

decided to leave Tanna. But the light kindled there was never wholly extinguished, and brighter days soon came. The Rev. W. Watt and his wife, with the Rev. W. Gray, have been preaching the Gospel there for more than a score of years with much success.

On June 17, 1857, Rev. G. N. Gordon, of Prince Edward Island, with his wife, settled at Dillon's Bay, Erromanga. Four years later they both suffered martyrdom for the cause of Christ. In 1864 Rev. J. D. Gordon took up the work which had fallen from his devoted brother's hand, but, eight years after, he too, while translating the story of Stephen's death as given in the Acts of the Apostles, was struck dead by a blow from a tomahawk in the hand of a savage Erromangan.

Another Canadian—a Nova Scotian—stepped into the vacant place to unfurl the Gospel banner; and for almost twenty years the Rev. H. A. Robertson and Mrs. Robertson have devoted themselves to the work in this island, and these cannibals and murderers are spoken of as "clothed and in their right mind."

On Efaté the Rev. J. W. Mackenzie has established a strong church.

In 1872 Rev. Joseph Annand and his wife proceeded to the New Hebrides. They stayed a short time at Efaté, then went to Aneityum. Two years ago they settled on the great heathen island, Espiritu Santo, where already their labours have been blessed. The Presbyterian Church in Nova Scotia has sent in all thirteen ordained missionaries to the New Hebrides. Twelve of these were married, and their wives deserve to be ranked with their husbands as faithful missionaries. At present the Presbyterian Church in Canada supports Mr. Mackenzie in Efaté, Mr. Annand in Santo, and Mr. Robertson in Erromanga. The Free Church of Scotland supports Mr. Laurie in Aneityum, and Dr. Gunn in Futuna. The Church in Victoria supports Mr. Paton in Aniwa, Mr. D. Macdonald in Efaté, Mr. Leggatt, Mr. Morton, and Mr. A. H. Macdonald in Malekula. The New Zealand Church supports Mr. Watt in Tanna. The Otago Church supports Mr. Milne in Gnuna and Mr. Michelson in Tangoa. The Tasmanian Church supports Mr. Fraser in Epi; the South Australian Church supports Mr. Gray in Tanna; and the New South Wales Church Mr. Landells in Malo. All these missionaries meet to devise means for the advancement of the cause once a year in Synod, and all work together very harmoniously. The