

Willis
1824 Notre Dame St Montreal

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
 "Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. XIII.
 No. 18.

MONTREAL, WEDNESDAY, OCTOBER 14, 1891.

PER YEAR
 \$1.50

A. P. Willis
 1 apr 92
 for \$1.50 and 1 Q. 1 r

TIOAL NOTES.

The Bishop of Nova Scotia (Dr. Courtney) will probably remain abroad for the winter, as his health is by no means re-established.

The loss sustained by the Church of South Africa in consequence of the failure of the Cape of Good Hope Bank will not, it appears, exceed £2,000.

The Welsh Liberationists have been in conference at Pontypridd, but nothing was done, except that about £2,000 was "promised" to carry on the campaign.

Canonbury House, the historic residence of the Comptons, has been presented by the Marquis of Northampton to the parish of St. Stephen's, Canonbury, as a vicarage.

Bishop Knight Bruce, who is leaving Bloemfontein to establish a bishopric in Mashonaland, was formerly an East-end parson, and one of the founders of the Oxford House in Bethnal Green.

The Rev. E. C. Gordon, who, with Mr. Walker, has done so much to "hold the fort" in Uganda, reached London last week. Mr. Gordon joined the Mission in 1882, and has well earned his furlough.

The Committee of the Church Defence Institution, at their meeting lately held in London, resolved to raise forthwith a special fund of 5000*l.* a year for three years, for the purpose of repelling the new attack upon the Church in Wales.

The Church Army is about to open a Labour Home for Women at 238 Marylebone Road, London. It will be placed under the charge of a lady who has had much experience among the poor, and especially among poor women. It will be the first of its kind.

The Church Army are engaging premises in the parish of All Saints', Chorlton-on-Medlock, Manchester, and are about to open one of their small Labour Homes there. Captain Nixon, C. A., who was once a prize-fighter, has been appointed to take charge of the work at Manchester.

Miss Harriett Magee, daughter of the late Archbishop of York, has been appointed one of the superintendent of the Convalescent Home at Highgate, in connexion with the Hospital for Sick Children in Great Ormond street. Miss Magee was for some years a nurse in the Hospital for Children in Nottingham.

The Rev. Odell N. Tribe, B.A., has resigned the charge of the High Cross Congregational Church, Tottenham, and is about to leave the Congregational ministry with the intention of taking Orders in the Church of England. He retains his pastorate until the end of the present month.

The Rev. Dr. Megarry, formerly a Wesleyan minister, and who, about a year ago, seceded to the Established Church, has just been appointed Curate of All Souls' Church, Eastbourne, which is situated less than one hundred yards from the Wesleyan Chapel, in Pevensey-road, where he used to officiate while stationed in the Eastbourne Circuit.

The new Archbishop of York will preside at his first Church Conference in that diocese to be held on October 28th and 29th. The speakers, besides the Archbishop, will include the Bishops of Hull and Beverly, Viscount Halifax, Archdeacons of Cleveland and Sheffield, Sir W. C. Worsley, the Dean of York, Sir G. F. Milner, Canon Faber, Canon Quirk, Canon Randolph, Canon McCormick, Canon Argles, and Canon Temple.

An English parliamentary paper just issued sets at rest the reports as to the amounts paid by Archbishops and Bishops on their appointment or translation to their Sees. For example, the translation of the late Dr. Magee from the Bishopric of Peterborough to the Archbishopric of York cost altogether 573*l.* 6*s.* The translation of Bishop Temple from Exeter to London cost 414*l.* 1*s.* 8*d.* The expenses attending the appointment and consecration of a bishop usually range from 350*l.* to 420*l.*, although in some cases the cost is very much less.

In the light of recent events, the following noble words of Bishop Doane will be of interest. They may be found in *The Church Almanac*:

Truth cannot be sacrificed to anything. *****
 Unless we maintain our Order intact, and hold fast positively to every article of Faith, which the Church has set forth in the ancient creeds, we have nothing whatever to offer those, whom we seek to draw into closer oneness with ourselves. If these things are important, they are trusts, which we cannot surrender, no matter how tempting the proposal may seem to be.—*Living Church*.

The Lord Primate of England has approved of the design for the seal of the Church House. It is a reproduction of one of the choicest pictures of Fra Angelico, and consists of three figures. The Saviour stands on a rock, with parted arms, in blessing, and a Gloria round the head. From the rock there flow out four streams of Paradise into the great Church. Below are the two great spiritual fathers of England—St. Aidan, in his Celtic dress, and St. Augustine, the first Archbishop of Canterbury, who carries in his hand the primatial crosier, and who is vested in a Western chasuble. The whole design represents Christ's Apostles being sent out with His blessing into the world, the great ocean fed by the streams of Paradise.

The Fourteenth Church Congress will be held in Washington, D.C., on Tuesday, Nov. 17th, and the three following days. The Bishop of Maryland, in whose diocese the Congress will meet, having declined to preside, the Hon. Geo. F. Edmunds, of Vermont, will take the chair. The opening services will be held in the church of the Ephany on Tuesday at 10:30 o'clock. The topics of discussion have been arranged as follows: 1st, "Evolution and Theism," 2nd, "Socialism," 3rd, "Relation of the Clergy to Politics," 4th, "New and Old Parochial Methods," 5th, "Catholic and Protestant Tendencies in the Life of the Church," 6th, "The True Policy of Diocesan Missions," 7th, "Personal Religion."

Bishop Leonard, in remitting a contribution from St. Mark's Cathedral, Salt Lake City, Utah, writes to the secretary of Mission Board of the P. E. Church of the U. S.:

God knows we are poor enough here and need much ourselves, but we are not so poor as to be blind to the necessities of the Board. I thought I was interested in missions when I was a presbyter, but I look back upon that interest now as exceedingly weak. I sometimes wish I could be a presbyter again and have a parish. I am absolutely sure I could interest my parish, no matter how small in missions. It seems to me many of our clergy have no interest in missions, or else they are afraid to talk about the matter. I am absolutely sure that every dollar which any parish contributes to so good a cause will be received back greatly multiplied in all sorts of blessings.

QUEBEC CHAPEL.—Important steps are being taken by the Incumbent of Quebec Chapel to convert the building legally and ecclesiastically into a "church" with a defined district. For this purpose it is necessary to secure the freehold of the ground on which it stands, and for which a heavy rental is paid, and the ground landlord has, we believe, assented to the scheme. The chapel of which the Rev. Edward Bickersteth Otley is the incumbent, was in 1867 converted into a beautiful sanctuary by Sir Arthur Blomfield, and it has a wealthy congregation. It has in the past always been a stepping-stone to promotion, and was held by the late Archbishop of York (Dr. Magee) before he went to the Deanery of Cork; by Dean Alford before he went to Canterbury; by Dean Goulburn before he became vicar of Paddington, and lastly by Canon Holland, of Canterbury, brother of Lord Knutsford, who was succeeded by Mr. Otley, then Vice-Principal of Salisbury Theological College. It has become in his hands the scene of a number of useful parochial institutions, and as the chapel seats 1,200 people it is an important centre of life and work. If we mistake not Bishop Fulford the first metropolitan of Canada was also at one time incumbent of Quebec Chapel.