# e Chatham Daily Planet.

VOL. X.

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NO. 70

THOMAS STONE & SON

# Cashmeres Will be Popular The Coming Season

And already the women of Paris and New York are wearing the light pastel stades, pale pinks, blues, old rose, etc. In the way of a charming spring costume we can imagine nothing more attractive than one made of this pretty and serviceable material, and let us invite you to come in and have our salesman show you the finest range you have ever looked at, embracing every one of the popular shades.

ashmeres at 50c.

Cashmeres at 75c.

Cashmeres at \$1.00

#### Our Dress Making Department

Is now open for business and we would advise you to cousult Madam Skirving about your new gown at once.



Silk newness and silk good ness go hand in glove at this store. The showing of new and worthy silks at this time has a charm for every lady that appreciates strictly up-to-date goods. There's not a reasonable silk want that cannot be supplied here, and the prices are exceedingly tempting.

Silk Newness at 50c Silk Newness at 75c. Silk Newness at \$1.00

# .... THOMAS STONE & SON ....

# HAIR GOODS





Prof. Dorenwend He will be at GARNER HOUSE, Chatham, on Friday, March 8th

This Winter Visit of 1901

I am prepared to show a larger variety of NEW YORK, LONDON and PARIS STYLES than ever offered to the public before. I shall have LADIES and GENTLEMEN'S WIGS, TOUPEES, BANGS, WAVY and PLAIN FRONTS, SWITCHES of all long hair in every length and shade, etc.

LADIES, my GOODS are recognized as the STANDARD o PERFECTION and their use protects the head and produces younger expression to the face.

I invite you to my Show Rooms to demonstrate the complete success of my ART COVERINGS in WIGS and TOUPEES, worn on over 55,000 Heads. They are light in weight, strong and most untural in appearance, and a protection to the head against DRAUGHT'S, COLDS, CATARRH, NEURALGIA, etc., and give a younger and andsomer expression to the face. PLHASE REMEMBER DAY AND ATE, FRIDAY, MARCH STH.

#### The House Furnishers

IN A PARLOR

There's nothing that adds more to the appearance of the

# Parlor Suite

We have a lot of New Suites, Couches and Carpets, and they're the prettiest we've ever seen for the money.

Call and see our stock before buying.

# Hugh McDonald

Subscribe Now. H Macaulay, "The Ark"

#### TILBURY.

March 4. -The Misses Stinson leave openings. Ladies' Guild of the English church will meet to-morrow after-termoon at 2.30, at the residence of Mrs. Scarff.

Miss Gertie Stevenson spent vesteray in Chatham. Mrs. (Dr.) Macdonald returns to her home in Detroit to-day, after visiting her parents here, Mr. and Mrs. James

A number from the village will attend the farewell banquet given at the town hall at !Valetta tolnight, for D. Farquharson, who leaves this week for Chatham, to assume his du-Mr. Luthian, lay reader of Ridge hish church here, yesterday, in the absence of Rev. Mr. Dobson, who was

detained in Millbank by the death of his father.
The Daily Planet is on sale at John-

Infants too young to take medicine may be aired of croup, whooping cough and colds by using Vapo-Cresolene-they breathe it.

Minagd's Liniment Relieves Neural

# "The Ark"



### Something

### You Want

"THE ARK"

Can supply al! your wart in Tinware and Enamel

New Stock Fresh Clean Goods

Large Dippers, tin
rudding rada
Tin Cups 3c. 5c
10 qt. Palls 13c-2 for 25e
14-ot. Pails
No. 9 Botlers, copper bottom \$1 95
No. 9 Tea Kettles, copper botton 60e
Pot Covers
Strong plain Dust Pans 5c
Wash Basins 7e and 10e
1 Ga fon Oil Cans 250

THE ARK Headquarters for Tinware

### ALL ESCAPED BY SWIMMING ACROSS THE ORANGE RIVER.

How the Boers Got Away From the British - Latest War News Rev. Mr. Knowles' Initatory From South Africa.

found a spot at Lilliefontein, near

London, Mar. 4.—A Colesburg, Cape Collany, despatch, dated Friday, March I, says:—Fifteen hundred Boers, with whom, it is alleged, were General De Wet was surrounded at Phillipstown, north-west of Colesburg, On arriving there he found the Boers had not been at Phillipstown at all, but had doubled back, and were found a spot at Lilliefontein, near Colesburg bridge, where the Orange River widens and the current is slow, and they all crossed yesterday, both men and horses, by swimming.

General De Wet lost heavily in men and stores by his incursion into Cape Colomy, but he seems to have made a clever escape with the bulk of his command. Apparently Commandant Hertzog crossed the

### DE WET'S HEAD HAS BEEN TURNED BY MUCH LAUDING.

English Critics Will Make no Further Prophecies Concerning the End of the War.

the war virtually ended when Pretoria was abandoned by Kruger and Botiba, take last year in expressing admira-tion for De Wet and lauding him as a here. This incense, according to a gray-haired campaigner, had turned De Wet's head, converted him into a fanatic of the veldt, and convinced him that he was another Napoleon. Whereas he was imarely a cleverly mounted scout, who had deteriorated from a guerilla into a train wrecker. from a guerilla into a train wrecker and reckless brigand. While recent bulletins from South Africa are favor-

London, March 4. - Military men | made. Mr. Brodrick is censured by who have been assuming during the last week that Botha's surrender and De Wet's capture were close at hand, should now shrink from any further forecasts. They asserted that the war girtually ended when Pretoria five shillings a day for Imperial Yeomanry and thereby rendering com-pulsory service in the army inevitable and that it has become impracticable at no remote period. The conduct of the war affice is a thankless task ers of endurance of rough riders like the Boers can be exhausted. One veteran held a singular view that the English people had made a fatal mistake last year in expressing admiration. are doomed to failure from lack of ammunition; but they have succeeded in prolonging hostilities until the expediency of adopting compulsory military service in some form is a question fairly before the country. They have also increased the difficulties of army reform by creating a feeling. army reform by creating a frighting among the officers that reputations may be clouded without a chance of clearing them, and that while the offences and blunders of inefficient men able to the British side, there is intense irritability in military circles staff duty, capable and innocent men are exposed to suspicion and calumny stand which the guerilla bands have without adequate means of recress.

### COME TO SAVE THE SINNERS.

Crossley and Hunter Open Their Revival Campaign Here.

Morailz : and Scorn R Haleus

Subjects. Evangelists Crossley and Hunter opened their campaign in this city yes-

terday. In the morning Mr. Crossley conducted the services in the V torin Ave. Methodist Church, and te livered a stirring address from the text "The fervent, effect tal prayer of righteous man availeth much." At the evening service in the Park

St. Methodist Church both Messrs. Crossly and Hunter were present and opened the work of their mission in. earnest. Rev. Mr. Hunter read the Luke. Mr. Hunter dwelt at some length on what these words taught. There were too many person who marks about religion and things salooked on at revival meetings and cred. It is dangerous to jest about then criticized. Mc. Hunter distinguished the the different classes of

Rev. Mr. Crossley delivered the sermon. H: took as his text Psalm I., 1-2- Blessed is the man that walketh not in the counsel of the ungodly, nor standath in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the way of the Lord, and in His Low doth he meditate day and night."

"Examining these verses," said the evangelist, "you will find four notable churacters. Imitate the one you admire most. The first character mentioned is the ungodly man. Who is hef Another name for him is the moralist. He is not generally a member of a church but considers himself just as good as the referable Chris ber of a church but considers himself just as good as the professing Christian. Suppose you possessed a twenty dollar Canadian bill; you would be able to buy quite a number of different articles with it is Chatham. But go to Chan or Japan with that same bill and it would be only so much brown paper. On the other hand take a twenty dollar gold piece. The same articles could be purchased in Chatham with it as with the bill. Take your gold piece to Chan and what do you find? You are just as rich in China as you were in Chatham. The figures on the coin may be new to the Chinese but they recognize the value of the material. There is the same distinction between the moralsame distinction between the moralist and the Christian. A moral st may be considered respectable in this world but a bankrupt in the next. Morality is not the currency of heaven. The Christian, on the other hand, is rich-

er. If you are always going to remain in this country deal in bills, but if you are going to China change it into gold. If you were always to be in this world there would be no use istening to us.

Morality would serve the purpose ust as well, but since there is another country to which we are all bound, it will be better to change morality for Christianity, the only currency passable in heaven.

"It is easy to tell a moralist from a Christian. The mortist is always asking 'What's the harm,' and the Christian, 'What's the good.' A moralist does not attain the height of happiness neither in this life nor in that which is to come. In view of this life and eternity make up your mind to be something more than a moralist." The second character is the sinner. nners belong to different classes. There is the profune sinner, the drink-ing sinner, the covereous sinner, the licentious sinner, and the respectable sentious sinter, and the respectable sinner. A sinner openly admits that the is not a follower of the Lord, but the thinks he is not so bad. He is real-ly less blamable than the moralist, because he lives in a true light -a sinner and not ashamed of it. For this reason he is easier to reach.

"The third character is the scorner Notice he is spoken of as sitting down esson, which was the fifth chapter of He is perfectly satisfied with his poscorner includes the scoptic, the scof-fer, the one who makes flippant resacred things. As long as a man re-mains reverential, be it ever so little there is hope for him. But as soon as the last spark of reverence goes his case is hopeless.

"The last character mentioned is that of the Christian. His delight is in the way of the Lord, and in his doth he meditate day and night. He is not the man going about with a long face, calling this world a vale of tears, or a howling wilderness. He is marching through Immanuel's land to fairer worlds on high. His home is in heaven. In this world he is as hap-py as the day is long. He is looking forward to the time when pain and

sorrow shall flee away."

The music at the service last evening was excellent. The Park Street Methodist choir, under the direction of Miss Idle, sang, "Crossing the Bar," with great effectiveness.

tiveness.

The Reverend Mr. Croseley, who has a well-deserved reputation as a soloist, brightened the service with a number of songs including, "Pearly Gates and Golden," "My Names in Mother's Prayer," "He Waits to Pardon You," and "Not My Own But Saved Through Jesus."

Is a process excited by vanity, back-ed up by good, tight boots—you may lack that vanity, but you have the good, tight boots—you may wear any size boot you please up to three sizes too small, if you use Putnam's Pain-less Corn and Wart Extractor, Drug-gists sell it.

-Scrofula in the blood shows itself sooner or later in swellings, sores, eruptions. But Hood's Sarsaparilla completely cures it.

## **NEW PASTOR** IN THE PULPIT

Sermon to the First Presbyterians.

What He Thinks a Pastor Shoul Try to Accomplish - His Ideals - A Powerful Dis-

"It is not a weak or strong point-as you view it-with me to often introduce person al references into my services as a pastor before the public; and yet I thought, upon this occasion, the first Sabbath of our meeting as people and pastor, it may-with the Divine blessing-prove profitable to together turn our thoughts towards the utual relationships, responsibilities and obligations that will exist between us."

With this brief explanatory preface Rev. William E. Knowles, the newly inducted pastor of the First Presbyterian Church, opened his pulpit ministry by an impressive address to a large congregation last evening. He selected as his text the words of Luke 22, 27-"I am among you as he that

"The utmost emotion of my mind at the present time," he continued, "is one of diffidence, yes, one of fear, if you will. As a mariner sets sail in an unknown sea, knowing not how and when the winds may come, the hurricanes arise and the waves beat, so I am among you, with all the strange possibilities of the future before us, that procession of experiences that follow each other in the sequence of events. But each other in the sequence of events. But just as the mariner grasps his trusty helm, with his eye upon the bright guiding star and his heart upon the havea of refuge, so, together, let us place our hands upon the trusty promises of God, our eye upon the great Guide and in faith pilot our frail craft to the port. Above it all rules God. What fear should we have for the fate of the little barque in which we are safing? So for the future let our hearts be strong, especially in our church. This is God's church—it is His cause and not ours. As the sallors on stormy Galilea had no real the sallors on stormy Galilea had no real cause for alarm while Christ was with them eyen though the winds arose, the waves

church life. All power is given unto Continuing, Mr. Knowles alluded to his purpose and aim in preaching and his ambition in his relationship to his look for the frown or enconium from man, but for the blessing of God. If it was sometimes his duty to say things that were not pleasing, he trusted he might have strength to say them read ly, fearlessly and earnestly. He was deply conscious of his own unworthiness, but seek Christ's divinity and listen for His voice. He would try to present feebly and imperfectly he knew -Christ's great sacrifice.

H: trusted his people would expec long for the "old-fashioned thing." People of times can hithpreaching. er and thither to hear the man, but h trusted they would come to hear Christ. It was with deep melancholy and intense regret that he witnessed the tendency to measure pulpit ministrations by lifty ofaircy, sublime pathos that caused the illushed cheek, the bated breath and the glistening eye. These were more calculated to satisfy the vanity of man than to save souls. He trusted not to parade the little powers God had given, but to be humble that men might hear Christ and not man. The speaker leved good preaching, he loved good singing, but these were of no avail unless dedicated to God. He would seek to rememher that the As pastor he hoped to enter into the joys, anxieties, fears and hopes of his people. They had lately said farewell to a pastor who had served them long, faithfully and well — he would seek to follow in his footsteps. His consecrated ambition was to en-ter into the social and business ambitions and utterances of his people, too. Sometimes these were called mere trifles, but they were eternal trifles. The soul's welfare was often hanging upon the influence of these little

things.
"The past is behind," the pastor con-cluded, "and we are on the threshold of a future bright with Divine possi-bilities. I have briefly outlined my ideal. I know I shall fail, with many imperfections, mistakes and faults— no one is more conscious of these—but it is in God's power to make us more than conquerors. I have taken for my ministerial motto our text, "I am among you as he that serves." Let us all take as our strength and conus all take as our strength and confidence, "My grace shall be made sufficient for you, My strength shall be made perfect in your weakness."

The music, under the direction of Mrs. John Cooper, was of appropriate character and included four anthems with solos by Miss Lillian Simpson and Horace Davis, and a splendid solo, "The Sweet Story of Old," by Miss Jessie Taylor.

THREE GUN BOATS SUNK. Thomas Armold and E. B. Jones have secured pieces of the planks from

the sunken gunbaat, and also some of nais. The spikes are wrought, iron and are of ancient make. They are wedge shape, and the structure was so cumbersome and wedge shape, and the structure was so cumbersome and primitive that the spikes split the oak planks into which they were driven. Mr. Arnold says that as a boy he can remember hearing that three gunboats were sunk, in the river, one near Pikewille, one at Fisher's and one further up the river. Wonderland, Detroit, has a short sword secured from the boat back of the Fisher farm by Mr. Arnold's grandfather.