Lyric Theatre
SIMCOE
Wednesday and Thursday
Vivian Martin and Sessue Hayakarra in
"Forbidden Paths"
in 5 acts with Mutual Weekly and Cub Comedy

NEWS OF NORFOLK

Town Council Sat In Session At Simcoe Last Night

WELCOME TO SOLDIERS

Fresh Casualties Reported In Simcoe and Elsewhere Through County

Write Simcoe Agency Box 311 or 'phone 356-3 all matters regarding delivery or subscriptions; News items or advertisements.

Simcoe, Sept. 5.—(From Our Own Correspondent)—The town council deliberated last night members all present except Alderman Craig.

The statement of Public Utilities Commission for quarter ending June 30th was read as follows:

March 30th Bal. on hand		2011.53
Paid to T.	2011.53	
Collections for qua.		3280.56
Expended on Water works	873.15	
Expended on Sewers	605.47	
	5292.09	5292.09
June 30 Balance on hand		1801.94

Est. Requirements (Waterworks)

Salaries	365
Dom. Nat. Gas Co.	250
Stret Services	100
New Unit at Pumping sta....	1500
	2212

Sewers.

Salaries	200
Elec. Power	150
Dom. Nat. Gas Co.	20
Water for Flush Tanks	50
Repairs at Disposal Works	500
	$3,132

The report was ordered placed on file and the commission requested to advise council as to funds necessary for construction and extension to plants in order that debentures may be issued to provide funds for the same.

As the trunk sewer is a charge against the whole town it is probable that funds for repairs now in progress there will be paid out of the general fund.

The charity committee's report showed expenditures of $29.02.

The board of works report showed expenditures of $693.96 and a grant

The usual batch of accounts of $300 was made to the account. smaller than usual was passed on recommendations of the finance committee.

Messrs. Alward and Post admitted an error in computation and were ready to do the work at 35 cents per square foot without extras. The former tender was on a square foot basis.

The strength of materials in the specifications was discussed and council determined to consult the engineer and ask both parties to put in new tenders of any alterations were made.

Night Policeman Pepper asked for an increase of salary and recommendation as county constable.

Carter-Slater: That George Pepper of Simcoe be recommended for appointment as a county constable. Carried.

It was decided to have the policemen sign agreements which shall specify duties and salary.

Will Announce Their Coming.

Guy Winter, Gordon Thompson and Ed. Ilton will be in Toronto about Friday, so Private Winter wires from Quebec, and will send word ahead as to the train they will arrive home on. Last January Mayor Williamson and the writer, made enquiries of headquarters at Toronto and Ottawa regarding the possibility of having an avenue of advice as to the time of arrival of returning soldiers, but was informed that they were not able to give the information because only the men themselves knew. His worship has been criticized because soldiers arrived home with no one to meet them. But the criticism has come from sources deserving of the contempt and silence with which the criticism has been received.

Overseas Notes

Pte. Normnn Kelly has been marked for the permanent base and may be returned to Canada. He received permanent injuries through being buried by a bursting shell, some time ago.

Two letters from the late Pte. Ernest C. Quantbury, one this week and one last, have reached his parents subsequent to the news of his death. The usual war office notice regarding personal effects and stoppage of pay have been received also.

Press Photographs.

Mrs. Chas. Brookfield is visiting at Niagara Falls.

Miss Isabel Anderson of Dover, who leaves to resume her University course this week, visited home after spending the vacation in office work at aviation headquarters, Toronto.

Mr. and Mrs. Cayre, returned Monday from a two weeks' vacation.

Colin McNeilridge, Alex. DeCou, Miss Norma DeCou and Mr. and Mrs. A. Leisk, motored to Toronto yesterday.

(Continued on Page Three.)

TRINITY CHURCH, WATERFORD, CONCECRATED LAST SUNDAY

Solemn Religious Ceremony Was Performed By Bishop of Huron

MANY IN ATTENDANCE

Clergy From Various Points In Norfolk County Shared In Service

HISTORY OF CHURCH

Was Erected in 1909, Costing Over $11,000; Now Debt Free

REV. A. B. FARNEY
Rector of Trinity Church Simcoe

(From our own Correspondent)

Waterford, Sept. 3—Sunday was an historic day among Anglicans here. Trinity church, erected in 1909 at a cost of more than eleven thousand dollars, and carrying a debt of $9,000, the last dollar of which has recently paid, was consecrated at the 11 o'clock morning worship by His Lordship, David Williams, Bishop of Huron, who also preached the sermon. Rev. James Ward, rector of St. John's parish, Woodhouse, who till very recently ministered to Waterford as well as his own appointments—St. John's and Port Ryerse—read the morning prayer service. His Lordship preached and administered Holy Communion. Throughout, the recently appointed rector of Trinity, Rev. Frank Anderson, led the congregational responses.

Many Anglicans from Simcoe and other outside points joined the church here in the exercises of both morning and evening worship.

Liberal contributions were presented at both morning and evening appointments, in response to a request for funds to provide several necessary appointments in the church.

As copies of the Courier of Sept. 4th, 1852, have been useful sources of information regarding the building of the first Anglican church in Waterford, we have considered that some detail of the present church should be included in this despatch for future reference.

The Present Officials at Trinity are:

Rector, Rev. Frank Anderson.

Wardens—Dr. A. J. Gould, for the Rector. Orvil Scram, for the people.

Vestry Clerk—R. H. Robinson.

Auditors—L. M. Sovereign, Leonard Harrison.

Sidesmen—H. H. Sanderson, Robert Edwin, Leonard Harrison.

Waterford has, till a few weeks ago, been connected with the Woodhouse parish. A list of parishes for the rural deanery of Norfolk shows that numerically the church is not as strong in Norfolk as in most counties. There are:

Norfolk Parishes

Simcoe—Rev. A. B. Farney.

Delhi (Lynedoch)—Rev. Thomas L. Armstrong.

Port Dover (Vittoria) — Rural Dean R. D. Johnston, B.A.

Port Rowan (Rowan Mills and St. Williams)—Rev. J. A. Bloodsworth.

St. John's (Pt. Ryerse) —Rev. James Ward.

Waterford—Rev. Frank Anderson.

Anglicans of 1852 in Waterford

The Brantford Courier of Sept. 4th, 1852, contains the following account of the building of the original Anglican church here;

"The laying of the corner stone of the new Episcopal church, Waterford, took place on Tuesday last under most propitious circumstances.

"The Rev. M. Boomer, B.A., of Galt, kindly read the prayers, the Rev. Frank Evans, rector of Woodhouse took the lessons, and, as was announced, Reverend W. Pettridge, B.D., rector of Woodstock, preached an appropriate sermon.

"At the church site Mrs. W. Matthews happily rendered her services in laying the corner stone, while the rev. gentlemen already mentioned, joined in the form suitable to the occasion.

"At the conclusion, the Rev. Mr. Stinson, together with his friends, the clergy and their families, repaired to Mr. W. Matthews' where a rich collation was laid out.

"There are few people within the range of our knowledge, who deserve more sympathy and material supports than those at Waterford. We would therefore say to those enlisted in the good work, 'Go on and prosper.'"

Up to some ten or twelve years ago the last paragraph might truthfully have been applied to the Anglicans of Waterford. The church of 1852 had gone past repair. The congregation was small, very small and discouraged. The movement which began to patch up the old edifice, developed into a determination to build a new church. Dr. F. S. Snider, now county sheriff, and Dr. W. M. McGuire, now County Registrar, were then practising medicine and dentistry respectively in Waterford.

Arthur Cowdry, J. Mitchell, the late Arthur Bowlby, and these two men shouldered the lion's share of the labor, oversight and financing of the project to a successful conclusion. The difficulties in the way are in part to be gleaned from a paper read this evening by Dr. McGuire at the congregational social, the substance of which we give below;

At the outset the speaker read the above quotation, and remarked that he believed the Courier still showed its interest in that there was before him a representative of that paper's reportorial staff.

To-day, Trinity finds herself budded out as an independent parish with no need for the old time sympathy. Though very recently substantial financial aid has been lost through the departure from town of prominent supporters, others have come to take their places, and the church is well on its feet, as it were.

Historic Address by Dr. Wm. McGuire.

Dr. McGuire, who was for twenty-five years a citizen of Waterford, and a member of the building committee, spoke in substance as follows;

The early history of Trinity church Waterford, appears to be incomplete in so far as I have been able to gather data.

From an instrument registered in the Norfolk Registry Office, and to which I will refer more particularly later, we learn that there was the nucleus of a congregation here prior to the year 1818. Services were probably not regular but were conducted at intervals by such travelling missionaries as Archdeacon Stuart of Quebec and afterwards when the rectory of Woodhouse was constituted in 1821 occasionally by the Rev. Dr. Evans, the first rector.

We are told of a frame church which stood upon the site of the present church, which was then a burying ground, and the church was occupied by the Church of England and the Presbyterian church. This we learn from the registered sale of the farm lands surrounding this lot, reserving one acre of land for the churches. This one acre originally was a gift from Job Loder, Esq., to the churches as a thank offering for the deliverance of his wife from an awful death from gunpowder exploded by lightning. Mr. Loder conducted a store and had his dwellings above. In this store he had a quantity of gunpowder; his wife had been an invalid for some time, and upon this particular day Mr. Loder wishing to have her at the dinner table, picked her up out of the bed and carried her to the dining room. While at dinner, a storm came up and lightning struck the building, exploding the powder and blowing that part of the building in which her bedroom was situated, to atoms, and carrying the roof some distance. This report we had from the late Mr. Gus Wilson, grandson of Job Loder, an aged resident of Simcoe, who was there at the time. Our County Clerk, Mr. Elias Boughner, also told me recently that he had often heard his grandfather, who was also present, and carried the marks of powder in his face till he died, tell of that occurrence. As a thank offering for the deliverance of his wife, Mr. Loder donated one acre of land for the use of the church of England and the Presbyterian church—that acre is now the site upon which this church stands. If he ever gave a deed it must have been destroyed at the time the Registry office at Vittoria was burned, that being the place where all the records of London district were kept.

How long the services were held in that church I can find no record. The next effort on the part of the congregation that I can learn of took place in 1852, the Brantford Courier printed the following notice of the laying of the corner stone of Trinity church;

The church was built upon one acre of land reserved for that purpose and recorded to the Rev. Dr. Strachan, Bishop of Toronto, by Mr. Leonard Sovereign, father of Mr. L. L. Sovereign, who now occupies the same farm.

In the year A.D. 1867 this church was blown down, and the lot sold. I have no record of the purchaser, but presume it went back to Mr. Sovereign, as it is still in that family. The church stood just at the head of the 7th concession road.

In 1868 Trinity church purchased from the Free Baptists the brick building situated on village lot 21 west side of West St., in the village of Waterford. It was conveyed by Thomas Park and others. The clergyman who ministered in Waterford up to this time were;

Revd. Samuel Harris, 1862-1875.
Revd. John A. Ball, 1882-1884.
Rev. E. Softley, 1884-1886.

Revs. Ball and Softley came over from Delhi, Waterford being connected with that parish.

From 1886 there seems to be no record of regular services but occasional services were held by Revd. W. Davis, rector of Woodhouse, till his decease in 1890.

In 1893, the Ven. Archdeacon Young, who succeeded to the rectory of Woodhouse began regular services again which were continued by him without intermission until he resigned parochial work in 1908.

The members of the church were at the time very few, and there seemed little hope that Church of England services, which had been hitherto so weak and intermittant, would be permanent. As an evidence of numerical weakness, it may be sufficient to state that from 10 to 20 was considered a large congregation, while from five to eight was not unusual.

The financial condition was also correspondingly weak. During the third year after the resumption of services the total income of the parish from all sources and for all purposes amounted to less than thirty dollars. But the fidelity and devotion of the little flock was not weak. Sunday by Sunday, the members were in their places and the steady continuance of the services, faith in their perseverance grew, and slowly yet surely the congregation grew in numbers and up to the extent of their ability, and in many cases beyond what might have been expected, they were ready to work and give to the church cause.

Plans were made and a fund independent of the parish fund established. The women of the congregation entered most heartily and perseveringly into the work, whose object at first was the repair and improvement of the delapidated church building, but which soon developed into the idea of a new church.

The rector, the church wardens and the congregation were encouraged in the hope that this was possible by the unexpected acquisition without cost of the splendid site of the present noble church which crowns the hill. For very many years nearly a century in fact the church was ignorant of its claim. Those who had known had died, and the new generation had never known that it had any interest in the matter. But when the true situation became known, action was taken by some zealous members, and the Provincial Legislature passed an Act vesting the property in the rector and church wardens as a site for a church of the Church of England.

Before applying to the Legislature the rector and wardens referred the matter of ownership to the Presbytery at Hamilton, and they in turn referred them to the nearest congregation which was Simcoe. After consultation with the pastor, Revd. W. J. Day, D.D., and the trustees, Mr. Frank Reid, Geo. J. McKiee and J. B. Jackson of the Simcoe Presbyterian church, they very kindly and graciously recommended the Presbytery to assign all their right and title to the said acre of land to the rector and wardens of Trinity church, which they did. This action should have been embodied in the preamble to the Act passed by the Ontario Legislature conveying said lot to Trinity church.

The preamble to chap. 122 of the Statutes of Ontario 1907 throws much light upon the task of acquiring this old church lot which had run wild and neglected for more than thirty years, an eyesore in the centre of a neat and orderly village.

The only documentary evidence of the gift by Mr. Loder is there cited as a deed of the remainder of the lot dated Septed 10th, 1918 and registered June 6, 1826 by George Sovereene to Morris Sovereene all his estate (as described) in 97 acres of land being part of lot 7 in the 8th concession of Townsend "Excepting and always reserving out of the foregoing lines and boundaries, one acre of land now in possession of the church of England and certain members of the Presbyterian Society."

Other Evidence Cited.

"That in the memory of Alfred Bowlby, M. D., the oldest living resident in the village of Waterford the land (the acre) was occupied by a frame church which was used by the Church of England and the Presbyterian church as a place of worship and that the said lot also formed a urial ground from the early days up to 1872 when Greenwood Cemetery was established and a large number of the dead were removed and no other burials made in the said lot afterwards."

"That the Presbyterians built a church in another part of the town."

That it had since been sold and that since there has been no Presbyterian church in the village.

That the Anglican congregation had spent $250 clearing the lot and grading.

The Body of The Act.

The body of the act described the lot, vested it in the rector and church-wardens of Trinity Church and their successors, gave authority for the removal of the remaining dead to Greenwood Cemetery and detailed the necessary advertisement as notice to friends, requiring the church to remove grave stones also and bear all expenses of the work and travelling expenses of the work friends who might come to superintend or witness the work being done.

In 1903 Ven Arch Deacon Young was succeeded by Revd. Jas Ward who took up the work where Ven-Arch Deacon Young left off and to him and his noble family a great deal is due for the successful accomplishment of this noble work.

The Revd. Jas. Ward although Rector of Woodhouse took up his residence in Waterford and as a tribute to his energies he not only fulfilled his duties to the Churches in Waterford and Woodhouse but opened services in the Parish of Port Ryerse which he still continues with marked success.

Wants More Church Going.

Rev. A. B. Farney, of Simcoe, began his short address in his characteristic humorous way, but said some things too. He thought that any man in the district who called himself an Anglican and did not turn out to church regularly had neither religion nor vanity.

He thought it decadent that the good old visitation with Scripture reading and prayer was no longer desired. The people were drifting. The electric road and automobiles, he said were making it easy for people to get into a dangerous rut off the right track, and were accountable for many empty pews. Laymen should do their Sunday visiting early in the morning and should visit and bring out those who neglect to attend church. He urged the people to prize history, and to make some too.

He wondered how Waterford could hold the Bishop three days while Simcoe did well to get him for one day.

Rejoice With Them That Rejoice

His Lordship rose at 10.10 and spoke for twenty minutes. He was here to rejoice; it was easy in this particular case—no envy—no jealousy. Weeping was generally more easily done, but this was an exception. Everything about him spoke of no village envy anywhere.

Looks for Church Union.

He hoped that the harmony at Waterford was prophetic of better things and he hoped that the great world struggle may produce a serious practical turn of mind which will carry people back to a state of mind which will make church union more of a possibility than it is today.

He gave warm personal [illegible] to the ability and worth of Rev. James Ward, who had steered W[illegible] ford through her days of growth. The duty now, he urged, is to make disciples. From the church, through the congregation to the individual, this is imperative, and there is something commendable about the Presbyterian elders' duty of visiting. A visiting committee of laymen would not be a bad thing. It ought to bring in those who attend no church.

Conditions at this turning point of history, should be guarded and ideals should be strengthened. Strange that one hundred years ago Napoelon tried to conquer earth and failed. Two hundred years ago Louis XIV. tried and failed to dominate the world. Three hundred years ago Philip of Spain lost his Armada. Each century has brought its climax to humanity; Pagan vs. Christian ideals close in deadly strain. Strange that England is always the chief actor on the side of truth, justice, liberty, and brotherhood, against the physical might of paganism. The churches are the chief source of strength.

Already we perceive that the stress of the struggle has produced great results.

The jibe "Christianity has failed" has been buried. The entrance of England into the war when she might have broken her pledge, stayed out and made big money; this was the triumph of Christianity and its ideals.

The war has set up a new standard by which to value man, not by wealth or power, but by service and sacrifice. War has brought the world back to a faith in the life in the world to come.

Notes.

Mr. Matchett came all the way from Toronto to be present for the social evening.

A splendid bowling green and a tennis court are two adjuncts to the Trinity church grounds.

The Waterford church is modelled after Grace church, Milton.

The Rector presided at the piano and assisted the choir in several numbers sang during the evening. The first selection was the "Battle Hymn of the Republic." The rector read a newspaper report of its having been sung in the Cathedral in England at the service in recognition of the entrance of the United States into the war.

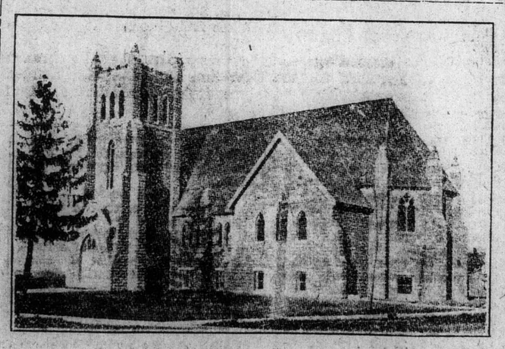
It was a great love feast. The new rector expressed the hearty appreciation of himself and family for the open arms and warmth with which they had been received into such a goodly heritage prepared by stalwart souls in colossal work and heroic endeavors. He forecasted activity in Ladies Aid, A. Y. P. A. and S. S. with perhaps a Home Department.

He thought the key-note now should be parochial expansion and this without meddling with other denominations.

Rev. James Ward, his predecessor, was the first called. He spoke of the unbroken harmony which characterized the congregation thruout all his stay in Waterford. He referred to the building committee as "strong pillars."

Dr. McGuire with others acknowledged assistance from all the congregation, from other denominations (as did also Mr. Matchett) from the people of St. John's and from the pastor of the past years and his wife and family.

Rev's Caldwell, (Methodist) and Rev. Fitch, (Baptist) minister of the town, were both present with expressions of good will. Rev. Fitch almost apologized for having service Sunday evening.



Trinity Anglican Church, Waterford.

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New Fall Coats

Now showing in the Ladies Ready-to-Wear Department, new fall coats in Manish Tweed, Chinchillas, Velours, Blanket Cloth, large plaids and Plush Coats. These come in large range of styles, colors black, grey, brown, green Burgundy, made with large collar and trimmed with plush, etc., prices range from $50.00 to **$15.00**

New Fall Suitings and Velvets

New Fall Suitings of Broadcloths, Gabardines, Serges, Poplins,. Cheviots, .Worsteds, etc., in navy, grey, brown, beet root, Burgundy, Russian green and black, 50 to 54 in. wide, and prices range from $4.50, yard **$1.50**

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