to blame the church for what they did themselves. They were simply barbariansnot founders of new religions.

BORROWED SLANDER. The Brandon Sun has been pursuing a course of misrepresentation and slander towards the Catholic church for the and the dreadful immorality of its members, it went abroad to find some-

church in Germany than Bismarck? ne was the mightiest ruler of the most with a crown of thorns or surmounting of God was driven from the schools; the supported by his own taxes; because he deeds and self-sacrificing lives had dictate, or unlimited power execute against the Catholic church, that this this man of culture and originality, this dying in despair, shouting out to some the church he persecuted, was celebrating his golden jubilee; at the very time testant churches, we presume this that the whole world, regardless of color, | "candid Catholic" would advise us that race, or religion, was laying at the feet of the Head of the Catholic church its existing circumstances," would be to go congratulations, and the homage of its love and reverence. Nay more, on the our own. No! No! Mr. "Candid a greater power in France than he. We you any better than your first. You might go on furnishing historic examples of the futility, the impotency and under the wing of your Calvinistic docto, the punishment of men who, in the than you are now, in the hands of our their power, raised their hands against stic wave manifested the very same the One, Holy, Apostolic and Catholic ignomeniously they failed, but we prefer to point to the living present. The towards us that actuates all letters and would be ruthlessly murdered in his own Episcopol city, if he ventured on its streets, by the godless haters of letters, of science, of government, of religion—a very light to the world. rules, has nothing to fear, even from such an intellectual and physical giant as the editor of the Brandon Sun.

LOST, STRAYED, OR STOLEN?

Some time ago, it was our painful duty to call the attention of our readers to the fact that Dr. Bryce's "prominent Roman Cathelie" had strayed away to the effete east and was exhibiting bimself there for the amusement, if not the edification, of the readers of one of Toronto's great dailies. We then ad- faisify "indulgences" and every other vised the learned doctor to keep a string on him or he might lose him. ously falsify doctrinal "inquisitions" and Either our advise was not taken, or the rev. doctor, discovering that his "prompast three years. Having exhausted its | inent Roman Catholic" had become a own stock of slanders about the church "prominent" fraud, allowed the poor fellow to stray into the Tribune office. The "prominent" wanderer, either for thing else to say about us. Victor the purpose of escaping the doctor's was drawn upon. The hostility of such become the property of the Tribune and a man is an honor to the church. With has assumed the new role of "a candid slander and abuse are its Alpha and tity, he has judiciously dropped the Omega, when the Catholic church or "Roman" portion of his non de plume. any Catholic interest is the subject This was a wise move but it has not under consideration. What is the use succeeded in deceiving anyone. He has, of noticing such journals? Their malice it is true, tried to make himself appear The beautiful month of May is gone is an impenetrable barrier to all common a little more respectable by assuming to sense and reason. They have made up believe that "all acree on the declared

of Jesus is most pleasing to Him and malicious littleness, raised their hands readers believe that on the subject of only because the evils they propagated heard of an undefined Catholic principle? lovely devotion to the Sacred Heart of serve to remind a nation or acommun. Had "A candid Catholic" been educated ity that the misfortunes under which it in a Catholic school or in the principles groans, owe their origin to such or such of the Catholic church "relating to a reprobate. We have had ample and education," he would not have made the notable evidence of this, even in our blunder of calling them "undefined." day. What greater enemy had the We greatly fear this "candid Catholic" may be safely classed among those He inaugurated a persecution against 'rash and unknowledgeable few" who the church in Germany, at a time when have been educated, not in the principles of Catholicity, but in the undepowerful military empire on earth. What | fined and indefinable speculations and do we witness to-day? In the very contradictions of Protestantism. It empire that his genius created and his might be possible for a Catholic who unscrupulous and unbending will had been educated in the speculative cemented, he is degraded and banished religious theories of the public schools of from her councils; he is passing to the Manitoba, and deprived of all Catholic grave neglected and despised, garrulous instruction in the family or church, to and complaining, while, irony of fate, he make such a statement, but that only is allowed life only to witness the church emphasizes the unfitness of such schools he persecuted and sought to destroy, for Catholic youth. His "undefined restored to all her rights and privileges, principles on education," and the genand her Infallible Head, the Pope of eral tone of his letter leaves no doubt of Rome, courted and petted, and his vast his identity and proclaims in words, power and influence eagerly sought loud and emphatic, that he is not a after, in aiding Bismarck's successor to Catholic, either in name or in principle. rule Germany. Poor Bismarck! He. Do you want any further proof of what like many another proud ruler, may we say? Here it is: "The practical date his downfall to the day he raised Catholic, as well as any other practical his unholy hands against the Rock of man will strive to do the best he can Ages—the divine spouse of Jesus Christ. under existing circumstances." What Another notable example is the late does this mean? It means that Jules Ferry, ex-Premier of France. This the practical Catholic"—that is the man, above all others in France, strove Catholic who practices his religion and to destroy every vestage of Christianity lives up to its teaching, because he in his country. By him, the very name cannot have a school recognized and crucifix, the image of the price of man's is forced by an unjust and unholy law, salvation, was torn down; the christian to pay his taxes to "practically Protestbrothers and the devoted nuns were ant schools;" therefore, he-a practical banished from the schools; the sisters of | Catholic (?) will accept of those "practicharity were driven from the public cally Protestant schools" and will hospitals,-institutions which their noble abandon his children to the care of those who teach in these schools; consecrated and made holy. There was abandon his little ones to the tender no deed that malice could invent, hatred | mercies of teachers of whom he knows nothing except it be that they are the avowed enemies of the faith of these man left undone, and yet, what do we children. Our "candid Catholic" has, to see? We see this brilliant statesman, put it mildly, a most singular idea of the duties of "a practical Catholic!" And man who waged a relentless and merci-this is all "a candid Catholic" has to less war against everything Catholic, offer to a practical Catholic, as "the best thing he can do under existing circum-Every statue one to save him, at the very time that stances!" Suppose, for instance, that Pope Leo XIII. the Illustrious Head of the paternal government of Manitoba passed a law, taxing Catholics for Proto do "the best thing we could do under to the Protestant churches and abandon very day of Ferry's death, the Pope was Catholic," your new role does not suit were much less dangerous, however loven foot is quite visfolé. No one is deceived as to your motives. We are church of God, and how utterly and quite conscious that those motives are cality their own schools: conceived in the same kindly (?) spirit

Dr. Lyman Abbot, of Plymouth church
Brooklyn, in a recent discourse on "The
Roman Catholic Question," gives this
specious summary of "the rights" of
"state" and "church" in education.

(1) "The primary right of the state to
furnish secular education. (2) The right
of the church to furnish it only when
the State fails. (3) The right of the
state to compel all children to attend
some kind of school. (4) The right of
the state to provide certain things which

Take thus to be take that they are equal in
instruction and teaching with the public
on the Propaganda on the 24th Nov. 1875, sent to our
bishops the instructions of the holy office by
which the prelates are warned to do all in
their care against mere secular education,"
and later on they are equal in
instruction and teaching with the public
on this point the council of Baltimore
spanda on the 24th Nov. 1875, sent to our
bishops the instructions of the holy office by
which the prelates are warned to do all in
their care against mere secular education,"
Monsignor Satolli says:—
"It is long since the Holy See, having taken
the opinion of the bishops of the United
States of America, decreed that it was opporunder the public of the public on the 24th Nov. 1875, sent to our
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It is long since the Holy See, having taken
the opinion of the bishops of the United
States of America, decreed that it was opporunder the council of the set the state to provide certain things which the children must learn whether the you have quoted but Leo XIII is another paren s or the church approve or not.

"Let us reason and set such men right. For want of thought the world is lost?

in dissension. 1. "Secular education" includes history, which has been made use of to Catholic doctrine, and to as unscrupulevery other event and act in church history; "the state" has no legitimate them, to make them known to you; he "right" to occupy this ground. The parent existed before "the state" and 'the state" is solely the result of parentage, and "the state" must cease to exist if you are not satisfied with their perif parentage ever ceases; therefore, the "primary right" "to furnish education" | prove them because you must have two estimable members of our congregation will be the chief terms. must be in the cause of the state, the I know it and I feel for you. It is hard parent. The position of Dr. Abbott is but still it is necessary. You are forced not in conformity with the nature of things. But the state should aid the but that does not exempt you from the whilst the walls of another large hotel parent, and as the state is created by parents and children, for self protection -but only in the interest of the parent -the aggregate common sense through legislation should compel certain regula- ren-there is a tax on them, tions not incompatable with the natural | would merely say "I will have to make greater exertions; I will have to work and inalienable rights of the parent. But "the state" can exercise no parental right unless the parent either cannot

divine as when she came forth from the a question of faith and morals, and on plete "right" of power over the natural deprive your children of religous instsuch questions the teaching of the rights of a minority. Right reason tells church is clear and explicit. And yet us that "the right of the church" is most in their pride of power, or in their this "andid Catholic" would have his properly and inalienably, to see that the "secufar education" does not offend against her, have passed away and are education, the principles of the Catholic against either morals or dogma, and to forgotten, or, if remembered at all, it is church are "undefined." Who ever consequently "furnish" the moral instruction that cannot be divorced from any "education" without violating the conscience of the parent. This right of the parent and the church is in alienable. For a majority to have its powers to destroy the natural rights of the minority is tyranny.

(3) "The right of the state to compel all children to attend some kind of school," is not objectionable except in possible cases where the "school" is immoral or teaches what the parent believes to be error. A Protestant should not be "compelled" to send his children to a school where falsehoods about his religion would be "compelled to be taught through school histories or other books; all others have the same inalienable right.

(4) If "the church" be from God, "the state" cannot have "the right" to compel the teaching of anything that "the church" forbids to the conscience of the individual. The laws of God cannot be settled, or changed, or modified, in the changeable councils of a "state."

Visit of His Grace to St. Mary's

(Concluded from page one.)

Catholic education to their children another country, send their children public schools, without sufficient cause vithout necessary cautions to remove danger of perversion, if obstinate, car absolved in the sacrament of penance So if there were schools where you

would be obliged by law to send your children where they would be exposed, to bad teaching and parents morals vou bound to resist that law even to the risk of your very life. I will quote from the council of Baltimore and from Archbishop Satolli with regard to this.

THIRD COUNCIL OF BALTIMORE, THIRD COUNCIL OF BALTIMORE,

"Among those who strongly advocate a mere secular education there are many who do not wish to offend religion or expose youth to danger. Nevertheless from the very nature of the thing and from most painful experience, it is proved that education, when merely secular, gradually degenerates and becomes irreligious and impious as well as detrimental to the faith and good morals of youth. Christ said, "Who is not with me is against me." (Luke XI.. 23.) It is hardly possible that young people, imbued from their childhood with the spirit of the world, should not become blind lovers of the world and on that very account become gradually and unconsciously contemners of Christ and adversaries of the church."

"It may be useful to cite the encyclical letter of Pope Leo XIII. to the bishops of France. The church always condemned openly the schoolsthey call mixed or neutral informing the fathers of families to keep on their guard in a matter of such moment. In this the obedience to the church is a useful thing by which the common wealth is safe this the obedience to the church is a thing by which the common wealth is guarded in a most excellent manner. MGR. SATOLLI'S PROPOSITION

Part of VIII.

"It is held for certain that the public schools bear within themselves the proxi-mate danger to fatth and morals for various casons, viz.: because in the public schools a matedanger to fatth and morals for various reasons, viz.: because in the public schools a purely secular education is given—inasmuch as it excludes all teaching of religion—because the teachers are chosen indiscriminately from every sect, and no law prevents them from working the ruin of youth, so that they are at liberty to instil errors and the germs of vices in tender minds. Likewise, certain corruption seemed to impend from the fact that in these schools, or at least in many of them, children of both sexes are brought together for their lessons in the same room."

what third instruction

"In the estimation of all there is nothing

so he ordered the prefect of the propa-

ganda to send me a copy of the resol-

utions, and ordered me to embody them with the decrees of our Provincial

Council. So you see he who is a "liberal-

minded man" endorses the ideas of his

predecessor who was equally "liberal-

ordered you to listen to his voice and

comply with his counsels, and to do so

what have you to do? You have your

schools—you must support them; and

thelic schools. Of course it is hard-

by the law to pay taxes for the public

obligation of supporting your own

and groceries, would you say "Oh I can-

not get these necessaries for my child-

That is the

but he is the pope and I have taken these resolutions from the very document addressed to me by the actual pope. He learned I suppose of our difficulty here

because there are those taxes, but whatever may be the price of bread my children shall have it." That is the or will not exercise that right. way you would think, and you would be (2) He gives no "right" to the parent. right, and I have not the slightest doubt and no "right" to "the church" unless you would act accordingly. Well apply that reasoning to the education "the state fails." He gives "the right" that reasoning to the education to the state to coerce both the parent of your children. You are oband the church. He ignores the fact Mother and making her the happy me- contend against men of the same mali- church on education, "the undefined to the state to coerce both the parent During the entire month of May, we influence, importance and ability than tion." The man capable of penning that the interests of the soul are as their souls. You are obliged to preserve Pills. This speaks for itself as to their great as the interests of the body, and their temporal existence, but you are still more obliged to preserve their cession of this greatest and most glorious ence is as great; her power for good as subject which he undertakes to consider. sacred to man as "the state" is. He of creatures. During the month of June potent; and her mission as sublime and The education of Catholic youth involves gives to a temporary "majority." a comspiritual existence. . It is hard to pay a

point except with your child-ren in reilgious teaching schools. conclusion I wish to speak to you on a personal matter. Suppose that somebody who does not live in Winnipeg, who has no children to educate, will tell you—"my friends I sympathize with you, and I will help ou by con ributing twenty-five or thirty thousand dollars for building or keeping up your schools." You would admit that such a person would have a right to give you an advice with regard to the obligaion of personal sacrifices on your part. Well, my friends, I am that person. have expended on the Catholic schools of Winnipeg over 25,000 dollars. The first school in Winnipeg was established previous to our union with Canada. It was established on the 1st of May 1869. It was not only the first Catholic school out actually the first school to exist within the then limits of Winnipeg I oought a building which I paid four housand dollars for and handed it over to the sisters to teach. When the city ncreased, when the number of children ncreased and the requirements grew, the school house had to be enlarged. I contribute I seven thousand dollars that purpose making altogether \$11000.00 I gave for one school in Winnipeg. Then he number of children getting larger we started a school here -the liouse in which the brothers now live-and I gave two thousand dollars towards that. The Catholic school trustees of Winnipeg—good men I am happy to saycame to my house one day and they told me we required another school in another part of the city for our Cathelic poysand that they had no ground, no place, no means and came to me to help over a cheque for that amount.

Human wisdom as

ecclesiastical or divine wisdom agree in

saying that you cannot be safe on that-

ruction.

point except

It was at the time of the boom and I was a little richer than to-day. said "select a place" they did so and told me it would cost eight thousand dollars for the property. I handed them on I handel another thousand dollars to the trustees and when there was another part of the city where children were in want of a school I gave another three or four thousand dollars oringing the total to twenty-five or theny-six thousand doilars I have given for the Catholic schools of Winnipeg. After that I think I can safely say that I have a right not only as your Bishop but as your friend as the friend of your children of the education of your children, to say 'Do something now for the schools." I have stated this with much reluctance, if I had to-day twenty-five thousand other dollars I would give them to you. But I have not, I have not a dollar which I can dispose of conscientiously for that purpose more than I use Winnipeg, important is not the whole diocese. done important as it is, is not the whole diocese. My dear brethren, we see in the school trouble how the tactics of the enemies of the church are always the same. During famine schools were established and offered as a temptation. Here your children do not require soup, but the same tactic is practiced and you are asked "why are you going to pay a double tax. save cash, keep cash in your pockets, you are obliged to furnish taxes for the public school, send our children there do not be so foolish as to establish and pay for small schools." You would be very unworthy of yourselves, very unworthy of your holy religion, very unworthy of the baptism you received in the name of the Father, Son and Holy shost if you were to succumb to such a temptation. If necessary work a little harder, if necessary save a little more. You ladies make some savings every month for our schools, you fathers w from the pope say with regard to the necessity of Catholics having in their loput before all things the necessity of supporting your schools and supporting them is generously as possible. Your forefathers faced the storm of persecution for centuries and they are on the point of success, face the storm your-

Regina Notes.

oless you.

A great privilege has been granted the Regina people through the "Mission" of eight days ending on Sunday the 4th inst. The Rev. Father O'Riordan who preached twice a day during that time well sustained the reputation which preceded him and, judging from the large crowd of all classes and beliefs who attended on the last evening his sermons increased in interest to the end.

The mission was a success in that Some will say "that is Plue 1X, whom nearly all the congregation complied with its requirements. He is another man it is true

As to the very few who carefully made themselves conspicuous by their dis obedience their conduct was one proof that God was with the mission inasmuch as they found it necessary to enlist all the aids that satan could furnish them during the week in order to fortify their -stomachs-or perhaps in charity we should say to drown the voice of conscience.

For some we hope there will shortly be one or more "Sheepshanks" in the minded," and he ordered me to consider town and an equal decrease nomenclature savoring of the

His Honor Judge Rouleau, also N. D. Beck, Esq., Barrister, assisted in the choir on Sunday. Ere this appears in print a marriage

fection you will have to enlarge an l imwill D. V. have taken place in which tion will be the chief actors, viz. Mr. C. J. Johnson and Miss Annie Webb.

Building is being carried on at a lively rate. The Mammoth Windsor hotel are just emerging from a very capacious schools. Suppose the Government were cellar beside the post office. Many other to put an extra tax on meat and bread business blocks and private dwellings have got beyond the "paper" stage and ry child-Regina is likely to see as much building no, you going on this summer as was observed

in the season after the big fire. The weather has been grand, the rain harder; I will have to be more saving, plentiful, and from all quarters come words of satisfaction and encouragement as to crop prospects.

20 Miles to Procure Medicine.

Winfield, Ont. W. H. Comstock, Brockville. DEAR SIR:—Am selling your "Dr. Morse's Indian Root Pills" in this

value. I use them in our family with "the most satisfactory results." My wife has been cured of sick-headache by their We could not do without them.

A. KRAMPIEN.

selves for a tew years and you will vanquish your enemies and in time your rights will be recognized and God will