

full Communion of the Church, sixteen Indians, among whom were the newly baptised chief and his wife. Seldom, if ever, has the Bishop administered a more interesting rite and sacrament than the baptism and confirmation that day in the Church of St. John's. A very large Indian congregation present felt the solemnity of the service and seemed deeply impressed. There were also present forty of the teachers and pupils of the Helmuth Ladies' College, who evinced the very great interest they feel in the missionary labor among the Indians by going to Muncey to witness the service. The Missionary Association of the Ladies' College subscribed, as seen by the last report, a sum of over \$1,300, towards the Indian Mission. The Bishop was accompanied by Rev. J. W. P. Smith, Christ Church, London, and Rev. E. E. Newman, Delaware, who assisted in the services of the day. His Lordship's address to the newly confirmed was especially appropriate and impressive. An impromptu pic-nic was afterwards held, at the close of which the National Anthem was sung in honor of the Queen's Birthday.

LONDON.—Chapter House of the Holy Trinity.—Wherein differeth one confirmation from another? Not in the service itself, nor does he who layeth on hands according to apostolic precedent, differ in authority. The difference—a very considerable one often—is in the candidates for confirmation. There was on last Sunday, the 26th ult., a special Confirmation Service by his Lordship, the Bishop of Huron, in the Chapter House. There were confirmed five Divinity Students of Huron College. They had been of diverse denominations but were converted to the Anglican Church and have now, after due preparation and examination, come forward to make public profession of their faith in all that is believed and taught by the old, old Church, and to be confirmed by the Bishop. There were also confirmed two other young men who had been under instruction of the Rev. Darnell, and also four ladies, two of them heads of families. The confirmation was at morning service and the Bishop preached an excellent sermon, besides addressing the catechumens.

The Annual Meeting of the Synod of Huron is to be held on the 18th of June, and on that day the Bishop is to hold Ordination Service. It is expected that eight candidates for the ministry will be ordained deacons and eight admitted to the priesthood.

The Bishop is to leave on the 27th for England, to take part in the counsels in the Lambeth Conference.

More adult baptisms: eight adults and two children were baptised in Christ Church, last Sunday evening, by Rev. J. P. Lewis.

WARDSVILLE.—The Rev. Geo. W. Wye, incumbent, is leaving the Mission for Port Burwell, where he has been appointed Rector. His late parishioners have signified their appreciation of his services by presenting him with the following address, accompanied with a splendid double-cased, full-jeweled gold watch of superior workmanship. The watch was procured from the establishment of Messrs. A. S. Murray & Co., of London. The following is the address and reply:—*To the Rev. Geo. W. Wye:—REV. AND DEAR SIR,—We, the undersigned members of the several churches of Wardsville, Glencoe, and Newbury, comprising the "Wardsville Mission," desire to express to you our regret at your removal from amongst us after a period of faithful service, rendered during the past seven years that you have officiated as our pastor. We desire to make our grateful acknowledgments of your unvarying kindness towards us, and untiring exertions amongst us during the period of your incumbency. We are aware that from the extent of the mission your duties, particularly on the Lord's day, have been very arduous, and at times difficult to perform; but through sunshine and rain, in prosperity and adversity, we have ever found you ready to afford your kind ministrations as a pastor cheerfully and willingly, notwithstanding that from the state of your health these services have often been rendered at the sacrifice of personal convenience. Although we feel your removal from amongst us a great loss, we can but congratulate you on your appointment to a Rectory where your duties will be less onerous, thus affording you more leisure*

for study, and also entailing a lesser strain upon your mental and physical energies. We avail ourselves of this opportunity of begging your acceptance of the accompanying gold watch as a parting gift, expressive of the high esteem in which you were held by your late parishioners. Sincerely wishing you every success and happiness in your new sphere of usefulness, and trusting our Heavenly Father will support and strengthen both Mrs. Wye, yourself and family through all the troubles and changes incident to this life, we beg to subscribe ourselves ever your devoted friends and well wishers, on behalf of the several congregations. (Signed by the Churchwardens.)

REPLY.—*My kind Friends in Wardsville, Glencoe and Newbury:—It is with mingled feelings of regret and pleasure that I rise to thank you for your extremely kind address and valuable as well as welcome present. As you well know the regret with which I leave this pleasant and interesting though arduous field of labor, I need hardly remind you of what we have, under divine Providence, accomplished by united effort during more than seven years of, I trust, fruitful labor.*

As you so considerably say, the work has been too much for me, and that, and that alone, is the reason why we have to part.

For the many kind expressions of sympathy in your address, please accept my heartfelt thanks.

The pleasure that I have in receiving your welcome present is doubly enhanced by the unanimous exertions which have procured it for me at this time of financial depression, as well as the kindly foresight which places me in the possession of what I have long wished for but never possessed—a good time-keeper.

As your pastor, and now bidding you for a season farewell, I can only add a word of counsel:—Be true to yourselves as Churchmen. Possessing as you do the wealth and intelligence of this section, represented by one hundred and fifty families, your future looks bright, and I trust it may be as pleasant and fruitful in happy memories to you and yours as you have foreshadowed mine and those dear to me by your kindly sympathy during the past seven years, and again to-day by your generous present and sympathetic address.

Permit me once more to thank you, and in the hope of reunion in everlasting life, given unto us by One who also made us brethren with Him, I bid you at the farthest a short farewell.

May 23.

GEORGE W. WYE.

On Sunday, 5th after Easter, the new brick church in the village of Delhi, (Co. of Norfolk), was opened for the Public Worship of Almighty God. The Missionary Priest was obliged to take the services himself, assistance in the Diocese of Huron being hard to obtain. Matins was said at 11 a.m., with proper Psalms and Lessons by the Missionary; chants and hymn (Church Hymnal) by an effective choir, (possessing one of Mason's \$180 organ.) Sermon short and appropriate, (Phil. iv. 18.) Holy Eucharist was celebrated, in which many humble followers of the Saviour participated. The church which is 30x50 was filled to its utmost, chancel and isles being utilized, hundreds not being able to enter the Church, remaining in their carriages and listening as best they could to the beautiful prayers of "God's Church." The collection for building fund was good, a proof of the liberality of those present, more than two-thirds being Dissenters. Messrs. R. Crysler and G. Lugder, the Wardens, have made themselves responsible for out-standing debts. The little Church is a gem and will become more so when additional furniture and other improvements are made, but it is a difficult matter to build a brick church and to furnish it in a churchy way with a membership of only 12 families, and those far removed from wealth. We trust that the blessing of the "Head of the Church" was poured forth on the worshipers in that little Temple on that eventful Sunday opening. This church makes the fourth completed by the Missionary, and one other renewed.

—"Rise early, if you wish to become rich and conquer an enemy." "What is the most beautiful thing? The universe. The strongest? Necessity. The most difficult? To know ourselves. The easiest? To give advice. The rarest? A true friend."

Correspondence.

NOTICE.—We must remind our correspondents that all letters containing personal allusions, and especially those containing attacks on Diocesan Committees, must be accompanied with the names of the writers, expressly for the purpose of publication. We are not responsible for opinions expressed by correspondents.

THE LATE DEPUTATION IN AID OF THE DIOCESAN MISSION FUND.

MR. EDITOR,—As I perceive you have deemed my communication on the above subject of sufficient interest to give it a place in your valuable paper, I proceed to fulfil my promise to furnish you with some of my experiences in the course of my canvass.

Knowing how frequently our parochial clergy are compelled to apply to their people for local purposes, I did not think it reasonable to ask of them more than a list of those members who could contribute, with some hint as their proclivities; and I feel bound to acknowledge their kindness in this respect. Indeed in the majority of instances I am under the greatest obligation for their hearty co-operation.

With the view of drawing attention to the illiberality and want of consideration on the part of those who are able to give, I will mention a few cases of unsuccessful applications:—

1. In a thriving town where the Church ought to be strong and able to do much for the mission cause, I obtained a list of the members and called on one who was represented to me as able, and possibly willing to give. He was a young professional man in good practice, he was the son of an early settler who had succeeded in business and no doubt left him a fair patrimony; he had married a young lady, the least of whose attractions was an ample dowry. He had built a noble mansion on a beautiful site adjoining the town, and has furnished it with every convenience and luxury that modern art could devise. I reasonably hoped that so highly favored an individual would have listened with interest to my humble appeal, on behalf of my suffering fellow laborers, whose sad lots form such a contrast to his own. I confidently expected a liberal response, but judge my disappointment on his declining to give me *anything* on the score of *inability*! In my simplicity I thought he would gladly have availed himself of the opportunity to acknowledge God's goodness to him; but alas! as in many similar instances, it would appear the heart contracts and becomes more wedded to the world as the hoard increases.

I next applied to his well fed, well dressed and well-to-do partner, who received me so graciously that I was cheered with the hope that his generosity was about to make up for his colleague's illiberality; but instead of receiving, as I expected, a handsome contribution he handed me 50 cents!

The next case I will mention is that of an influential member of the Church, who is carrying on a prosperous business in the outskirts of the town. His clergyman, who kindly accompanied me, assured me he was well able to give to the cause. To make sure of finding him we called at an hour he was known to be in his counting house, but he was *not at home*. Bent on finding him we proceeded to his manufactory, but he was not there—although the foreman said he had been but a moment before, and was sure he was in his office—but we rapped in vain.

At no slight inconvenience we paid him another visit in the afternoon, but with a like result. My companion was not a little disappointed at our failure, and declared he believed he saw us coming, and, knowing our object, dodged us. Of course my revered friend knows his flock better than I do, and whether he judges this member of it harshly or not I presume not to decide; but certain it is that this gentleman listened to my appeal the previous Sunday evening and was aware I had called on him, yet he never sent a contribution to his clergyman or myself. It is this *want of consideration* that renders the work of collecting so discouraging.

I will trespass on your space by giving another incident: In another parish the clergyman, in escorting me to the door of one of his leading parishioners, informed me he was reputed to have a considerable sum of money invested, at what