THE SABBATH.

I had just tasted the Savionr's love, and was willing to risk all for His Name's sake. I repeated my refusal, and here for the time the affair ended.

Years passed over; and God, who had brought me to choose Him in my youth, had not forsaken me. I was now one of thein Ministers of a large aud beloved flock in the town of Sheffield; the father of a precious little family; and had daily cause to bless God for that gracious providence which had watched over both mere and mine.

One morning a message was sent up to the study that a person wished to see me below. On coming down I beheld a pale-facedag hunger-stricken looking man, with clothes that had once been repr spectable, and an address which was out of keeping with his pressin ent appearance, and betokened better days. Judge of mals surprise when, in the squalid, destitute-looking being before me, pre recognized the active, energetic. and sprightly gentleman, who, on the occasion above referred to, had lectured me on the world 10 folly of keeping holy the Sabbath-day. Unhappy man! thoughts born and bred like myself in Scotland, where he had been taught ' better things, he had continued to desecrate the Sabbath; prefer for ring his own carnel wisdom to the revealed will of God. Burec who ever hardened himself against God and prospered ? A blight had come upon him. He was now reduced to absolute beggary si and the youth whom many years before he had endeavored to frighten out of his allegiance to the Lord of the Sabbath, by the hey terror of worldly ruin, was able both to feed and to clothe him hey and tenderly but faithfully to remind him of what he had said " against the law of God; and to testify, after years of trial, that mi godliness was indeed " profitable unto all things, having promise oppo the life that now is," as well as "of that which is to come." " lie tl thou turn away thy foot from the Sabbath, from doing thy pleasure w on my holy day; and call the Sabbath a delight, the holy of the salt Lord, honorable; and shalt honor him, not doing thine own ways good nor finding thine own pleasure, nor speaking thine own words beric then shalt thou delight thyself in the Lord: and I will cause the all, to ride upon the high places of the earth, and feed thee with the ving heritage of Jacob thy father: for the mouth of the Lord hattered spoken it." heer

JOHN MACLEAN. The e.