

Poetry.

THE DEAD.

Forget not the dead who have loved, who
have left us,
Who bend o'er us now from their
bright homes above;
But believe, never doubt, that the God
who bereft us,
Permits them to mingle with friends they
still love.
Repeat their fond words, all their noble
deeds cherish
Speak pleasantly of them who left us in
tears;
From our lips their dear names other joys
shall not perish,
While time bears our feet through the
valley of tears.
Dear friends of our youth I can we cease
to remember
The last look of life and the low-whis-
pered prayer?
Oh, cold be our hearts as the ice of
December.
When love's tablets record no remem-
brances there.
Then forget not the dead, who are ever-
more nigh us,
Still floating sometimes to our dream-
haunted bed;
In the loneliest hour, in the crowd they are
by us:
Forget not the dead—oh, forget not the
dead!

THE ORANGE MASSACRES.

MR. BERWICK'S REPORT.

Mr. Berwick's report has at length been made public. It was printed in the *Evening Post* of Thursday night, and we transfer it to our columns to-day, less to gratify public curiosity than to place on record the official statement of the brutal orgies of Orangism, and of the events that preceded and followed their celebration at Maghera last July.

Before we proceed to analyze this document, and elicit from it as much of the truth with regard to the encouragement of Orangism by Lord Clarendon as has been permitted to ooze out, we will reprint one passage from the report whose simple, unaffected detail of the horrors perpetrated in the church and state, and for the sustentation of the established church in Ireland, no less eloquently than with graphic truthfulness, depicts Orangism as an operative principle in this country. Here is Lord Clarendon's own commissioner's description of the blessed fruits of that Orangism, for the maintenance of which Lord Clarendon betrayed his party that he might extend his own influence in Ireland:—

"While," says Mr. Berwick, "this was going on above, I lament to say that the work of retaliation, both on life and property, by the Orange party, was proceeding lower down the hill, and along the side of the road, in a most brutal and wanton manner, reflecting the deepest disgrace on all by whom it was perpetrated or encouraged.

"One little boy of ten years old was deliberately fired at and shot while running across a field.

"Mr. Fitzmaurice stopped a man in the act of firing at a girl who was rushing from her father's house.

"An old woman of seventy was murdered, and

"The skull of an idiot was beaten in with the butts of their muskets,

"Another old woman was severely beaten in her house; while

"Another, who was subsequently saved by the police, was much injured, and left in her house, which had been set on fire.

"An inoffensive man was taken out of his house, dragged to his garden, and stabbed to death by three men with bayonets, in the sight of some of his family.

"The Roman Catholic chapel, the house of the Roman Catholic curate, and National School-house were fired into, and the windows broken, and

"A number of the surrounding houses of the Roman Catholic inhabitants were set on fire and burnt, every article of furniture having been first wantonly destroyed therein, and

"Had it not been for the active interference of the magistrates and the troops, more loss of life and property would undoubtedly, have taken place."—*Dublin Freeman*.

Miss Bradstreet, daughter of Sir Simon Bradstreet, Bart., was recently received into the Catholic Church at St. Jean Saley, in France.—*Kilkenny Journal*.

OPENING SERVICES OF ST. MARY'S CATHOLIC CHURCH, WYCLIFFE.

(From the *Darlington and Stockton Times*.)

The opening service of the new Catholic Church, St. Mary's at Wycliffe, took place on Thursday, the 18th instant. The weather was exceedingly fine, and a large and respectable congregation were assembled. Many of our readers are aware that Wycliffe is in the centre of a district inhabited by a great number of respectable Catholic families, and the want of a commodious place of worship has long been felt. For some years the erection of the present structure has been desiderated, but from various causes delayed; its opening has been varied with considerable satisfaction in the neighbourhood.

The chapel is a neat stone building, without much pretension to architectural display, erected by Mr. Carter, of Barnard-castle. The architecture is in what may be termed the transition style, the modern Gothic chiefly prevailing. It is a plain rectangular building with accommodation for three or four hundred persons. The appearance of the interior is characterised by the severest simplicity and neatness. The decorations are by Mr. Edward Gell, and considering the limited means placed at his disposal were very highly creditable, both as to chasteness of design and beauty of execution. The altar is very fine, and the decorations highly effective, and added much to the beauty of the interior. Above the altar is a splendid window of stained glass by Mr. Wiles, of Newcastle, and is perhaps one of the finest productions of that gentleman: for the richness and harmonious blending of the colours, careful execution and exquisite finish, and the chaste grandeur of the whole, we have rarely seen it surpassed. It is formed of five lancets, surmounted by three trefoils, the centre one being richly ornamented with cusps. At the base of the five lancets are emblematical representations of the Lamb of God, and the Four Evangelists; above these, in the first compartment is a figure of St. Charles Borromeo, Cardinal Archbishop of Milan, attired as Cardinal Archbishop with his mantilla, rochet, and cassock, and holding in his hand a book, magnificently bound in green and gold; this figure is presented by Lady Conestable, and is from an original picture belonging to Mr. Scholes, of London. In the second compartment is a figure of St. Cuthbert, with his vestments, and mitre, crozier, holding in his hand, as he is usually represented, the head of St. Oswald; this was presented by Cuthbert Watson, Esq., of Ovington. In the third compartment is a representation of the Blessed Virgin and Child, the dress blue, richly gippered on a red ground; this was presented by P. C. Maxwell, Esq., of Richmond. In the fourth compartment is a figure of St. Thomas Aquinas, presented by the Reverend Thomas Witham; this figure is taken from a painting presented by Mr. Witham to Ushaw College. In the fifth compartment is a figure of St. Henry, second Emperor of Austria, presented by Henry Silvertop, Esq., of Melteracres, near Newcastle. In the centre trefoil is a representation of the Crucifixion, with the two Marys and two angels, weeping: the gift of the congregation. In the trefoil over the two first lancets is a figure of St. Elizabeth, Queen of Hungary, presented by Mrs. Witham. In the opposite trefoil is a beautiful representation of the crowning of St. Henry, by Pope Benedict VIII, about the year 1044: this was presented by Miss Chichester. The portraits in these paintings are considered very accurate, and from the richness of the colours present a *tout ensemble* very striking. To the right of the altar is a fine statuette, in carved oak, of the Blessed Virgin and Child, executed by Mr. Heyball, of Sheffield, the decoration by Mr. Gell. Various gentlemen in the neighbourhood have, we understand, contributed to the erection of the building; but the bulk of the expense, superintendence and general direction have, we believe, been sustained by Cuthbert Watson, Esq., whose enlarged liberality in all matters is well known and appreciated in the neighbourhood. To the Rev. Mr. Bradshaw, the resident Priest, great credit is due for untiring interest and attention during its erection.—*Tablet*.

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we were delighted to find a number of poor girls devoutly repeating their litanies and exercises, and listening to the pious instructions of a young woman who was kindly and zealously assisting them in their preparation for first Communion. What a heavenly sight! just our of the noise and bustle, the filth and wickedness of the surrounding low and busy neighbourhood, and the simple chapel, approached through a mass of darksome passages; and to reflect that every one of those poor girls might, but for this blessing, have been idling or dissipating away their time like thousands of their class and condition without. We found to our deep regret that there was as yet no female school in this young but hopeful, striving, and zealously and ably-conducted mission, a defect which we hope the good and charitable Catholic as he reads this will take a note of and endeavour by his offering to remove. This chapel, we are told, is daily crowded, and has already grown too small for a congregation which it appears to have made out of the chaos of apostasy or apathy, infidelity and bigotry by which it is on all sides surrounded. We could not but observe the softening and refining influence of one or two pictures with which the altar is decorated, and in regard to which even the rough-spoken labourers utter paeonies in a strain of touching and really discriminating admiration, such as we had not expected from such homely critics. We long for the time when the promised installation in our churches of a high and native art shall be accomplished: how much good may it not effect!

GREAT MARLOW, BUCKINGHAMSHIRE.—On Sunday last, the Right Rev. Dr. Wareing administered the Holy Sacrament of Confirmation, in the beautiful new chapel of this locality, to twenty-three adults, twenty-two of whom are recent converts. His lordship addressed the *confirmandi* and a very respectable congregation with much feeling and in most paternal words, both before and after the ordination of the Holy Sacrament. The pious founders of the church, Robert Scott Esq., (himself a recent convert) and honourable Mrs. Scott Murray, acted as sponsors. In the evening, the church being tastefully illuminated, presented a sight which will not easily be forgotten by those who had the happiness to witness it. After the Rosary, his lordship, with the mitre and crozier, appeared again at the entrance of the entrance of the sanctuary, and delivered to a crowded auditory a most appropriate and energetic controversial discourse, which was listened to with uninterrupted attention. After this the Right Rev. Prelate gave a solemn Benediction with the Blessed Sacrament. By a singular coincidence, last Sunday was exactly a year since the Bishop first entrusted the Mission of Great Marlow to the care of the Redemptorist Fathers. His lordship observed with the greatest delight, how considerably the congregation had already increased within this one year by the example, and zealous ministrations (from five o'clock in the morning till late in the night) of the Reverend Fathers, despite the many and great obstacles they have to contend with; and it must have been equally gratifying to the Rev. Fathers Ludwig and Vanantwerpen to have seen so much good resulting from their labours, which may Almighty God continue to bless. We may add that the Redemptorist Fathers are the first Monks established in the Eastern District: there is also established a Catholic day school, beside the poor school. May Heaven pour down its choicest gifts upon that family to whose generous charity we are indebted for so many benefits of Holy Religion in Great Marlow.—*Corresp. of Tablet*.

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ASSOCIATION

For the Propagation of the Faith,

Established in Halifax 22d January, 1843.

This pious and truly charitable Institution of the Propagation of the Faith was founded at Lyons, in the year 1822, it is now established throughout France, Belgium, Germany, Italy, Switzerland, Portugal, Ireland, England &c. Its object is to assist, by Prayers and Alms, the Catholic Missionaries who are engaged in preaching the Gospel in distant and especially idolatrous Nations.

To become a MEMBER of this Institution, two conditions only are requisite, viz:—

1st.—To subscribe the small sum of one Half-penny per week.

2nd.—To recite every day a *Pater* and *Ave* for the Propagation of the Faith—or it is sufficient to offer, with this intention, the *Pater* and *Eve* of our daily Morning or Evening Prayers, adding each time, "*St. Francis Xavier, pray for us.*"

The following Indulgences are granted to the Members of the Association throughout the world, who are in communication with the parent institution in France, viz:

1st.—A Plenary Indulgence on the 3d May the Feast of the Finding of the Holy Cross, on the 3d Dec., the Feast of St. Francis Xavier, the Patron of the Institution, and once a month, on any day, at the choice of each Subscriber, provided he say, every day within the month, the appointed prayer.

To gain the Indulgence he must be sorry for his sins, go to confession, receive the Holy Communion, and visit devoutly the Parish Church or Chapel, and there offer up his prayers for the prosperity of the Church, and for the intention of the Sovereign Pontiff. In case of sickness or infirmity subscribers are dispensed from the visit to the Parish Church, provided they fulfil to the best of their power, and with the advice of their Confessor, the other necessary conditions.

2nd.—An Indulgence of an hundred days, each time that the prescribed prayer will, with at least a contrite heart, be repeated, or a donation made to the Missions, or any other pious or charitable works performed.

All these Indulgences, whether plenary or partial, are applicable to the souls in purgatory.

THE ANNALS OF THE PROPAGATION OF THE FAITH, published once every second month, communicate the intelligence received through the several Missions throughout the world, and a return of the receipts from each diocese and their distribution, is given once a year.

Meetings of the Halifax Association are held in the Cathedral Vestry four times a year, under the presidency of the Bishop.

Donations or subscriptions from the country may be remitted to any of the Rev. gentlemen at St. Mary's. July 21.

Young Ladies' Academy.

Under the direction of the Ladies of the *Sacre Cœur*.

Brookside, Halifax, Nova Scotia.

THE Public are respectfully informed that an Academy for Young Ladies has been opened at Brookside, where a solid and refined Education will be given to Day Pupils and Boarders.

The healthy situation and beautiful grounds of Brookside are so well known to the citizens of Halifax as to require no special description. Music, the Modern Languages, and every branch of a polite Education will be taught.

The formation of the hearts of the Young Ladies to virtue, and the culture of their minds by the study of those subjects which are intended to constitute a superior education, being the great object which the Ladies of the *Sacre Cœur* have in view, no pains will be spared to attain the desired end.

The system pursued is strictly parental, and the mild influence of virtue is the guiding principle which enforces their regulations.—The terms, which are moderate, may be known on application to Madame PEACOCK, Superioress, either personally or by letter.

It is unnecessary to point out to Parents at a distance, the central position of Halifax, its many advantages as a place of Education, and the facility of communication both by land and sea at all seasons of the year.

Every opportunity is afforded to those Pupils who wish to learn the French language without any extra charge. There is at present a vacancy for a few Boarders.

Halifax, July 14, 1849.