

# Everyone Is Welcome at Any of These Churches On the Sabbath Day

## Preaches Science and Religion Are Allied In Fight to Conquer World

That science, working hand in hand with religion, can conquer the world for Jesus Christ, was the spirited message of Rev. W. R. McIntosh in his congregation in King Street Presbyterian church Sunday morning. He deplored the tendency of Western Hemisphere Christianity to frown upon scientific progress, pointing out that the nations of the Far East recognize the value of co-operation in science and religion with better results achieved. Unless self-control is attained no one can conquer the world Mr. McIntosh declared. With this end attained, fear, doubt, death and pain can be conquered, just as Jesus Christ made his victorious conquest. Taking for his topic "Conquering the World," he asserted that this is possible for mankind, provided that the stupendous task is tackled in the proper manner.

"Everybody knows that the world is at the feet of Jesus Christ," began Mr. McIntosh, "because he conquered it with his fear, doubt, pain, mammon and death. There are two essentials in conquering the world. Science is necessary to conquer the physical world, and religion is needed to conquer the moral world, for the benefit of men. It is a great mistake for Christian people to fight science. It is one of the most serious mistakes the Western people ever made. Not the Eastern people, as they recognize the relation. The task of science is to conquer disease, disability, and discomfort, and to abolish famine. We want scientific as well as religious missionaries to teach the people to abolish famine and plague. The task of religion is to conquer fear, pain and death in

## CHRISTIANITY IS HOPE OF WOMEN

To deny the woman of India her freedom from the ancient customs she has inherited from her predecessors, would mean only to strike hope from her country, the hope of great modern changes that stand for improvement in her economic, industrial and social life, according to Lalbach, the Hindu lecturer, in presenting the basis of his sermon at St. Paul's Cathedral on Sunday morning.

In that old woman must bow throughout her entire life to the will of the man who happens to be placed in authority over her, and even when that man has passed away she is not allowed to survive in a long-desired peace, but must follow him to the eternal abode. When she becomes married she is not merely placed in the hands of a certain man who was chosen, in her infancy, as her future husband, but who, in reality, becomes her oppressor. The birth of a boy is the cause for a joyful celebration, while a baby girl is received with a mean welcome.

Christianity Needed. And yet it would be with no small difficulty that legislation could improve the condition of affairs in India today, for the social life of such a people cannot be improved in that manner until the genuine progress of the Christian world alone has power to improve this sordid state of living in this eastern country. Christianity, that same quality which has made the civilized nations what they are at present, is the only hope which will bring genuine progress to India, and is the only teaching which can enlighten the women and children of the land, so that they will not be tied to the ancient mode of living which has made them serfs, and has caused the pitfalls in the progress of the country.

Reformers are hopefully endeavoring to wipe out the awful custom of child-marriage. They hope to educate woman, to give her a position of respect in her household, and to make her the partner, and not the servant.

Shows Her Devotion. And yet in spite of the servile relation she bears to her husband during his life, the Indian wife, at his death, demonstrates her mission of devotion to him. She can either maintain her unhappy lot as a widow or she can sacrifice herself on the funeral pyre that she may continue, in the world hereafter, to administer to her husband. Though many an Indian woman has preferred the alternative of nearly all cases found in India at the present time a great many widows existing in the unfortunate state, or at least what they consider unfortunate, through their inability to marry a second time.

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## IMPLORES ALL TO FIND LIFE'S WAY

Rev. G. A. Leichter Pictures Lives of Felix and Paul As True Examples.

### 300 TURNED FROM DOORS

Adelaide Street Church Crowded As Pastor Gives Stirring Message.

"Where do you go from here?" was the subject of the sermon preached by Rev. G. A. Leichter, at Adelaide Street Baptist Church, Sunday evening, to a crowded congregation.

Taking as the texts of his discourse, "To me to live is Christ, and to die is gain," Phil. 1-21, and "When I have a more convenient season," Acts 24-26, Mr. Leichter said in part: "We are all bound somewhere and most of us under full sail. Before us lie the ways of life, some of them peopled with splendor and perfection and others dark with nameless fears and perplexities, and while we are occupied with the cares of the way we sometimes forget our direction and are lost in a wilderness where we walk in circles not knowing where we go.

"Our life is a questionable enterprise unless we have some definite end and direction established therein. One glorious soul cried, 'To me to live is Christ and to die is gain.' 'That man's life has immortalized all that he ever said. He had a secret sense of direction established in his soul. We are pleased, even in this progressive day to follow the man who has made a success of his own life, and to this man from far away we come to him for confidence knowing that his life has immortalized his words.

Knew His Directions. He knew his directions. He followed the geography of his faith until in Rome at the place of execution he accepted that which is the end of all faith, even an eternal salvation. I turn another page and find the pen picture of another life. He is a foolish governor, flushed by the success of his position and charmed by the affections of a dangerous consort who was wickedly wonderful. To them this other man spoke, reasoning with them concerning three incontestable facts, sin, righteousness and judgment.

"For sin they cared little. For righteousness and judgment they heard they cared least of all. If the time ever came when affairs of state, or the interests of personal life became listless or dull, they might be driven by a restless disposition to hear this seasoned old soldier of the cross concerning his message. This soul cried, 'When I have a more convenient season.'

"No hope, no light of soul and no confidence in Christ, history closed here for this man. His directions were lost in his frenzy to be satisfied in his flesh.

"Here are two divergent pathways. They are stated in the antithesis of the Book, 'To me to live is Christ and to die is gain.' To the crown of righteousness came at the moment he became the victim of a Roman execution. It never came.

"When I have a more convenient season." To this man the convenient season was his hour of execution. He was in the same fashion as it had been written carelessly and without thought of God and his Christ.

"Where do you go from here? That depends upon the direction in which you are traveling. If you are following the same goal, the same goal of trust and the same formula of faith as followed by the first of these two men, your journey shall end in the house not made with hands, eternal in the heavens.

"And was there then no other way for God to take? I cannot say. I only praise Him day by day. Who saved me through my Saviour."

HARP STOP AND CHIMES ARE GIFT Starting out last fall with the intention of installing a harp stop on the organ as a memorial to a former pastor, the authorities believe trouble is the Ladies' Aid of St. Andrew's Presbyterian church has made the gift as well as one of chiming to the organ. The memorial harp and chimes will be heard for the first time at the evening musical on Monday, April 3, when Mr. Wheeler will demonstrate the utility of the organ with especially fine organ numbers. Lois Johnson, the American soprano, and Louis Gesensway, the young violinist, who met such success when he appeared at a Woman's Music Club artist's concert some months ago, are assisting in the program.

## SAYS DYSPPEPTIC NOT IN HARMONY

Addressing the members of the New Thought Society in the Higgins block Sunday afternoon, the president, Dr. Hedley V. Caton, criticized the popular view that great spirituality is sometimes veiled in an ill or a sick-like body.

Contrary to opinions of many, Dr. Caton declared that a dyspeptic is never really a high spiritual type in most cases his position and mental health being the direct result of mental inharmonious, thoughts of bitterness toward others, or of jealousy or covetousness.

Health and spirituality, physical and mental harmony, the speaker declared, are in nearly all cases found together. Whether the mental harmony produces the physical harmony, or vice versa, they are, in any event, usually coincidental.

A brief discussion, led by Dr. R. C. Barklie, followed the address.

PRINCE LEAVES CEYLON. COLOMBO, Ceylon, March 26.—The Prince of Wales sailed from this port on the British battle cruiser Renown. He arrived here on the cruiser early in the week en route for Japan.

## RELIGIOUS EDUCATION AND EVANGELISM ARE NEEDED

Chancellor McCrimmon, of McMaster University, was greeted by large audiences, both morning and evening, at Talbot Street Baptist Church on Sunday.

"There are two aims," he stated at the morning service, "that we must keep before us. The first is that we shall have enough well qualified men for the ministry. Then we must strive for evangelism, and the latter practically covers the whole work.

"The church today, Talbot Street or any other, could not afford to be mean back on the history that had been made by others who in times past had ministered or served in that church. Before the war men were talking of the church as an effort of organization, as an institution that had outlived its particular function. Others took a more aggressive view and claimed that had the church been broken out, and now that the war is over they are busy wondering if we should not have some new sort of a religion.

"The greatest work in the world is to bring men back to God. Do you say," asked the speaker, "that there is no need of the Christian church to function? Then there is no need of Christ coming to this earth, and it might just as well have continued in its sin.

"The greatest and most wonderful fact that ever meets a man in his study is the state of the forgiven soul. The song of sin forgiven became the greatest theme of heaven. And do you say there is no need of your activity and of mine? There is only one word worth while, and that is the salvation of man, and if your effort is not in line with that work you better get in shape—get the real perspective of life. It lies in spiritual life, in extending the kingdom of God among men. All of

## SEES ONLY SATAN IN SPIRITUALISM

Evangelist Capman Attacks It As Profoundly Anti-Christian, Using Bible As Refutation.

## IS SELLING HOLY SPIRIT

Claim of Cult To Heal and Foretell But Belittles Divinity, Concludes Speaker.

The Seventh Day Adventist Church was packed with people last evening to hear Evangelist Howard J. Capman's subject, "Do dead people become live ghosts?"

"We have read much of late in the newspapers about ghosts and spirits," Mr. Capman said. In Australia we read of a house repeatedly bombarded with rocks, and detectives are unable to locate the source of the marauders. The McDonald house in Nova Scotia, where the noted Dr. Prince made his investigations is fresh in our minds. A ghost in Essex is said to have hurled a truck driver bodily across the room. These are but a few of the many instances of ghost stories at hand.

"It is claimed by scientists who have searched into these instances that some of these ghosts are real beyond question. Prof. Richet of Paris declares that materializations by mediums are real, and that these visitors from the spirit world have personality, intelligence, and every attribute of a human being. He declares that he has personally talked with more than 23 deceased friends and relatives, hearing their own audible voices, including his son, and his mother. Sir Arthur Conan Doyle is surely sincere, because he says: 'I have had such clear and definite evidence that I would consider myself insane if I did not accept it and a moral coward if I did not proclaim it.'

Consider Himself Untrue. Mr. Capman said he would consider himself untrue to the gospel of Christ if he did not reject the claims of spiritualism, and a moral coward if he did not proclaim against it. Sir Arthur was coming to give the gospel of spiritualism, but he wants it understood that Spiritualism and Christianity cannot agree. Indeed Doyle goes so far as to say: 'We want it understood that we are anti-Christian. We are out to destroy salvation by grace.'

Mr. Capman then gave the scripture from Galatians 1: 6-12 which says, 'Though we, or an angel from heaven, preach any other gospel than that which we have preached, let him be accursed.' The claims of Spiritualism, with its ghosts and spirits must, therefore, be accursed and put him on a level with man and mediums. According to the New Testament, Christ was not a medium, but the 'one Mediator who gave himself a ransom for all.'

"I must stand on the authority of God's word, and positively refuse consulting the dead," declared the speaker. "Communicating with the dead is prohibited by the Lord himself. See Deuteronomy 18: 10-12. And in the case of King Saul who consulted the witch of Endor, we read his obituary after he had gone from whence he came. Saul died for his transgression which he had committed against the Lord, even against the word of the Lord, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it, and inquired not of the Lord; therefore he slew

your financial strength, all your commercial success then become only the commissariat department for the sustaining of the great effort of bringing men to God. Your business, your farm, your wealth are only the background for holding up this great work. When that is done there is nothing insignificant in the spirit that is properly related to the work of God."

Chancellor McCrimmon further stated: "I am no pessimist, and things are not going to the dogs. God does not start something and then quit. You say the war is ended, but the press tomorrow will tell of trouble in China, Japan, India, Australia. What do these things mean? Are they not a challenge for men to carry their Christianity into their everyday life. Are things all right in London? No gridding of men for London, no need for the economy of China? As long as there is a thought that is not directed toward heaven there is work to do. God moves through the years, decades and centuries to vindicate his projects. If we grip the eternal purpose of the God, and the silver and gold and precious stones that stand the test of time."

Nor was the speaker prepared to admit that blind chance was behind all the advances of science and art, nor could he see how they could be separated from the economy of God. "There are not going slip-shod in the world—there is the Infinite mind behind it all. Christian people needed to get the view that would lift the horizon and do away with the fiction of their own imagination. Reaching the real man was the work of God. 'There is the man that is in every man,' and that is what Christ wants to get. In conclusion, the speaker made a plea to his hearers to make the most of their opportunity to bend every effort toward the winning of men for the Master, which, after all, is the brighter, wider of service open to any person.

## him and turned the kingdom unto David the son of Jesse."

"Spiritualism with its ghosts and spirits is either from God or it is not from God. Since the mediums cannot talk to the dead, and since the only other intelligent forces outside of our limited realm of existence are the forces of God and his angels, and the devil and his angels, we are forced to believe that spirit manifestations emanate from one or the other of these two forces.

## Bible Plainly Teaches.

"The Bible plainly teaches," continued Mr. Capman, "that Satan is a fallen angel, having sinned in heaven because he desired to be equal with God. About one-third of the angels sinned with him, and when there was no remedy, God cast them out of heaven. Coming to this earth they tempted our first parents, and caused them to rebel against God. Since then this evil host of angels have carried on their work in this world, seeking to gain control of human minds, and as far as possible possessing them. The working of evil, seducing spirits is a prediction of the Bible in 1 Timothy 4: 1. 'The Holy Spirit and good things will be withheld from you, and lying wonders if possible to deceive the very elect. Even he will make fire come down from heaven in the sight of men. See II. Thess. 2: 9. Rev. 18: 13.

"St. Paul was not giving a rhetorical oration when he said, in Ephesians 6: 11-12, 'But on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against powers, against the rulers of the darkness of this world, against wicked spirits in high places.' St. Paul knew something of the mighty force which men and women set up against. Even as in Christ's day people were literally possessed with devils. Satan can do miracles for he was one of the highest angels in heaven, and in the last days he will do many miracles to deceive men.

"But the latest report from the Spiritualists is that Satan has been converted. In the Washington Post of Nov. 1, 1914, it is plainly stated in these words, 'The recent conversion of Satan was the greatest victory of Jesus, and the turning point of the history of the earth.' This Spiritualist believes God and exalts the teachings and practices of Spiritualism are evil in the extreme. Thousands have been driven insane over it. Families have been broken up without number because of it. Free love and racialism are its boon companions. In connection with it, dozens of occult movements have sprung up claiming divine power to heal or to tell fortunes, but placing high monetary prices on their services, which amounts to nothing more or less than a claim to selling the Holy Spirit. Such cannot be from God, nor have the indorsement of heaven. The optimistic power which can do such things is the power of Satan."

Rev. Canon Sage Makes Plea For Universal Brotherhood

The beautiful, transcendent example of Joseph's forgiveness of his brethren, formed the basis of an eloquent plea voiced by Rev. Canon Sage during the evening service at St. Paul's Cathedral, for the universal brotherhood of man, which only the teaching of Christ can make possible.

"Something is necessary to break up the present complacency and placidity of men, to leaven the whole of humanity and bring about better social conditions in a world, stirred like an angry sea with sin and sorrow. The crying need of the world is a brotherhood, which combines a social and spiritual union, for the two do not always go together. Men, there are, in plenty, who have hearts of gold and are well-springs of good works, and yet have not the blessed gift of a Christian heart to make their work lasting and perfect.

## OUTLINES NEED OF HOLY EUCHARIST

Rev. Father Brennan Exhorts Faithful To Partake Frequently At Sacrament.

### REVIEWS PRECEPTS

Short Transitory Life Should Be Considered Only in Relation To Eternity.

"If one wishes to stay away from Jesus Christ he will get results, he will stay away for all eternity," declared Father Brennan, speaking at high mass at St. Peter's on Sunday. Frequent communion was the message which the speaker had for his hearers, taking his theme from the 6th chapter, 54th verse of St. John: "Amen, Amen. I say unto you; unless you eat the flesh of the Son of Man and drink his blood, you shall not have life in you."

Father Brennan, in his reference to the Gospel of the day, which told the multitude of the feeding of the multitude with the barley loaves and fishes, said this event came in the second year of Christ's public ministry, and the day before he made the promise of the Blessed Eucharist.

"It would seem unnecessary to insist on the necessity of obligation of obeying this command of Christ to partake of himself," said the speaker, "let alone making it necessary for the church to force this command by precept and to impose a harsh penalty on those failing to observe it.

"And it is not more strange that there should be a single one in the church, whose attention should be drawn to this great obligation," said Father Brennan, who asked: "Who can hear these words and command, and still find himself, not only not fulfilling it, but restraining himself from taking advantage of receiving, at every opportunity, this bread of breads?"

Grasping at Shadow. The speaker touched on the heroic battles put up by humans to protest and nourish their human lives, and ward off death, "grasping at a shadow," he termed it, adding that all the time, that greater life is forgotten, that life for which Christ gave the greatest gift, even blood.

"That life means so much to us," said the speaker, contending that it was the only life to cling to, and reminding his hearers of our Lord's promise, "I will raise him up on the last day." "Consider this short, transitory life only in its relation to the life of which it is the basis," admonished the speaker.

"The Holy Mother Church, knowing the weakness of her children and the tendency to procrastination, particularly as to the time when this divine obligation must be fulfilled," said Father Brennan, pointing out that this period fell at Easter time, and that all those who had reached the age of reason are obliged to fulfill this obligation of frequent communion. The speaker said that "if living we do not associate ourselves or enter into the communion of the Lord, in death we cannot associate with the faithful," and in this regard he had been advised that the church denied such persons the right of burial in consecrated ground, adding that the person had cut himself off. He alone was responsible.

"While once a year is the minimum set by the Catholic Church for the receiving of communion, she periodically calls attention to the necessity of frequent communion," said Father Brennan, touching first on the reference in this regard contained in the Council of Trent and to another made within the memory of most of his hearers. This reference was by Pope Pius X, who, referring to the practice of the early days, when daily communion was the order, expressed the fear that "we have been asleep and that we have not been appreciative of the greatness of this gift."

This message addressed to the Catholics by the pope, the speaker termed a "clarion call to frequent holy communion," adding that frequent communion means lively faith, "while one or two years absence from the sacrament is a cry of a body, designating a soul that is dead."

"If a person does wish to stay away from Jesus Christ it is a wish he gets, and will result in his staying away for all eternity."

The speaker concluded with the declaration that no greater respect could be shown our Lord than the frequent reception of his body and blood. "On the last day it will bring the reward of being raised up by him with whom we have frequently associated in life."

## LINER BRINGS RECORD CARGO.

ST. JOHN, N. B., March 26.—The Canadian Pacific liner Scandinavian, from Antwerp, Havre and Southampton, docked here this morning after an uneventful voyage. Carrying a total of 2,900 tons of cargo, including 500 tons of grain, the Scandinavian, with perhaps one exception, brought the largest quantity of freight recorded for any steamer this winter.

## World Is Unconscious of Real Need of God, Says Rev. Warner

The greatest sin of the world is its unconsciousness of the real need of the bread of God, according to Rev. Quintin Warner, in his sermon at Cronyn Memorial Church on Sunday morning.

Referring to his text, "And a great multitude followed Him because they saw His miracles which He did on them that were diseased" (St. John, vi, 2), the pastor asked why it was that the multitude followed Christ across the Sea of Galilee. To such a question, the cynic would reply that only curiosity led the multitude, while the thoughtful person would answer that hunger was the motive that guided the crowd, for did not curiosity, when seriously considered, amount to hunger?

"Christ is the bread of life to all who believe in Him, and through their belief, can adjust themselves to the kingdom of God and His righteousness. When faith on the part of man was lacking, Christ could not satisfy. The miracle whereby Christ fed five thousand men with five loaves and three small fishes, is a demonstration of His ability, given certain conditions.

"Christ possesses the power to answer the great need of the people, but the people must truly recognize their own real needs, if they would be satisfied. And then they must co-operate with Him, for Jesus said: 'I am the bread of life; he that cometh to me shall never hunger.'

The music during the service was effective. Clarence E. Gilmore, the organist, rendered both the "Prelude in A" by Alfred Hollins, and Victor Marchot's "Cortège," the postlude in superior style. During the offertory, Miss Kathleen Gibson, in a voice of good musical quality, sang "Teach Me To Pray," Jewitt.

## GIVE RUSSIAN AID AT ST. ANDREW'S

Following the close of the evening service in St. Andrew's Presbyterian Church, a number of young people remained Sunday evening for the "home hour," and many expressed their regret that it was to be the last of the season. A suggestion was made that a collection might be taken up for Russian relief, with the result that \$60.75 was put on the plate. Charlie McGill presided.

Address also was given by Mr. P. W. K. Harris, director of religious education, and the singing of hymns followed. Mr. and Mrs. Ward Casselman and Mrs. T. A. Rowat were host and hostesses, serving coffee and cake.

## GIVES \$8,000 FOR PARK

E. L. Cockshutt Helps Toward Making Mohawk Park Home of Amateur Athletics.

BRANTFORD, March 26.—Mr. E. L. Cockshutt has advised Ald. A. M. Harley that he is prepared to place at the disposal of the board of parks and commissioners the sum of \$8,000 for the purpose of developing Mohawk Park as a center for amateur athletics. According to the estimate furnished at a meeting of the board a few weeks ago this sum will provide for the inclosure of the playing field by a proper fence and will also defray the cost of bleachers. "No conditions are attached to the gift," Mr. Cockshutt hopes, however, the board will encourage in every possible way the use of the grounds as a center for amateur athletics and that they will also develop the rest of the park so that it will be an attractive place for the citizens of Brantford to hold picnics and outings. To this end he hopes the park will be kept from so-called "attractions" of a Coney Island character, and that development of the rest of the park should be towards enhancing the beauty of the park and the interest of the citizens of Brantford in the park.

The money will be placed at the disposal of the board, as it may be required.

## MASONS WORSHIP IN JEWISH TEMPLE

MONTREAL, March 26.—For the first time in the history of the craft in America, a divine service under the auspices of a Masonic lodge was given in a Jewish place of worship, the function taking place today, when Corinthian Lodge, No. 62, A. F. and A. M., Q. R. assembled at the Temple Emanuel, Westmont, a suburb of this city. Representatives from lodges in Toronto, San Francisco and New York were present at the service, and the occasion was marked by a Masonic emblem illuminated by electric lamps being placed on the pulpit in front of the reading desk.

## ADJOURNS SUNDAY CANDY SALE CAUSE

Special to London Advertiser. KITCHENER, March 26.—Sunday selling in local confectionery stores proved a house of contention in police court Saturday. A case was up in which a local confectioner was charged with selling candy on Sunday to a boy. The boy was put on the witness stand and stated that he was made to sit at a table while the candy was served, although he stated he did not sit with him and ate it on the street. The magistrate adjourned the case for the purpose of determining if the confectioner stayed within the law by this method of selling.

## PLAN RECEPTION TO BARON BYNG

Special to London Advertiser. PARIS, March 25.—Arrangements for the reception of Baron Byng of Vimy are now nearly completed. Lord Byng will visit Paris on April 13, a reception that he will not soon around 5 p.m. The various committees intend to give Baron Byng forget. The vice-regal party will be met at the station by the reception committee, and a guard of honor, supplied by the G. W. V. A. After the inspection of the guard the school children will sing "O Canada," under the direction of Mr. Mulherson. After this a parade will be formed, headed by the band, war veterans, high and public school cadets, and children from the public and separate schools will march to the new arena, where a public reception will be tendered Baron and Lady Byng.

**Skin Treated Babies Sleep Mothers Rest After Cuticura**

## POINTS ROAD TO WIN FUTURE LIFE

The stifling fogs of man's everyday life could be wiped away by the guiding hand of God, if only man would permit of such a guide to lead him through the trials and temptations of the day, and if a man would only place his continual trust in God, according to Rev. T. A. Symington, speaking prior to the communion service at Knox Presbyterian Church on Sunday morning. He said:

"Mankind's Master and Guide, who through the valleys of sorrow and sin, was tempted just as we are tempted today, will lead us through to the real life, the life lit up by eternal things, if we but show our recognition of His saving grace. The same God who led the dauntless Paul through the valley of darkness and of strenuous self-effort, will lead all similar spirits who seek to deserve His favor, out of the depths of distress.

"Unless man behold God's saving spirit in the midst of his blind groping and ignorance, he cannot come to know the great value of a moral reawakening which is deathless and which stands for the passing away of the valley of earthly troubles. But man must also have a spiritual reawakening, a reawakening of the soul that brings with it a knowledge of the revealing God, who reigns over reason, science, and conscience, and who makes man ask: 'If a man die, shall he live again?'

"Man will not live again, however, if he lives this life only through the valley of the world where his daily duties will be soulless and perhaps so through household cares, social ambitions, or seeking after gold. It is the man who follows a divine ambition, based on the eternal hope, who may find the future life and who gains his freedom from the slavery of the sins of time.

"Man must take time to commune with God and to behold the eternal things, to think less of the earthly things and more of the risen Lord."

## CLOTHING WORKERS TO STRIKE

HAMILTON, March 26.—The Clothing Workers' Union on Saturday sent an ultimatum to four clothing manufacturers, in which they were notified that if they did not by Monday agree to enter negotiations with the workers to adjust the differences between them, a general strike would be called. They charged the manufacturers with being brutal in their treatment of the workers, and had ignored requests for a settlement.

## CATARRH OF THE STOMACH FOR EIGHT YEARS

The cause of this trouble is the fermentation of food in the stomach which creates a gas that is very frequently belched up. There is also a rumbling of the bowels and a discharge of gas therefrom, there is constant retching, and the meals are frequently vomited. The cause of this is a rumbling in the stomach, the appetite is killed, the tongue coated, the breath bad, constipation is generally present and the sufferer becomes weak, nervous, depressed and exceedingly miserable.

The blame lies with a sluggish liver, as it holds back the bile which is so necessary to promote the movement of the bowels, and when the bile gets into the blood a badly diseased condition of the stomach, liver and bowels will surely follow. Keep your liver active and you will always enjoy good health. Mrs. Agnes Gallant, Reserve Mines, N. S., writes: "I had been a great sufferer for eight years, from catarrh of the stomach. I tried several, so-called, catarrh remedies without relief until a friend advised me to try Milburn's Laxa-Liver Pills, which I did, and four pills completely relieved me. That was six years ago, and I have had no return of my old trouble."

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