

for the evil which Dr. Hand assails he holds to be the preaching of the doctrine "That giving to the Lord with a cheerful and devout heart is worship." A third article upon Christian benevolence is that of Dr. Irving of New York called "Systematic Benificence in the Presbyterian Church." His comparative table places the average contributions of the American Presbyterian Church for benevolent purposes far beyond those of any other denomination in America or Europe. Centralization and consolidation or preparations for more efficient means are proposed. The ninth article consists of notes on current topics which are the proposed Ecumenical Presbyterian Council, Reduction of representation in the General Assembly, the Discussions on the organization of the benevolent schemes of the church (for the fourth time), the Evangelical map of the Presbyterian Church, the German Empire and the Vatican Dogma of Infallibility, the support of Roman Catholic Institutions by New York State and City, Dr. Dollinger on the Catholics in the United States, and the Doctrinal Basis adopted by the National Council of the Congregational churches at Oberlin Nov. 1871. Dr. S. H. Gillet of New York University reviews the new volume of Masson's life of Milton. The Contemporary Literature and the Theological and Literary Intelligence are well up to the mark.

THE BRITISH AND FOREIGN EVANGELICAL REVIEW, April 1872.—Dr. Smyth of McGee College, has performed a similar service for Dr. Porter's life of Dr. Cooke to that performed by Professor Leebody in the Presbyterian Quarterly. "The Natural and the Supernatural" is the title of the Rev. W. Fraser's article which takes for its basis the Duke of Argyll's "Ruin of Law," Dr. Bushnell's "Nature and the Supernatural," and Dr. McCosh's "Supernatural in relation to the Natural." Baden Powell, Herbert Spencer, Ernest Renan, Sir John Lubbock with Mill, Tylor, Darwin, &c., are weighed in the balance and found wanting. The article is interesting and valuable as pointing out the new ground on which the battle of the miracles must be fought. An anonymous English Nonconformist takes up "Dr. Wordsworth on the Church of England," in name, but in reality passes from a review of last year's Church Congress at Nottingham to a discussion of the principles of Anglican Episcopacy. Professor Lorimer, of London, is quite at home in an interesting sketch of Ulrich Zwingli, the Swiss Reformer, taking as his main references Morikofers "Life of Zwingli from authentic sources," Dorner's "History of Protestant Theology," and "Hundeslagens Contributions to the History of the Constitution and Polity of the Church." Zwingli was accused of being a Lutheran. To this accusation he replied, "Never have I planted any thing but what Christ Himself planted by command of the Father, a plant which can never be rooted up. For four years I preached through the whole Gospel of Matthew, at a time when I had never heard even the names of the parties which you accuse me of belonging to." Professor Lorimer finds in this biblical character of Zwingli's reformation the crowning glory of his work, which was also thorough and practical. The Rev. Paton J. Gloag, D.D., writing on "The lost Epistles of St. Paul," maintains that two letters, one to the Corinthians, and the other to the Laodiceans have perished. "The Perspective in Prophecy," by the Rev. W. G. Elmslie, M.A., establishes the phenomena of timelessness, perspective sequence, involution, as characteristic of the Scripture prophecies, finds the immediate origin or cause of these in the partial and incomplete character of the revelation the prophets were able to receive, and points out as among the purposes subserved by them, the preventing a disturbance of the course of history which might have followed from a definite and minute foretelling, and the keeping ever before the mind of the Church, the complete realization of Christ's kingdom. "Our English Bible," is the title of the last article by the Rev. J. Gemmel, M.A., of Fairlie. He passes in review