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Of Dominion-Wide Interest

COUNCIL FOR SOCIAL SERVICE.

Annual Meeting.

The Council for Social Service of the Church of England in Canada held its annual meeting in Winnipeg on October 18th, being at once Thanksgiving day and the festival of St. Luke's, to whose Gospel the Church owes perhaps the fullest statement of the Social aspects of the teaching and message of her Lord. The Primate, as president of the Council, presided, and there was a large attendance of Bishops, clergy and lay representatives from all over Canada. The report of the Executive covered matters of such outstanding importance, such as the Lambeth Conference and Social Service, the League of Nations, the Council and the Port Chaplaincies, the new Department to promote the Welcome and Welfare of the New-comer, for the extension of which generous provision was made in the estimates, the work of the War Service Commission, now carried on as a special committee of the Council, the work of the Girls' Friendly Society now affiliated with the Council, Marriage and Divorce, Widow's Pensions, Preventive and Rescue Work, the war against Venereal Disease, the enquiry into the working of Prohibition and the work of the Social Service Council of Canada.

The Battle Against Venereal Diseases.

The following resolutions respecting the battle being waged against venereal diseases were passed:—

1. The Council for Social Service of the Church of England in Canada is deeply moved by responsible statements concerning the wide-spread existence of venereal diseases, acquired or congenital, affecting a large percentage of the population.

2. The Council greatly appreciates the serious efforts which the Federal Government is taking to combat the evil by the formation of the Canadian National Council for Combating Venereal Diseases.

3. In heartily endorsing this action the Council pledges its support to the National Council now appointed.

4. The Council recognizes that the fundamental work of the Church in this matter is to maintain the Christian standard of purity and to teach our young people and children the positive virtue of purity in the right and reverent treatment of their own bodies and in the relation of the sexes one to another.

5. And further, the Council affirms that it is the duty and privilege of fathers and mothers to give such instructions to their boys and girls; and that this parental teaching should be supplemented by guardians, physicians and teachers—ordinarily of their own sex—and by the clergy.

The following will be the officers and executive of the Council for the ensuing year: President, The Primate; Chairman of the Executive Committee, the Bishop of Toronto; Vice-Chairman of the Executive, the Bishop of Ontario; additional members of the Executive, the Bishop of Huron, the Bishop of Niagara, Dean Tucker, Archdeacon Ingles (Recording Secretary), Archdeacon Dobbs, Rev. R. J. Renison, G. B. Woods, Dr. C. H. Thomas, Sheriff Johnson, O. St. G. Freer, Miss H. D. McCollum, Miss Una Saunders, J. H. McWhinney (Treasurer), Canon Vernon (General Secretary).

The following were elected to represent the Church of England on the Social Service Council of Canada: The Bishop of Huron, Dean Tucker, Archdeacon Ingles, Archdeacon Dobbs,

Canon Plumtre, Canon Vernon, J. M. McWhinney, W. H. Wiggs, Professor Michell, Sheriff Johnson.

DOMINION ANNUAL W.A. AT WINNIPEG.

At the annual meeting of the W.A., held recently in Winnipeg, reports were given from thirty missionaries in the field. The total membership of the 1,627 Senior branches in Canada is 36,179.

A committee had been appointed from the last annual meeting in Hamilton to go into the question of enlarged work for the W.A. to meet the needs and opportunities of the new day. The committee was ready with a number of recommendations, which were taken up, one by one, discussed and voted upon. One important recommendation was that the scope of the W.A. should be enlarged to include Social Service work by appointing a secretary, who would keep in touch with this work in all the dioceses. The discussion lasted for two hours, and it was finally decided by a small majority that the W.A. was well fitted as an organization to look after such work, and that the mission work, technically speaking, would not suffer.

A letter was read from an overseas secretary of the Mothers' Union, asking for co-operation, and the committee recommended that such co-operation be made. This was carried.

Another important recommendation, and one which many outside of the officials will appreciate, was that the W.A. should co-operate with the Student Volunteer Movement, and that large sums could well be used for a travelling secretary in order to get into closer touch with the women students in the universities. This was also carried.

It was recommended that there should be a general fund for the education of missionaries' children, and that schools suitable for them should be constantly kept in sight. A committee was formed to go into all these matters at the next triennial meeting.

The total budget was \$159,312. The United Thankoffering Fund totalled \$12,221 and the General Pledge Fund \$52,000. The Indian and Eskimo Endowment Fund reached the sum of \$31,119.36. The Overseas Mission Pledge Fund was \$58,000 and the Canadian \$25,600. In three years the pledges had increased from \$48,000 to \$77,000.

Forward Movement Money.

Of the Forward Movement money, it was voted that \$100,000 be invested and the interest used for the expenses of sending out missionaries, that \$10,000 be put aside for diocesan deputation work among the officers. Some dioceses were altogether unable to pay travelling expenses of their officers. Six thousand dollars were given for work in Indian and Eskimo schools, \$5,000 for work among Orientals in British Columbia and \$10,000 for Dorcas work, the money to be spread over five years' work. These decisions were to be subject to change by a two-thirds vote at the next Dominion annual meeting. A bonus of \$50 was granted to each W.A. missionary.

The Dominion Board decided to raise the price of the *Leaflet* to fifty cents, which would barely cover the cost of getting it out, provided the subscriptions did not fall off. It cost forty-five cents to publish the *Leaflet* last year, while the subscription price was still kept at twenty-five cents. Report of the famine in China had reached the meeting, and \$1,700 were voted from the Self-denial Fund and Junior branch income to this relief work.

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