carcleasness becomes so fixed that it causes trouble as long as they live; it wastes hours of time, and is an annoyance to everybody with whom they live.-Christian l'nion.

LOVE ONE ANOTHER.
Litrle children, love each otherTis the blesoed Saviour's raleIf a sistor or a brother,
If at horae, or if at school.
Wo're all children of one Father, That great God who reigns abovo.
Shall we quarrel $?$ No, mach rather
Would we dwell, like him, in love.
He has placed us here together
That we may he good and kind;
He is over watching whother
We are one in heart and mind.
All we have we share with others, With kind looks and gentle words;
Thus wo live as sisters, brothers,
Secking still to be the Lord's.


## The Sunbeam.

## TOLONTO, Al'RIL 21, 1888.

## A KINGDOM OF PEACE

"Mamya," said Rys, with flashing eye and crimson cheek, "I falt just like fighting when he said that." He had heard one of the boys speak insultingly of the Saviour he had been taught to kneel to and love. "That would have been a brave thing to do," said mamma, "if Jesis wants you to do it. But if he wanted Jack Hill strack, why cuald he not send the lightning or paralssis to do it? I hope my little boy would not be a Peter." Roy began to hang his head. "Why, brother," ohimed in Alice, "suppose you had knocked Jack over and hart him, it would have been junt
like Jesus to pick him up and cure his hurt; don't you remember how he made the car grow on, that Peter cut offl" "And don't you remember," asked mamma, "that he told Pilate, "il my kingdom were of thin world, then would my servants fight $f$ '" "I'm glad now that I didn't atrike him, 'onue Jesue wouldn't want me to."

## THE WHIPPING.

Carris Barres had a very bad habit, which is qaite common among childran, of frequently contradicting psopla. Mother talked to her a great deal about it, but it sepmed to do no good.

At last her mother said, "Carrie, I am going to try a new plan to cure you of this habit; I shall whip you every time you do it. I aball keop thin rular on my table, and the firet time jou contradict any one I shall give you three smart raps on your hand. The second time I shall give jou four, the third five, and so on.

Mrs. Barses was very calm and deliberate in anying this. She only deaired the good of the child, and Carrie knew it. They talked the mattor over very pleasantly togother.
"I shan't like it a bit," said the little girl, "it will hart awfally. I don't believe I shall hold my hand out straight"
"You need something to quicken your memory," said her mother, "and I'm pretty aure the smart of the rod will do $i t^{*}$ "

It was not long before the promised punishment came; then the second time and the third.
"I've been looking over your writing exercise," said her mother one day, "and I notice you have written that instead of the on one line."
"O mother," began Carrie, "I am sure-" She was going to say, "I didn't," in flat contradiction of her mother, but she checked herself. "I thought I wrote it right," she said; "may I go and see?"
"Yes, my dear; it is possible I may be mistaken. Bring your slata."

The slate was brought, and it was found that Carrie was right.

Mother smiled. "I am glad it was I who was wrong," she said, "and I am pleased, too, that you ramembered not to contradict."
"I remembered: st in time to save my whipping," aaid Carrie, laughing.

She never needed it again. Her mother's plan had broken up the habit and changed Carrio from a rude, disegreeable child into a pleasant, ladplike companion.-The Worming Light.

## GOOD BOYS.

Ans tidy. They never come to the table with soiled hands and crumpled hair.
Are orderly. They have "a place for everything, and everything in its place."
Are neat. They ondeargur to keep their shoes blacked and their conts and hats brushed.

Are polito. They speak low and gently. They apologize for mistakes. They are as kind to mother and nistor as they are to strangers.

Are patient. They do not grumble if meals are late or thinga go wrong.

Are helpful. They run on errands, or do little acts of kindness plessantly when asked.

Are cheerful. They enter the breakfast room with 8. pleasant "Good morning." They bear disappointment bravely and cheerily.

Are independent, They sew on their own buttons, and take care of their own traps.
Are temperata. They never smoke, nor chew, nor drink anything that intoric stes.
Are prajerfal. They kneel night and morning, and ask God's blessing upon themselves and their friends.

Are you a good bos? Will you try to be?

## BETTER THAN WISHING.

"How happy I should be if I could only have what I want by wishing for it!" Such is the thought of many a boy who has been reading the adventures of "Aladdin and his wonderful lamp," or pouring ovar some modern fairy tale. Stop a moment, my boy, and try to picture such a life for yourself. Jast see how, shorn of all need for effort, it would soon pall and lose its intarest. In this human life of ours, the necessity for toil adds to the delight of possession. A bunch of crisp radishes gathered for the tea-table from your own garden-plot, npon which you have bestowed much labour, posepsses for you an interest beyond any other radishes. The litly doll-chair fashioned by you for aister's nè doll may be much clamsier than the elaborate toys furnished by the shops; but the interest of making it, and the pleasure with which brothers and sisters watched its progress, have given it a value in your eyes far beyond that of any "boughten" toys. When next you are inclined to wish for any good, thank God that you have the power of labouring for it, and remember that * it is only good for God to create without toil."

