

many as a thousand coolies within a mile of it ; a hundred and seventy-five of these attended the opening services, and appeared much interested. Divine service, a Bible class and Sabbath school were held in it each Lord's day, and this had a good effect upon the progress of the work, which had hitherto gone on so quietly that outsiders had little idea of how much was being done. At that time there were about two hundred and forty children attending schools, and nine young men receiving higher instruction.

That year, Balaram having heard with much interest of the then newly established mission in Indore, his native state, returned to India, and has ever since been employed as a Catechist in our work there.

Mr. Christie, after nine years of earnest labour, was compelled, owing to the failing health both of himself and his wife, to leave Trinidad. He died shortly after, and his wife and child did not long survive him. They rest from their labours, but the work to which they gave their lives goes on.

Mr. Grant and Lal Bihari kept up all the religious services until the arrival, in 1884, of the Rev. J. K. Wright, who laboured with much success in the district for four years, when the state of Mrs. Wright's health made it necessary for him also to resign. The other missionaries again took charge, aided by a student from Nova Scotia, until, at the close of 1889, a new missionary, the Rev. F. J. Coffin, was sent out. During the two years he was in charge the number of schools and Catechists employed was increased, and all departments of the work were in a satisfactory condition. When the mission college was opened, Mr. Coffin was transferred to San Fernando, and his place in Couva taken by the Rev. A. Thompson, the missionary now in charge. Sabbath services are regularly held at eleven different stations, and occasionally in several other places. There are eleven Catechists