

MASONIC ENGAGEMENTS.

FEBRUARY, A. D., 1871.

Thursday 2nd.—Carleton Union Lodge No. 8, N. B. R., Carleton.
 Friday, 3rd.—Albion Lodge, No. 1. N. B. R.
 Monday, 6th.—Leinster Lodge, No. 9, N. B. R.
 Tuesday, 7th.—St. John Lodge, No. 2, N. B. R.
 Wednesday, 8th.—Encampment of St. John, No. 48, S. R.
 Thursday, 9th.—New Brunswick Lodge No. 22, N. B. R.
 Monday, 13th.—New Brunswick R. A. Chapter, No. 10, R. of C.
 Tuesday, 14th.—Hibernia Lodge No. 3, N. B. R.
 Wednesday, 15th.—Carleton R. A. Chapter, No. 47, S. R.
 Thursday, 16th.—Union Lodge of Portland, No. 10, N. B. R.
 Friday, 24th.—New Brunswick Council, No. 2, R. and S. Masters.
 Tuesday, 28th.—Union R. A. Chapter, Carleton.
 The meetings of the above are held in the Masonic Hall, Judge Ritchie's Building, Princess Street, and at Freemason's Hall, Carleton.

MASONIC BALL.—On Friday evening, the 10th February, New Brunswick Lodge, No. 22, gives a grand Ball at Stubbs' Hotel. The large room is being tastefully decorated for the occasion; Mr. Leitch's well known band has been engaged, and every thing is being done to make the affair a grand success. For further information we direct the attention of our readers to the advertisement in another column.

The microscope shows the color of the hair due to a deposition of pigment in its substance. When the hair glands become enfeebled, this pigment fails. One after another the hairs become white, or fall out, producing baldness. Baldness is easy to prevent but hard to cure. **AYER'S HAIR VIGOR** stops it; even restores the hair sometimes: always restores its color. Immediate renovation is at one visible; softness, freshness and the gloss of youth. This great ornament should be preserved since it can be by **AYER'S HAIR VIGOR**, which is beautifully clean and free from anything injurious to the hair.



KNIGHTS OF PYTHIAS.

GENERAL AGENTS.

John Beamish, Prince William Street, St. John, N. B.
 John Dunn, Esq., Musquash, for that place, Pisarino and Lepreaux.
 George Coram, Esq., Newcastle, Q. Co., Mr. Charles Carr, Kingston, Kent.
 M. James A. McLean, of Chubb & Co's. Branch Book Store, Carleton.
 Mr. T. T. Sheffield, Fairville.
 S. U. McCully, Chatham, Mira.
 Jonah, Eastport, Me.
 Prof. Hamilton, Bang, Mass.
 Norton Nelson, 87 Cambridge St., Boston, Mass.
 Saml. N. Ferguson, Esq., 234 Washington St., Boston, Mass.
 Robt. M. Honeywell, Esq., 31 McWhorter St., Newark, N. J.
 George Neally, 37 Crosby St., New York.

DEPUTY GRAND CHANCELLORS.

BOSTON CORRESPONDENCE.

BOSTON, Jan. 20th, 1871.

R. Parkin, Esq.—

DEAR SIR AND BRO.—Having a little leisure at my disposal, and seeing by the last number of your paper that you have occasional correspondence from various parts of the States, I thought a few words from this district might be acceptable. First I must inform you that the Order here is in a very flourishing condition. King Solomon Lodge, No. 18, continues to increase in members and in *Friendship, Charity and Benevolence*. The officers for the present term are:—Bros. H. P. Magnus, W. C.; Edw'd S. Gouldston, W. V. C.; S. J. Segar, W. R. S.; H. M. Gotthardt, W. B. J. Simonds, W. F. S.; S. G. Gage, W. G.; J. Grishever, W. I. S.; S. Barry, W. O. S. Representative to the Grand Lodge, Bro. S. J. Segar; Trustees P. C., B. L. Cohen, and P. C., Norton Nelson.

The first grand combination and anniversary Ball of King Solomon Lodge, No. 18, and Commonwealth Lodge, No. 19, was held at the Horticultural Hall, Tremont street, on the evening of Thursday, the 5th inst., and was decided a success. The hall was tastefully decorated for the occasion, with emblems, and the motto of our Order "Friendship, Charity and Benevolence," was everywhere conspicuous. There were present on that occasion about three hundred couples, who tripped the light fantastic toe to the strains of the Germania Band, which, by the way, deserves special mention for the very excellent music they gave us on that occasion, from 8 o'clock P. M. until the small hours of morning. At about 12 o'clock the gay and festive company were requested to adjourn to the lower hall where they partook of an excellent supper, furnished by the well known caterer William Tufts. After the inner man had been refreshed, the Chairman, P. C. Cohen of Commonwealth Lodge, called to order, and introduced Bro. Sir Knight Edward S. Gouldston, of No. 18, as Toast master for the evening. The Bro. thanked the Chairman for the honor conferred on him, after which the following toasts were given and ably responded to:—

"Supreme Lodge of the World!" May its dictates be governed by Justice. Let it be loved and revered by its subordinates, who in time will be as numerous as the sands on the sea shore.

"Grand Lodge of Mass!" The Harmony and dignity for which it now is noted, will tend to make it an ornament to the whole order.

"The City of Boston." The Hub on which the spokes of Literature and Science, Intelligence and Education, Public Schools and the Big Organ, continually revolve.

"The Press!" The civilizer of Humanity and the engine of Intelligence. It *Advertises* our wants, *Journalizes* the daily events, *Heralds* the latest News at all Times. *Posts* them immediately, and *Travellers* to it subscribe.

"King Solomon Lodge 18!" May its Councils be guarded by the wisdom and Justice of its namesake, and may that wisdom descend on each individual member, for its Honor and prosperity.

"Commonwealth Lodge 19!" Let its Fraternal co-operation in this Entertain ment be the pre-monitor of its future concord, not only with King's Solomon Lodge, but with all the Sister Lodges.

"Representatives of our Sister Lodges!" The Right Hand of Fellowship is gladly extended.

After the toasts had been disposed of Bro. P. C. Norton Nelson was called to the platform by the Chairman, P. C. Cohen, who after a few preliminary remarks, comparing Ancient Knighthood with that of the present day presented him.

SOCIABILITY AND THE TEMPLE OF HONOR.

BY J.

This is, among other things, a social age, at least throughout America. The social nature of mankind appears to be more largely developed now than ever it was, and is evidently enlarging. This is not a matter of surprise, for man is by nature a sociable creature; all that is required is a proper cultivation of his sociable nature to make it predominate over the selfish and go forth with warm heart and hand to meet its fellow nature in its fellow man in the pleasant atmosphere of sociability.

Throughout the United States, within a very few years, an immense number of societies have been established with various worthy objects in view, above all of which we can see sociability's majestic form towering up in bold relief. Sociability is a great incentive to action, and spurs men on to good deeds, and doubtless, the extensively developed social nature of the age, is what has caused such a vast number of societies, or "orders" to spring into existence, and active life, many of which become instrumental for the accomplishment of much good to the human race, and highly beneficial in one way and another. To stand by one another in sickness and in health; to comfort and aid the sorrowing ones of a departed brother; to check moral vices; to suppress some dark evil and so on, are characteristics of the various "orders" now in active life. While these praiseworthy objects form the avowed purpose of organizations, sociability silently asserts its supremacy.

A multiplicity of "orders" is not confined to the United States, however. In our own Province the developing social nature shows itself and manifests its desires in the same way, and we have society after society raised up with the very same avowed purpose, and with the very same result quite visible.

We do think that the supply of societies even in this Province, exceeds the demand, that if they were fewer—if the number were curtailed, the remaining ones would be far better supported, and be more full of life and energy, and each would approach nearer to the accomplishment of the object in view. However, we do not wish to deal in speculations just now.

In this Province we have a number of temperance organizations, separate and distinct from each other. Each has in view the suppression of drunkenness, and the guarding of men against that which leads to it, and the annihilation of the traffic in ardent; at the same time the set meetings of each are so conducted as to gratify the ruling prosperity of the day—sociability. This is one of the great appeals to a great extent to men's social nature. Intemperance being a social evil, these societies seek to draw men from social drinking, by introducing them into a social circle where there is nothing to dim the eye of beauty.

Each Temperance order has its peculiarities and inducements. We cannot now

GRAND MASONIC BALL,

Under the Banners of
 New Brunswick Lodge, No. 22, F. & A. M.
 Will be held at STUBBS' HOTEL, on FRIDAY
 EVENING, 10th Feb.

Dancing to commence at 8.30
 Music by Leitch's Band.
 Tickets \$3.50 each, to be had from any of the following Committees:
 W. G. McFarlane, W. M., Wm. M. Burns, S.
 Wm. McNichol, P. M., Robt. J. McAdoo, S. D.
 Wm. R. Russell, P. M., David Doarney, J. D.
 W. G. Mathewson, S. W., Wm. Armstrong, S. S.
 Arthur Owen, J. W., Eben Miller, J. S.
 Jas. McNichol, Jr., T., W. K. Mallison, D. of C.
 J. L. Hamilton, I. G.
 ALEX. MORRISON,
 Sec. to Com.

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PHOTOGRAPHIC!

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dec 17

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