CHAPTER XVII.

ommi i bic a vii.	
Visit to the Ancient Metropolis, accompanied by De-coo-dah.— His Reverence of Sacred Earth-Works.—Customs of French Pioneers.—Lamentations of De-coo-dah, &c	140
CHAPTER XVIII.	• .
The Battle of the Bad-Axe as described by We-ru-cun-ne-gah.—His Distinction between Christian and Indian Theology.	153
CHAPTER XIX.	
Indian Festivity in Ancient Order, by De-coo-dah.—The Great Ox Feast near Root River, in Iowa, Sacred to the Memory of the Mound-Builders	156
CHAPTER XX.	
The Traditional History by De-coo-dah of the General Dispersion of the Ancient Elk Nation.—The Execution of De-co-ta the Great.—Change of Government and Internal National Commotions	161
CHAPTER XXI.	•
Treaty Memorials.—Their Peculiar Form.—How Distinguished from other Earth-Works.—Their Matrimonial Appendages	173
CHAPTER XXII.	
Unfinished Earth-Works on Straddle Creek, in Illinois.—Distinction between Ancient Modes of Funeral Deposites, &c	175
CHAPTER XXIII.	
Battle Burial-Mounds at Prairie du Chien.—Their Form and Contents.—Painted Rocks.—Indian Reverence for Them.—We-ru-cunne-gah, the Indian Artist.	180
CHAPTER XXIV.	
Third Tour of Exploration.—The Death of De-coo-dah.—Memorial placed at his Grave—Discovery of Triangular Works near the Chippewa River.	186
CHAPTER XXV.	
Lineal Ranges of Artificial Mounds discovered in Iowa, extending from the Mississippi to Missouri River in connection with Serpentine Effigies.	201
CHAPTER XXVI.	~~ E
General Character and Diversity of Form, and Arrangement of the Mounds of Wisconsin.—Their Traditional Import and Various Combinations.	209