September 30th, 1882.

Criticism:

TO OBJECTIONS TO THE BIBLE.

WEEKLY SHEET.

BY DAVID EDWARDS.

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THE METHODIST CHURCH.

BLOOR STREET.

With the hope of finding the gentle-, tion of a like process of under-draining to man in his accustomed place, who is said the religious quagmires of the day; what to be too Biblical to be popular, the would become of us, if that which suswriter repaired to the Church above-tains the Reverend, Right Reverend, and named, on the 24th inst.; the Reverend Most Reverend "Jacks," with their sev-Laird, of the Elm Street Church however eral lanterns, should be drained away? conducted the service; the writer cherishes the hope of being shriven by the ous for that species of tillage? (And reverend gentleman when he confesses what if our social quagmires should be so that he has been reminded by him of that drained, that there should no longer be phosphorescent phenomenon which is any attraction for those specimens of aniwont to flit about over the surface of a mated nature which hitherto have rendermarsh; in days even more superstitious ed the said quagmires vocal by ceaseless than our own, this phenomenon used to be regarded as "Jack o' the lantern;" found considerations however for the wherever a quagmire existed, there was present, we must return to Mr. Laird, "Training of the considerations however for the wherever a quagmire existed, there was present, we must return to Mr. Laird, "Jack;" in process of time however, as and the mode in which he performed his agriculturists have learned the importance part on the Ecclesiastical stage of Bloor of under-draining the soil, "Jack" and Street; the first noticeable feature of the his lantern have disappeared, and the performance consisted in the reading of healthiness of the neighborhood has improved in consequence; it can only be respects than one; it served to illustrate attributable to the height of depravity the total inadequacy of the vounted that anyone should suggest the applica- College training, of which we hear so