

Lockyer were present. Holy Communion was celebrated by the Archdeacon at 11 o'clock, and the sermon was preached by Rev. W. J. Lockyer. In order to prevent the necessity for another meeting, the Archdeacon and Secretary decided "that with the concurrence of the absent members, we ask the Bishop to appoint to the office." Evening prayer was sung at 7.30 by Rev. W. J. Lockyer, who also preached on the subject of "the life of St. John."

The Executive Committee of the Diocese of Nova Scotia almost unanimously elected Rev. J. O. Ruggles clerical secretary as successor to Dr. Partridge, who leaves for Fredericton shortly after Easter, of which diocese he has been appointed Dean. Mr. Ruggles comes of a very old and respected Nova Scotia family, and is a graduate of King's College, Windsor. He served for over twenty-five years at Kentville and St. Margaret's Bay with signal success, but some six or seven years ago was ordered by his physicians to retire from active service. A man of great geniality of manner, excellent business abilities and most lovable disposition, his appointment has been an exceedingly popular one. A better selection for the successor of a man of Dr. Partridge's abilities it would probably have been impossible to make. Mr. Ruggles enters upon his duties about the middle of April.

ONTARIO.

J. T. LEWIS, D.D., LL.D., ARCHBISHOP OF ONT., KINGSTON.

NAPANEE MILLS MISSION.—An Appeal.—Work in this new mission in the Parish of Camden was commenced about two years ago. For about eighteen months regular Sunday services have been held, and during the past eight months a Sunday school, now numbering some forty children, has been organized. The Orange Hall has been rented since the commencement, but owing to objection being taken to a sermon, preached by the incumbent, denouncing the so-called "Protestant Protective Association," as being unchristian and therefore unworthy of the support of Churchmen, we have been turned out without notice or time given us to procure other quarters. This action was not taken by the 'Orangemen as a body, but by a section who belonged to the above society. We are virtually upon the street. The trustees of the section have kindly allowed us the use of the school for a few weeks, but this is not the place to worship God in, much as we appreciate their kindness. Our little congregation are not wealthy, but they are loyal, only one member of the congregation being affected by the said sermon, the opposition coming, with this exception, from outside the church. We are willing and ready to do all we possibly can, both in money and work, but are too weak to build a church alone. We venture to appeal to Churchmen outside the mission in this extreme crisis in our history, believing that we shall not appeal in vain, but that our struggling little band will be so encouraged by your help, we may at once erect a building consecrated to the glory of God wherein we may worship our King according to the rites of His Church; and also may teach and build up our children upon the foundation truths of our holy religion. Subscriptions may be sent to any of the undersigned, who will duly acknowledge the receipt of the same. F. Dealtry Woodcock, incumbent; Geo. Dunlop, R. Richards, churchwardens.

The above appeal has my sanction,

I. F. ONTARIO,

Per W. B. CAREY, Chaplain.

Napanee Mills, January 21st, 1895.

PETAWAWA.—Mr. Arthur H. Lord, of Trinity University, Toronto, has been for the past four months lay reader in charge of this mission under the personal supervision of the rector of Pembroke, and most excellent work has been done. To the great regret of every one, Mr. Lord was recently removed, and the mission placed in charge of the Rev. John Fairburn, who, no doubt, will be as cordially received by the people as were his predecessors. Mr. Lord, in reporting to the Archbishop on his four months' work, states that the field was full of promise, though rather disorganized after several months vacancy, and that the people everywhere expressed delight at having the Church services once more, hoping by hearty co-operation to regain their former prosperous condition. He reports fifty-seven *bona fide* Church families, besides a number of families in which there are individual Church members; six stations, at four of which there are church edifices. There is a debt of four hundred dollars on the mission house and out-buildings at Petawawa, in the payment of which further external aid will be required, as the people, while willing to do what they can, are not able to do a great deal. The Chalk River church is not entirely paid for, but the congregation is able and prepared to handle the balance. There is a good horse, a poor cutter, and a dilapidated buck-board, the property of the mission and at the disposal of the new incumbent. Average

congregations, Petawawa, 30; Chalk River, 30; Tenants, 25; North Alice, 40; Point Alexander, 15; South Alice, 60. There are 92 communicants. The rector of Pembroke, Rev. W. A. Read, has very kindly, on several occasions, visited the mission for the administration of the sacraments. Mr. Lord regrets, as much as do the people, his severance from a missionary field the future prospects of which he believes to be full of promise. The writer of this article is in no way connected with the mission, but having some knowledge of its past history, and of the laborious years of its former well-known and first missionary, gladly heralds forth to the Church the good news that the work so well begun is now being again prosecuted amidst many signs of encouragement. Mr. Lord is an excellent missionary, and when admitted to holy orders will do a grand work in whatever parish may be placed his charge. Mr. Fairburn, the new priest-in-charge, is to be envied; he has a large field and a hard field of labour, where he may spend and be spent in the Master's cause.

BELLEVILLE.—The annual missionary meeting in connection with Christ Church was held in this church on Tuesday evening the 19th inst., and was from more than one point of view a great success. The meeting was conspicuous by the presence of all the Anglican clergy of the city, and also a large number of the congregation of each parish. The part of evensong taken was sung by a union choir composed of some forty voices selected from the three surpliced choirs of the city. The opening services were conducted by Rev. D. F. Bogart, rector of St. John's, and Rev. Mr. Blacklock, curate of St. Thomas'. Rev. Canon Burke was also present. The rector, Rev. C. J. Hutton, opened the meeting with a few choice remarks. Rev. Mr. Blacklock was the first speaker and dwelt on the subject of Christian giving. If there is one thing which is neglected it is the amount given at the offertories. What we need is systematic giving; map out each year a certain sum to be given to God. The Jews had two tithes and practically gave one-fifth of all they possessed, and it was a good example for all to follow. Many people said missions were a failure, but we had only to look around us and abroad to see what had been done and is being done. We had young men from this city who had gone to the North-west and also to Africa as missionaries. He pointed out the necessity of union in matters relating to the Church at home and abroad; each member, clerical and lay, should make it his special duty to not only take a personal interest in these matters, but also help in a substantial manner to spread the "Word among all people." Rev. Mr. Bogart made a strong plea for unity in the city churches, and he considered it an augury for good to see the clergy, as well as a large representation of the members of the different Anglican churches, present and taking such an active part in the services. What we want at our meetings were good, live missionaries who have been through the mill. He referred to Rev. Canon Burke as a veteran missionary and one who could speak as one who "knoweth whereof he speaketh." We would flourish best if we worked together and harmoniously and extend our sympathies outside to those around us. Rev. Canon Burke was next called upon. He endorsed the sentiments of Rev. Mr. Bogart. More cordiality was what we needed. There was no reason why the three churches in the city should not work together. "There were," he said, "three things essential to make a missionary meeting a success; good attendance, a bright service, and a large offertory, and judging by the number present and the heartiness of the services, the meeting was a grand success, and it remains to be seen whether the people will respond willingly and liberally according to their means." He hoped the seed sown to-night would bring forth an abundant harvest. Mr. Burke also gave a few interesting items in regard to the mission lately conducted by him at Hastings Road. The work is being carried on there in a most gratifying and enthusiastic manner under the guidance of Rev. Mr. Leach, who carries on the work on the plan of an associate mission. The reverend speaker warmly praised this plan and hoped it would be generally adopted by missionaries at large. We should give the missionary collectors a warm and hearty welcome; "don't shut the door on them." It was very important that we should realize it was Christ's own message, "Go ye into all the world and preach the Gospel to every creature." Rev. Mr. Hutton stated there was nothing left for him to say after what had been said. It had been pointed out that it was the duty of each and every member of Christ's Church to help forward the work of extending Christ's kingdom on earth. He was pleased with the reference made to the unity of the Church in this city. He added some very interesting remarks on his experience in mission work at Sharbot Lake. Although it is over twenty years since Rev. Canon Burke laboured there as a missionary, the people have not forgotten him nor the truths which he expounded and taught them. He ended his address by a warm

plea for a liberal free-will offering to facilitate the mission work in this diocese, and asked for volunteers to undertake the distribution of the parochial cards. The music was exceptionally well rendered, and reflects great credit on the choir and also the organist, Mr. Bignell.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

Trinity University.—A public meeting of the Theological and Missionary Association was held in the dining hall on Monday, the 18th inst., for the discussion of social problems, it being the custom of the association to devote one meeting each year to this purpose. The meeting, which was presided over by the Dean, was very well attended and most interesting. An address was given by the Rev. T. Geoghegan, of Hamilton, on "The small boy and what to do with him"; after which Mr. J. J. Kelso and the Rev. R. Ker, rector of St. George's, St. Catharines, addressed the meeting. In answer to various questions that were asked, Mr. Kelso gave a great deal of valuable information about the way the various institutions took care of the young.

The annual public missionary meeting will be held in Convocation Hall on Monday, March 18th, when addresses will be given by the Right Rev. the Lord Bishop of Moosonee and others.

The Toronto Church of England S.S. Association.—The regular monthly meeting of the Toronto Church of England Sunday-School Association was held on Thursday, 21st Feb., in St. Philip's School-house. There were about 150 teachers present, representing some 25 Sunday-schools, and the following clergymen: Rev. Canon Sweeney (chairman), Revs. Dr. Langtry, J. Pitt Lewis, C. H. Shortt, C. L. Ingles, C. H. Rich, A. Hart, H. Softley, I. L. Smith, Prof. Mitchell, F. DuPencier, A. J. Broughall and C. J. Boulden. The meeting began by religious exercises, Rev. C. J. Boulden, of St. James' Cathedral, teaching the lesson, "The Christian's Duties," renunciation. Rev. Prof. Mitchell, of Wycliffe College, read a paper on "The Compilation of the Book of Common Prayer," and gave a very instructive address, showing the history of the compilation. He said the motives were: (1) To give the laity a full share in the service; no Latin was retained; (2) to simplify the service, that before the compilation the services were so long that they must have been an affliction on the people, and (3) to purify it from all false doctrine and superstition.

In moving a vote of thanks to the speakers of the evening, the corresponding secretary alluded to the fact that the success attending the work of the S. S. Association was entirely due to the practical interest manifested by the clergy of our city churches and by professors of Trinity and Wycliffe colleges, who, despite the many claims upon their time, were always ready to impart valuable information to those engaged in the work of teaching. The next meeting will be held in St. Stephen's School-house on 21st March.

We would draw the attention of our readers to the advertisement of "Young Ladies going Abroad." Those wishing to avail themselves of the opportunity will be under the charge of a highly esteemed widow lady. They will enjoy a family life where every member feels happy enough to contribute to the happiness of the others.

The annual meeting of the "Ministering Children's League" was held in Toronto, January 22nd. There were present the two Central Secretaries, Diocesan Secretary-Treasurer, and secretaries of seven branches in the city; Mr. Woolverton, Organizing Secretary for the Diocese of Niagara, was also present. The following officers were re-elected; Mrs. Wood and Miss Cayley, Central Secretaries; Mrs. Payne, Treasurer; Mrs. Macdougall, Representative of the M.C.L. on the Board of the Women's Auxiliary to Missions. Miss Cayley, President, and Madames Fuller, Little, Francis Payne, delegates to the Toronto Local Council of Women. Mrs. Fuller was elected to fill the office of Diocesan Secretary vacant by the resignation of Mrs. Francis. The M.C.L. and the Junior Auxiliary to Missions have affiliated on a basis drawn up by the Executive of both societies, hoping thereby that the work of the children of the Church may be more united. Two branches of the League which have lapsed for the past year, have reported as revived; it is to be hoped that they may do as good work in the future as they have done in the past. It was decided that the annual meeting shall take place in the 3rd week of January of each year and that all associates shall be asked to come to the meeting; other meetings to be held quarterly during the year. The League in Toronto and Port Hope supports a cot in the Victoria Hospital for sick children, and helps a bed in St. John's Hospital for women. The children of All Saint's and St. Simon's have done splendid work this winter in helping the