

FROM letters recently received from Mrs. Ulbricht we learn that Mr. Ulbricht, who is still at the sanitarium in Clifton Springs, is making scarcely perceptible progress. He is still practically helpless. But the doctors continue to encourage him. "Sometimes his faith and courage are so sorely tried that they almost give way." His friends do not forget him, especially in their prayers.

"I do not think that we shall do our duty as a Church in the matter of foreign missions until there is created, from one end of the Church to the other, among the laity quite as much as among the clergy, the sense that *it is not an optional duty*, which a Christian may disregard, and still be in every sense a perfect Christian, nevertheless."—*The Bishop of London, at the Shrewsbury Church Congress.*

"HE who knows the Scriptures as a man ought to know them is offended at no thing that befalls him, but bears all things with a noble endurance. For from them he gets the true canons and standards of judgment. And what are these? They are that virtue is good, that vice is evil, that sickness, poverty, persecution, and the like are things indifferent; that the righteous pass through much tribulation in this world; that the works of God are past finding out, and that no words can tell the difference between His ways and ours."—*S. Chrysostom.*

THE headmaster of Trinity College School, Port Hope, has always evinced an interest in this missionary diocese. Now that Rev. Dr. Bethune is retiring from the post that for nearly thirty years he has occupied with honour to himself and success to the school, we join with his friends throughout the Dominion in wishing him a happy retirement and yet many years to witness the progress of a work which owes so much to him, with which his name will ever be associated, and in which while life lasts he will have a keen and affectionate interest.

It is said that Dr. Hook, when vicar of Leeds, one day asked a rich parishioner for a subscription to a church. His friend drew a check for £1,000, and gave it to Dr. Hook, saying: "There, I shall not feel that." "As I am a collector for a church, I thank you," said the doctor, "but as I am your parish priest I am bound to tell you that a gift which you do

not feel is, in God's sight, not a gift at all." The gentleman took out his check-book and wrote another check for £1,000, and said: "I shall not feel that either, but I shall never forget what you have told me."

### Who Will Go?

The Bishop writes:

"We need at once, for work in Algoma, three or four young clergymen. They should be men, not only full of the love of God, but gifted with considerable vigour of mind and body. They should be willing to accept at least for a period of, say from three to five years, an almost nominal rate of stipend. And to make this possible it would be almost essential they should be unmarried, and willing to remain so for the period referred to. If any young man of this sort, having finished his college course, or nearly so, is willing thus to devote himself to the Church's missionary work, I shall be glad to correspond with him.

"I am not without hope—though I have not consulted other bishops—that should such a young man, being pledged to another diocese, appeal to the authorities of that diocese, those authorities might be induced, not merely to liberate him for a few years for work in Algoma, but to count his work there, if he desired it, as though it were service done in his own diocese.

"Be this as it may, I am persuaded that any young clergyman making the sacrifice suggested will call down God's rich blessing upon himself and his work.

"I make this appeal in the confident hope and belief that we have in our own Canadian Church the right sort of young men to supply the needs of our mission fields. Hitherto our Algoma missions have been almost wholly served by men from the Old Country. And they have undoubtedly been well served. But now, while deeply grateful for the noble work and example of these pioneers, I feel that the time is ripe for a larger use of our own material. And I am deeply anxious that our own young men should have the blessing which always accompanies hard, unselfish self-sacrificing toil, and that especially in the mission field."

### Changes

We have heard with sincere regret that the Rev. F. B. Storer, who since January 1st has been in charge of the Mission of Haileybury, has suddenly and seriously

broken down in health. He has been compelled to give up his work for the present and to return to England. He worked very faithfully and effectively while he was able. We trust he may soon be restored to health and vigour.

The Rev. W. R. Seaborn, of Thessalon, has been compelled through ill-health to resign his charge. He is going on Sept. 1st to New Mexico, where he hopes to find a climate better suited to his physical condition. He leaves many friends behind him who trust and pray the change may do him good.

In consequence of the above changes the Bishop of Algoma has one or two vacant missions to offer to the right sort of men, and would be glad to hear from such.

Another change is the near removal from North Bay to Bracebridge of Rev. W. A. J. Burt. Mr. Burt was appointed to North Bay in January, 1898, but did not take charge until the following Easter, Rev. W. Hunter doing duty as *locum tenens* during the interval. At Easter, 1898, there was a debt on the church of \$3,800, which, during the past sixteen months, has been reduced to \$2,600. In every way there has been an advance. The attendances at Church and at Holy Communion have increased considerably, while the Sunday School has increased about three times in size. To the branch of the W. A., which was in existence before Mr. Burt's advent, and which is doing and has done admirable work for the parish, there are added other organizations, to wit, a Chancel Guild and a Girls' Guild. Mr. Burt leaves North Bay early in August. The congregation will miss his firm, tactful guidance and faithful service. He will commence his incumbency of Bracebridge on Sept. 1st. We trust he will be happy in this somewhat larger field, and hope he may soon see the mission of Bracebridge become a self-supporting parish. The prayers and best wishes of all go with him. May he enjoy health and the warm and united support of the Church there. A letter to hand informs us that the Bishop has offered the mission of North Bay to Rev. A. J. Cobb, of Powassan, and that he has accepted.

### The Conference at Sundridge.

(Concluded.)

#### THE SECOND DAY

began as did the first with a celebration of the Holy Eucharist at half-past seven o'clock. Rev. G. Gillmor was the celebrant, assisted by Revs. D. A. Johnston and A. W. Hazlehurst. Two hours later Morning Prayer, with Litany, was said in the church, the officiating clergy being Revs. J. Boydell, T. E. Chilcott, A. R. Mitchell and A. H. Allman.

The Bishop took the chair in the place of meeting for business—the Orange Hall—at 10.15 o'clock. After the opening prayers several resolutions were submitted: