

Wall Paper, Painting and Paper Hanging.

O. B. GRAVES,
222 Dundas Street.

J. FERGUSON & SONS
UNDERTAKERS
"Phones 548 and 373. 180 King St.
Reasonable Charges. Personal
Attention. First-class Equipment.
Open all the year around.
JOHN FERGUSON, Manager.

600 Pupils
and over attended the Conservatory last year. Reports sent to parents if desired. You need not know a note of music to study with any teacher. Diplomas and certificates granted.
W. C. BARRON, Principal.

KODAKS.
W. A. MCKENZIE.
Photo Supplies. Authorized City Hall. Upstairs. Phone 546.

Wall Paper, Painting, Picture Framing.

H. & C. COLERICK
212 DUNDAS STREET.

SUPPORT A HOME INSTITUTION BY INSURING IN THE

MONARCH CASH MUTUAL FIRE INSURANCE COMPANY.

This is the only company with its head office in London. Authorized stock capital, \$50,000. Phone 1,611.
Head Office—59 Dundas St., London

An Incandescent Light
is the best light for the home. It is a pure, steady light. Telephone 558 for information.
London Electric Co.
359 RICHMOND ST.

When you want to win
Success in Baking
—USE—

Daisy Flour
THERE IS NO BETTER. TRY IT.

Friend's Wedding Cakes
FOR THE EASTER BRIDE.

117 Dundas Street.

R. K. COWAN,
BARRISTER, SOLICITOR, ETC.
County Bldg., next Court House, London.

Easter Term COMMENCES
APRIL 4th

The Western Ontario Shorthand and Business Academy.
76 Dundas Street, London.

The leading Business and Shorthand College in the West.

We guarantee a situation for every graduate and we carry out the guarantee.

W. C. COO, C.S.R.,
Principal.

HIGHEST GRADES OF
Burning Oil, Lubricating Oil
and all other
Petroleum Products.

THE QUEEN CITY OIL CO.
Limited.
London Branch—York Street, East.
Head Office—Toronto.

The Best Dress Suit Cases, Traveling Bags And Trunks . . .
At the Lowest Prices.

We have now received a shipment consisting of a variety of suitcases to cover all your requirements, from a LAWYER'S "BRIEF BAG," to a STEAMER STATE-ROOM TRUNK. Our range of TRUNKS and VALISES is most complete. WE BUY AND SELL FOR CASH.

POCOCK BROS.
Free delivery to any part of the city.

PIANOS.

At no time during the 64 years of the House of Nordheimer have we had such a variety of standard pianos to offer.

Steinway, Nordheimer, Haines, Martin, Marshall and Wendell.

NORDHEIMER'S
Limited,
188 DUNDAS STREET.
64 Years Established.

—THE—
Canada Trust Company
Money To Lend

HAS UNEXCELLED FACILITIES FOR ACTING AS
EXECUTOR.
WRITE OR CALL FOR PARTICULARS BEFORE MAKING CORRESPONDENCE AND INTERVIEWS CONFIDENTIAL.

G. A. SOMERVILLE,
Managing Director

Dr. R. Jarvis, Dentist.
BRANCH OFFICE, Mt. Brydges (Fridays)

ELECTRICITY.
Dr. Pingel's rooms are fitted up with the most modern devices for the treatment of nervous, cancerous, skin diseases, gonorrhea, enlarged glands, Bright's disease, etc. Appointments by mail.

Office, 441 Wellington St., London.

Waist Sets.
Do you admire neat jewelry? If so, wear one of our choice Waist Sets. We have an up-to-date line in Pearl, Silver and Gold. Prices from 25c to \$2.50.

W. G. YOUNG,
DIAMOND JEWELLER,
214 DUNDAS STREET.

LONDON AND DISTRICT

—Miss Lulu White, of Aylmer, is visiting Miss Muriel Weaver, Talbot street.

—Mrs. D. Quinn, of Ashfield, is visiting her niece, Mrs. T. F. Latimer, Park Mall street.

—Mr. William Hughes, of Ailsa Craig, is at St. Joseph's Hospital in this city, seriously ill.

—Miss Birtie Woodburn, of Ottawa, is visiting her brother, Mr. Clinton M. Woodburn, Richmond street.

—Invitations have been received in this city for a teachers' and bandists' ball to be held at Aylmer on Easter Monday night.

—Mr. Walter Smith, of Kansas City, who left London 14 years ago, returned to attend the funeral of his mother, the late Mrs. Rev. Canon Smith.

—Judge Macbeth will preside at the lecture on Gladstone to be given by Rev. W. J. Clark tomorrow evening in the new Sabbath school of the First Presbyterian Church.

—The Palace Dancing Academy on Thursday evening. The dance of the Tumbler Club is fixed for tomorrow night.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

WILL DISCUSS MEN'S CLUBS.

The question of men's clubs will be discussed next Monday night at the First Presbyterian Church, a meeting of the "Presbyterian Council" having been called for that purpose. It is proposed that the men's clubs be formed for assistance in the work of the church.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

—The Palace Dancing Academy on Thursday evening. The dance of the Tumbler Club is fixed for tomorrow night.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

—The Palace Dancing Academy on Thursday evening. The dance of the Tumbler Club is fixed for tomorrow night.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

—The Palace Dancing Academy on Thursday evening. The dance of the Tumbler Club is fixed for tomorrow night.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

—The Palace Dancing Academy on Thursday evening. The dance of the Tumbler Club is fixed for tomorrow night.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

—The Palace Dancing Academy on Thursday evening. The dance of the Tumbler Club is fixed for tomorrow night.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

—The Palace Dancing Academy on Thursday evening. The dance of the Tumbler Club is fixed for tomorrow night.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

—The Palace Dancing Academy on Thursday evening. The dance of the Tumbler Club is fixed for tomorrow night.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

—The Palace Dancing Academy on Thursday evening. The dance of the Tumbler Club is fixed for tomorrow night.

—Mr. R. B. Gibson with his wife and family left last night for their home in Spokane, Wash. Mr. Gibson, after an absence of 19 years, was visiting his mother and sisters, Mrs. L. Reford, of 172 Grey street, and Mrs. C. Ferguson, of Mary street, East London. The family were given a hearty send-off by a large crowd of friends and relatives.

Crystal Domino SUGAR

Sold only in 5-pound sealed boxes. It is packed at the refinery and opened in the household. A favorite of the 5 o'clock tea. Price, 50c per box.

JOHN LAWSON,
GROCER, ETC.
Phone 565. 261 Dundas St.

RINGS.

We pride ourselves on our RING display, and we show them confidently, knowing as well as can be that more value than we give would have to cost more money than we charge.

C. R. SUMNER, Watchmaker and Jeweler,
380 Richmond Street.

The Verebest

are the Hats we are showing in a variety of adopted styles and a small quantity and compare it with what you are using.

\$1.50, \$2, \$3, \$4.

BELTZ,

Leading Hatter.

RED LETTER DAY FOR SUNDAY SCHOOL;

FINE NEW BUILDING WAS DEDICATED

Want Long Felt by First Presbyterian School Is at Last Filled—Mission for Men Opened—

King Street Anniversary—Temperance Organizations Scored—

Church Notes of Interest.

Yesterday was a red-letter day with the First Presbyterian Church of this city. It was the day of the formal opening of the new Sabbath school, a school that which there is scarcely a better one in the Dominion.

The dedication service was attended by a large number of the congregation, as well as the pupils of the school. It consisted of hymns, prayers, responsive readings and addresses by the pastor, the superintendent and by Superintendents Little and McDermid.

St. Andrew's and Dundas Center schools respectively, while solos by Mr. J. Arnold Thomson and Mrs. Kingsmill helped to brighten a service that was bright throughout.

The building that will henceforth be used as the Sabbath school of the First Presbyterian Church is a handsome structure, and will meet a want keenly felt for many years. It is perhaps larger than the outside of the building would indicate. It is most commodious, and is well adapted for the purpose for which it was built, a modern in every particular. The red brick and stone work is in itself a fine addition to the church, at the rear of which it is situated. While a separate building, the rear wall of the church has been used for a partition, and doors have been cut from one building to the

other. The Sunday school has been built in the form of a semi-circle, the platform being at the west. Altogether there are over 20 class rooms. Between the church and the school auditorium are the corridors and several small rooms, all of them bright. One of these will be used for a ladies' parlor, one for a library and one for the primary class. On the floor of the auditorium are seats for over 300 people. Back of this semi-circle are individual class rooms, the partitions making nine small rooms of equal size. There are folding doors on these so that after opening services have been conducted, the teachers can make the room private, while the day's lesson is in progress, leaving the balance of the floor to be used by a large Bible class.

Then there is the gallery which, a few seats back, is likewise partitioned for more class rooms. Upstairs it is estimated about 300 people can be seated, making the total capacity about 700 or 800, and the arrangement such that no matter what part of the school a teacher or pupil may be in, a clear view of the platform is obtainable. This whole space was filled yesterday afternoon, when at 3 o'clock the service began.

In all the windows shone the clear sunlight that was so cheering, and everything was auspicious for the occasion. The furnishings of the school are all bright, the natural Georgia pine being used for the woodwork, while great electric lights are placed in convenient spots. The platform was especially bright yesterday with its decorations of calla lilies and narcissus. The

handsome piano belonging to the school is placed at the south side of the platform. The lighting and other permanent decorations were supervised by a ladies' committee, consisting of Mrs. C. W. Leonard, Mrs. Talbot Macbeth, Mrs. John Cameron and Mrs. Rev. W. J. Clark, who acted in conjunction with the building committee.

The service was opened with the doxology, followed by the invocation asked by the pastor of the church, Rev. W. J. Clark, and then a hymn.

A ceremony was then performed which was of much interest, two infants being christened. The children that had the honor of being christened on this memorable occasion were Margaret Nora Elene Wood, daughter of Dr. and Mrs. Fred Wood, and Burwell Smythe Graham, son of Mr. and Mrs. C. M. R. Graham.

The hymn of dedication followed. The first stanza being:

"Thou, whose unmeasured temple stands
Built over earth and sea,
Accept the walls that human hands
Have raised, O God, to Thee."

Rev. Mr. Clark made the prayer of dedication, calling on "The Great Architect of the Universe" to consecrate this new building and the members of the school. The address of

Methodist Church, was one of congratulation and well-wishing. In the first place he said he knew of no Sabbath school building more attractive or better suited for the purpose than this new building dedicated. He congratulated all who had to do with its consummation, and referred to the building's coziness, brightness and cheerfulness as its chief features. He brought a three-fold greeting. First he came as a friend, secondly as the superintendent of a neighboring Sunday school, and in the third place as a member of the Provincial Sabbath School Association. From his own Sabbath school he brought greetings to the women, Father O'Bryan said that if any thinking man would ask himself the question, "Whence came I and why am I here?" he would speedily be convinced that his creation was the work of the Almighty alone, and that his object in life should be to reverence and serve God, and that he might know him and abide with him in the world to come. But instead of man asking himself this all-important question, he goes through life struggling and battling for trifles, leaving himself open to the temptations of the devil and the snares of the world. In our day the influences of so-called modern discovery, or what we know as higher criticism, has left its imprint upon the Christian mind, and many men have been led away from their true belief in the scriptures, and wonder where they came from in defiance of the revelations of divine writ, so that the most sacred doctrines of the Christian religion are being abandoned. But when man uses the intellect, God gave him in such reasoning as this, it is time indeed for man to do something to check his downward course. Manhood was not produced by mere chance; evolution does not account for his being; neither could contingent being be ascribed as the cause of our being in this world. All the theories of man are full of faults, and we must look to the Holy Scriptures to find the real cause of our presence in the world. God is the ocean from which we sprung and the ocean to which we must return, but we go on from day to day unmindful of what we are, and from whence we sprung, staggering along toward perdition, oblivious of the fact that we are here, and we are utterly dependent upon the mercy of God, and would instantly fall if he removed his hand from us at a single second.

It is only necessary to look at the newspapers of the day to see the trend of the world's opinion. The cause of the world's opinion is, to the stock exchange, to local and territorial news, to sports of all kinds, prize-fighting and the like, and in the daily paper will find a column devoted to the work of the churches, to the work of God alone. The men who read these papers are catering to the people and are giving the people what they want, and it is clear to every person that the people do not want a church column.

Father O'Bryan then pointed out that the only reason of this world was to be found in the Bible, and that the Bible was a reflection of the word of God, but it is the word of God itself. No man can afford to forget what he owes to God, and the happiness of this life, and the salvation of the world to come, is to be secured by serving God alone. Every morning of each evening at 7:30, 8:00, 8:30, and also at 9 o'clock, each mass being followed by an interesting instruction, each evening at 7:30, 8:00, 8:30, and also at 9 o'clock, each mass being followed by an interesting instruction, each evening at 7:30, 8:00, 8:30, and also at 9 o'clock, each mass being followed by an interesting instruction.

PASTOR'S ANNIVERSARY.

The services at the King Street Presbyterian Church yesterday, were attended by congregations which on both occasions taxed the space of the church.

The day was the anniversary of the induction of Rev. James Rollins, the pastor, and the installation of the new organ. Rev. James Murray, one of the best-known Presbyterian divines in Toronto, was in the pulpit at the morning service. He took as his text part of the third verse of Ephesians, xlvii: "That Christ may dwell in your hearts by faith." This was a wonderful prayer that Paul had offered up, and it would have been impossible to utter one more holy. It was a ladder of prayer, on which men climbed to heaven. It pointed out strongly that it was not so much God's power to bless, but man's power to receive. The question often asked concerning the reason for God's love of his people was answered here if anywhere. It was a great mystery that God dwelt in human nature, and greater still that he should be in sinful human nature. It was as great a mystery as the incarnation. One of the most beautiful thoughts to a Christian was that of having the indwelling Christ, said Mr. Murray. Some had stated that God dwelt in the man's nature, and that he dwelt in the dwelling Christ distinguished our religion from all others, whose version was that their divine leaders were far from things worldly. Paul discovered to Christians the real core of the Christian faith. The heart, as the center and controlling organ of the system, would have to be the watch-house for the spiritual guidance also.

"We fiddle away time with restraints and legislations," said Mr. Murray, "but one might as well try to regulate an electric storm as a man by such things. The heart determines what the man is to be, and Jesus must dwell there to do the regulating. The heart is like an admiral's room on a battleship."

The second week of the mission in St. Peter's Cathedral was opened yesterday.

Interior of the New First Presbyterian Sunday School.

After another hymn, Superintendent Ferguson made several announcements, and then a collection was taken up to purchase a new organ for the primary room. The collection amounted to \$65.65. Mrs. (Dr.) H. A. Kingsmill favored with the most delightful rendition of "The New Kingdom," after which Mr. Clark gave the final address. It was very brief, but pointed the less effective. First he thanked the building committee, the ladies' committee, and all who had had to do with the work of seeing this building completed. In thanking the representatives of the other Sabbath schools, he read the resolution passed the previous Sunday by the Dundas Center school, and said to Mr. McDermid that they heartily reciprocated the feelings of "that big brother, the Dundas Center Sunday school." He spoke a word to the children, beginning with a reminiscence of his own infant-class days. Pointing to the beautiful lilies at his side, he showed how they taught that God loved beauty. But it was beauty of spirit that God loved most, and that was what this Sunday school was built for, and what the teachers were working for, and what he was preaching for—perfect beauty.

The service was concluded by a children's hymn and the benediction.

MISSION TO MEN.

The second week of the mission in St. Peter's Cathedral was opened yesterday.

The service was concluded by a children's hymn and the benediction.

MISSION TO MEN.

The second week of the mission in St. Peter's Cathedral was opened yesterday.

The service was concluded by a children's hymn and the benediction.

MISSION TO MEN.

The second week of the mission in St. Peter's Cathedral was opened yesterday.

The service was concluded by a children's hymn and the benediction.

MISSION TO MEN.

The second week of the mission in St. Peter's Cathedral was opened yesterday.

The service was concluded by a children's hymn and the benediction.

MISSION TO MEN.

SURPRISED RECTOR

Congregation of Emmanuel Church Pay Visit to Archdeacon Richardson

The congregation of Emmanuel Church, London Township, have recently shown their loyal attachment to the Ven. Archdeacon Richardson, their rector, in a very tangible and happy way. As a visit of surprise, the church wardens—Messrs. Fred Fitzgerald and W. Hilton Armitage—drove up to St. John's rectory one evening last week with a large sleigh load of oats, contributed by the several families as a Lenten offering. Later in the evening came the Emmanuel people themselves, young and old, parents and children—a large party—bringing with them well filled baskets of good things, and their own cordial greetings. Several pleasant hours were passed at the rectory, and after an abundant, well-prepared supper had been participated in, the archdeacon addressed the company, referred to their many good words and works toward the church they loved, and kindly expressing his appreciation of their offering. On the motion of Mr. Fitzgerald and Mr. Henry Shoenbottom, accompanied by some well-spoken and graceful remarks, a complimentary vote was tendered to Archdeacon, Mrs. and the Misses Richardson, to which the friends gave hearty support. The evening hymn was sung, appropriate prayers followed, and the doxology and pastor's benediction closed an evening of very pleasant profit.

—Mrs. W. Caven Barron, accompanied by her daughter, Miss Agnes, and Miss Edna Leonard, have gone to Quebec to visit Mr. Barron's brother-in-law, Mr. J. C. McKerrill, provincial treasurer.

The Reasonable Price and Regular Uniform Quality of Our 40c Tea

has made it the most popular tea in the city. It is a small quantity and compare it with what you are using.

Sweet Potatoes, Pineapples, Choice Bananas.

TELEPHONE 317.
T. A. Rowat & Co.,
234 Dundas Street.

CHANGES IN PRIZE LIST.

At a meeting of the swine committee of the Western Fair held Saturday, it was decided to alter the prizes for the Poland China and Buroc Jersey as a separate class and distribute the prize money among the other five classes.

RED LETTER DAY FOR SUNDAY SCHOOL;

FINE NEW BUILDING WAS DEDICATED

Want Long Felt by First Presbyterian School Is at Last Filled—Mission for Men Opened—

King Street Anniversary—Temperance Organizations Scored—

Church Notes of Interest.

Yesterday was a red-letter day with the First Presbyterian Church of this city. It was the day of the formal opening of the new Sabbath school, a school that which there is scarcely a better one in the Dominion.

The dedication service was attended by a large number of the congregation, as well as the pupils of the school. It consisted of hymns, prayers, responsive readings and addresses by the pastor, the superintendent and by Superintendents Little and McDermid.

St. Andrew's and Dundas Center schools respectively, while solos by Mr. J. Arnold Thomson and Mrs. Kingsmill helped to brighten a service that was bright throughout.

The building that will henceforth be used as the Sabbath school of the First Presbyterian Church is a handsome structure, and will meet a want keenly felt for many years. It is perhaps larger than the outside of the building would indicate. It is most commodious, and is well adapted for the purpose for which it was built, a modern in every particular. The red brick and stone work is in itself a fine addition to the church, at the rear of which it is situated. While a separate building, the rear wall of the church has been used for a partition, and doors have been cut from one building to the

other. The Sunday school has been built in the form of a semi-circle, the platform being at the west. Altogether there are over 20 class rooms. Between the church and the school auditorium are the corridors and several small rooms, all of them bright. One of these will be used for a ladies' parlor, one for a library and one for the primary class. On the floor of the auditorium are seats for over 300 people. Back of this semi-circle are individual class rooms, the partitions making nine small rooms of equal size. There are folding doors on these so that after opening services have been conducted, the teachers can make the room private, while the day's lesson is in progress, leaving the balance of the floor to be used by a large Bible class.

Then there is the gallery which, a few seats back, is likewise partitioned for more class rooms. Upstairs it is estimated about 300 people can be seated, making the total capacity about 700 or 800, and the arrangement such that no matter what part of the school a teacher or pupil may be in, a clear view of the platform is obtainable. This whole space was filled yesterday afternoon, when at 3 o'clock the service began.

In all the windows shone the clear sunlight that was so cheering, and everything was auspicious for the occasion. The furnishings of the school are all bright, the natural Georgia pine being used for the woodwork, while great electric lights are placed in convenient spots. The platform was especially bright yesterday with its decorations of calla lilies and narcissus. The

handsome piano belonging to the school is placed at the south side of the platform. The lighting and other permanent decorations were supervised by a ladies' committee, consisting of Mrs. C. W. Leonard, Mrs. Talbot Macbeth, Mrs. John Cameron and Mrs. Rev. W. J. Clark, who acted in conjunction with the building committee.

The service was opened with the doxology, followed by the invocation asked by the pastor of the church, Rev. W. J. Clark, and then a hymn.

A ceremony was then performed which was of much interest, two infants being christened. The children that had the honor of being christened on this memorable occasion were Margaret Nora Elene Wood, daughter of Dr. and Mrs. Fred Wood, and Burwell Smythe Graham, son of Mr. and Mrs. C. M. R. Graham.

The hymn of dedication followed. The first stanza being:

"Thou, whose unmeasured temple stands
Built over earth and sea,
Accept the walls that human hands
Have raised, O God, to Thee."

Rev. Mr. Clark made the prayer of dedication, calling on "The Great Architect of the Universe" to consecrate this new building and the members of the school. The address of

Methodist Church, was one of congratulation and well-wishing. In the first place he said he knew of no Sabbath school building more attractive or better suited for the purpose than this new building dedicated. He congratulated all who had to do with its consummation, and referred to the building's coziness, brightness and cheerfulness as its chief features. He brought a three-fold greeting. First he came as a friend, secondly as the superintendent of a neighboring Sunday school, and in the third place as a member of the Provincial Sabbath School Association. From his own Sabbath school he brought greetings to the women, Father O'Bryan said that if any thinking man would ask himself the question, "Whence came I and why am I here?" he would speedily be convinced that his creation was the work of the Almighty alone, and that his object in life should be to reverence and serve God, and that he might know him and abide with him in the world to come. But instead of man asking himself this all-important question, he goes through life struggling and battling for trifles, leaving himself open to the temptations of the devil and the snares of the world. In our day the influences of so-called modern discovery, or what we know as higher criticism, has left its imprint upon the Christian mind, and many men have been led away from their true belief in the scriptures