

# LESSON V.—May 1st, 1898.

## THE TRIUMPHAL ENTRY. Matt. 21: 6-16.

Read Matt. 20, 21. Commit vs. 9-11.

6 And the disciples went, and did even as Jesus appointed them.

7 And brought the ass, and the colt, and put on them their garments; and he sat thereon.

8 And the most part of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way.

9 And the multitudes that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was stirred, saying, who is this?

11 And the multitudes said, This is the prophet, Jesus, from Nazareth of Galilee.

12 And Jesus entered into the temple of God, and

cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves.

13 And he saith unto them, It is written, My house shall be called a house of prayer: but ye make it a den of robbers.

14 And the blind and the lame came to him in the temple: and he healed them.

15 But when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David; they were moved with indignation.

16 And said unto him, Hearest thou what these are saying? And Jesus saith unto them, Yea: did ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

### GOLDEN TEXT.

"Hosanna to the Son of David; blessed is he that cometh in the name of the Lord."  
—Matt. 21: 9.

### LESSON PLAN.

1. The Prince of Peace.
2. The Praise of the People.
3. The purifying of the House of Prayer.
4. The Pride of the Priests.

### DAILY READINGS.

- M. The triumphal entry, Matt. 21: 1-9.  
T. The triumphal entry, Matt. 21: 10-16.  
W. Sorrow over Jerusalem, Luke 19: 41-48.  
T. To save the world, John 12: 42-50.  
F. Head over all, Eph. 1: 15-23.  
S. Christ is Lord, Phil. 2: 1-11.  
S. Reason for the rejoicing, John 12: 9-19.

*The I. B. R. A. Sel.*

### CATECHISM.

- Q. 19. What is the misery of that estate wherinto man fell?  
A. All mankind, by their fall, lost communion with God, are under his wrath and curse, and so made liable to all miseries in this life, to death itself, and to the pains of hell forever.

### LESSON HYMNS.

Nos. 545, 539, 540, 536.

### I. Prince of Peace.

The Perean ministry having been finished, Jesus and his disciples, six days before the Passover, journeyed to Jerusalem from Jericho. On the evening before the Triumphal Entry into Jerusalem, the Saviour arrived at the home of Mary, Martha, and Lazarus.

This home was at Bethany about two miles from Jerusalem. The city could not be seen from Bethany because it was situated on the back side of the Mount of Olives. Here, on his arrival, a feast was made for him. This home was a blessed resting place of the Saviour throughout the remaining six days of his life. From it each morning he went to Jerusalem and returned again in the evening.

Two of the disciples were sent into a neighboring village, called Bethphage, and brought an ass and its colt, upon which, on Sunday morning, the first day of the week, the day after their Sabbath, the Saviour was to ride triumphantly into Jerusalem.

They did as he commanded them, and putting their clothes upon the back of the animal, instead of a saddle, he rode into the city. His purpose was to show that he was the Messiah, the Prince of Peace, whom the Jews were expecting. He wanted to give the people one more opportunity of accepting him. When the

Saviour was heralded by the angels at Bethlehem, he was announced as bringing peace to earth.

The days of his life, at the opening of the lesson to-day, were nearly over, and he determines that he will give the Jews a last chance to accept him as their Messiah and to make him King of their hearts. The horse was a symbol of war, and the ass a symbol of peace, and it was in choosing the humbler, that he typified the meaning of his life and showed himself to be the Prince of Peace, by taking this triumphant journey upon the colt, the foal of an ass.

**6-7. And the disciples went.**—Two of them to Bethphage, a village on the back side of the Mount of Olives, not far from Bethany.

**And brought the ass and the colt.**—The Saviour had prophesied that they would find the animals, and it turned out to be as he had said. It was the younger animal the Saviour rode on. They both were brought.

**Put on them their clothes.**—Instead of a saddle. This is the only time that we read of Jesus riding.

### 2. Praise of the People.

**8. And a very great multitude.**—It was the Passover week, and Jerusalem was full