On the morning preceding her death, her a most triumphant state of mind, and awaiting her departure, evidently in confident ex-

half-past 6 o'clock in the evening fell asleep loying heart shall feel the death-pang of desthemselves a full reward.

again. March 11, 1854.

### Ladies' Department.

### The Mission of the Dove.

Unto the peasant's cot, and noble's hall, Go. gentle dove! The olive leaves thou bearest, speak to all Sweet words of love.

Into the crowded street and busy mart, On tireless wing, Go,-for glad tidings to the weary heart

Thy flight will bring. Go to the daring hunter, as he scales The craggy rocks;

And to the shepherds, who, in peaceful vales, Watch o'er their flocks. Speak unto woman, as with trumpet tongue, That she may know

What war has brought to her-waht cruel wrong, And bitter woe.

To every tribe and kindred, gentle dove, Thy message bear; Till the world's nations dwell in 'peace and A scene most fair.

Through all the long, long ages of the past, Men have been blind; And at the sounding of the trumpet blast Have slain their kind.

Earth's flower-enamelled plain and fair green All died with gore, And ocean's stained waters cry to God,

For peace once more. The thrilling voice of sad humanity Echoes that cry; Love-mercy-justice-plead in unity,

The soul of man is longing for the time Foreseen of old, And by prophetic bards, in strains sublime,

Plainly foretold. And the lone watcher, on the mountai

height, With eager eye, Sees the first blush of rosy light Glow in the sky.

Though prejudice and ignorance may sneer, Still earth shall move, Till on it shines, in bright effulgence clear.

The light of love. Then from the sacred fane-the fire-side hearth, And verdant sod.

Shall rise the holy anthem-" Peace " Glory to God !"

FOR THE PROVINCIAL WESLETAN.

Look Up.

"Yes, nature stands with lifted eyes, Glorious words of cheer! To poor and rich, they come-precious message direct from the

balm to the wearied body. tried spirit—when the world's rude attacks almost hearts with an impulsive, ever-acting zeal in the crush the noble heart, may be heard the tender maintenance and extension of a religion thus of one of the Father's spirit-messengers.

some journey! Look up ! sad man, by adverses brought From high unto low estate;
Play not/with the bane of corresive thought,
Nor nurmur at chance and fate,
Renkw thy hopes, look the world in the face,
For it helps not those who repine;
Press on, and its voice will amend thy pace,—
Succeed, and its homage is thine."

Nor is it alone in adversity that human spirit is cheered by the encouraging admonition to look stantly, in every age, they would cease to be retion visit. This was an occasion of which we this Meeting, I would return cordial thanks to above. Even when the pinnacle of earthly gran-garded as supernatural—they would be confounddeur is attained,—when every worldly hope that ed with ordinary occurrences—and no longer can enter the heart is realized, heavenward should arrest attention, excite inquiry, or produce conbe directed the ardent gaze—in the God of Love viction. If aught of reliance can be placed on should be centered the aspirations of the trusting miracles, the evidence of those wrought by Christ should be centered the aspiration and inspired men, is ours at this day, and will be proud, wealthy man, and to-morrow the same glorious Orb may behold him well-nigh crushed

'neath poverty's fell weight. Ah, did every weary, scorned victim of adver sity turn upward the glance of faith and confide and be satisfied with the number, and with the the despairing soul with all its burden to the tender mercies of the " Crucified," and did every hope-encircled child of prosperity look up in poses indicated, humble thankfulness to the great Giver-who could tell the result! Mortal mind cannot con-

dread power of the Evil One.

True there are misfortunes beneath which the bravest spirit will bend-storms before whose sharp blast the stoutest heart will quail, but still, dark though they appear, there is hope. The

"The frail flower droops in the stormy shower.
And the shadows of needful night,
But it looks to the sun in the after hour,
And takes full measures of light."

# Fern Leaves.

There, too, sits Remorse, clothed in purin the same grave. But they shall rise weary watcher by the couch of pain, the dull ticking of the clock striking to the heart a

whom the hairs of our heads are all number-

Blessed night! wrap thy dark mantle round these weary earth-pilgrims! Over as an army with banners?" them all the "Eye that never slumbereth," ing sigh escapes a human breast unheard by for help that finds not its pitying response in the bosom of Infinite Mercy.

# Provincial Wesleyan

THURSDAY, MARCH 23, 1854.

This Paper is filed, and may be seen free of charge, a

No communication will be inserted without the writer furnish us with his name in confidence.

esleyan is the largest, and, for its size, the

extend throughout the world until they obtain a lodgment in every human heart. Limited at first in their extension like the leaven hidden in the two measures of meal,-they gradually obtained a wider sphere of influence as time elapsed; and if the leaven will continue to operate until the whole lump be leavened, in like manner shall those heaven-born principles enlarge their bounds until all mankind be brought under their benign and hallowing power. This is not so much a matter of theoretic speculation as it is of

fect realization of this object, its progressive adin no other way than by the faithful and diligent use of those means divinely instituted in reference to that end. Were victories over sin and the triumphs of holiness dependent on a regular and continued series of miracles, irrespective of human instrumentality, while the ultimate issue would be the same, man would be discharged from every obligation to co-operate with God. But nowhere does it appear, that God designs to accomplish his gracious purposes toward mankind, in the universal establishment of true religion, by miraculous power alone. In the first ages of Christianity, miracles were employed by Christ and his Apostles, to confirm the divine character of His mission and place the signet of heaven on the religion which He and they proweakest and most despised of God's creatures, do mulged-to arrest general attention, to convince those accessible to conviction, to either reduce Eternal's throne-soothing, with their hope-in- determined enemies and infatuated opposers to spiration, the disconsolate soul, just as some rich silence, or to cause their factious malignity to cyenian strain with its glorious melody acts as a stand out uncovered in all its hideous deformity to the gaze of the world-to support the faith of When oppressing cases almost unnerve the its friends and advocates, and animate their Church, and a system of religion, claiming to be Aye! Look up, thou who weariest of life's toil- of God, was thus early in the christian era built up and fortified by irrefragable proofs, derived from miraculous interposition, against infidelity in all the protean forms it might in any age assume. Miracles, having answered the purposes designed, have been withdrawn. It were presumptuous and unwise to affirm the necessity of the inheritance of posterity to the last hour of time. A mind, ingenuous, and to be swaved by authentic miraculous demonstrations, will be in-

Wisdom has deemed most befitting for the pur-Designing to extend the true faith and its concomitant blessings, throughout the world by ceive-nay, Angel-tangue even, could never de- the agency and co-operation of men, a vast repict the happy, almost Paradise-like state of this sponsibility is devolved on the Church, both in world whose beauty is now so marred by the its spiritual, individual and collective capacity. Each member has a work to do in reference to the Oh, let all "Look up." No eyelids may droop enlightenment of others . To each are committed upon our good, long tried, and faithful brother, -no eyes become weary as progresses the ever- talents in number various, but for the end to be Alfred Ray, who discharged it in a very modest, changeful battle in which all living are engaged attained all-sufficient, which involve correspond--a contest wherein the weakest need not design obligations. Whether one, two, five, or ten, which was, that the persons present wished to they are for use, not to be hidden, perverted, or give some tangible proof of their respect and afslothfully employed. Whilst some are design- fection for their Minister and family, without the ated to the solemn and responsible services of least interfering with the ordinary resources of the Ministry, others to less prominent official the Circuit. Church-duties, others to exhortation, public Thomas Chesley, Esq., followed with some very prayers, and supplications, all are required to judicious remarks bearing directly upon the sub-

The great need at the present day, is that this spirft and devotion should pervade the entire months of age,) followed her to the tomb, and ple and fine linen "the worm that never Church. The times demand, not that there the dust of mother and child, rests together dieth" hid in its shining folds. There, the love, and zeal and power, but that the Church nameless terror. With straining eye its hours are counted; with nervous hand the draught that brings no healing is held to the of spiritual power. Thus qualified, and supported by the arm of Omnipotence, she would prove The measured tread of the watchman as more than an equal to all her enemies, and quite he passes his round, the distant rumble of the sufficient for the subjugation of the world. Her coach, perchance the disjointed fragment of influence on the surrounding more refined 'mass' pleasure. a song from bacchanalian lips, alone breaks of formalism, and the still grosser mass of iniquithe solemn stillness. At such an hour, sety, would be all powerful, and every day would rious thoughts, like unbidden guests, rushin. witness her progressive march of triumph, and Life appears like the dream it is—Eternity, daily would she win fresh trophies of recovered careless eye looks up appealingly to Him by souls to be laid at Jesus' feet. Then there would he no uncertainty in responding to the question-Who is she that looketh forth as the morning,

To insure these blessed results, the qualificakeepeth its tireless watch. Never a flutter- tion for extensive usefulness before indicated must be the prossession of every member of the that pitying ear-never an unspoken prayer | Church universal; and to this high state of grace is every member imperatively called, not only for his own personal happiness and safety, but for the equal security and well-being of the

world at large. Counteracting impulses, strenuously and per sistently exerted, are everywhere opposing the Great Tea Meeting at Sackville nission of the true Church. In vast regions of the earth, densely populated, Satan and human emissaries revel amid ignorance, vice, and misery, unchecked. The Church of the living God has majesty. Imposture, gross and fatal, holds miltrue and give prominency to the false. Its distinguishing peculiarities are not only not to be teachings of divine revelation. If this system do not extend, the failure cannot justly be attributed to a want of zeal on the part of its numerous and diversified agents. The human mind, pro-However intimately connected with the glory its native propensities, to other forms of religion, of God and the well-being of the race is the perthe progress of " pure religion and undefiled:" vancements and final attainment can be secured the abettors of which erroneous schemes, as if impelled by diabolic impulse, are active in the diffusion of their moral poison, somewhat in proportion to the magnitude of the mischief to the

true faith they hope to effect.

# Donation Visit at Bridgetown.

My DEAR BROTHER,-Please allow me had not the least conception, and when we rethe numerous friends of every name, who so ceived a note to that effect, there being no de- cheerfully assisted by contributions and personal finite object specified in it, we had with various attendance and ministrations. surmises to await the result. The day appointed arrived, and although very unpropitious, a number of friends drove up to the door of the Mission House, laden with the good things of this

fluenced by those recorded on the sacred page, A short time previously, Brother Lockhart had unexpectedly arrived, and very providentimes in which they were wrought, which Infinite tially. Here we all were, and scarcely knew for what purpose, unless it were to shew our mutual kindness and respect for each other. After little matters had been adjusted, the Rev. Mr. Lockhart gave out a hymn, read a por-

tion of Scripture, engaged in prayer, and then delivered a very appropriate address. The time had now arrived for announcing the specific object of the visit. This duty was imposed

frequent returns of severe headache, to the So may the stricken, bowed soul receive "full trine of Christ, and recommend to others the exercises were closed, brother Lockhart being attacks of which she had been subject for measures" of heavenly " light" from the True true religion by a godly life, by letting their under the necessity of returning to his Circuit. light so shine before men that they may see After an excellent tea, at which we were made Oh, let us not bound the gaze of our longing their good works and glorify their Father in guests at our own table, these exercises were re-Of a steward it is required that he be found sented in a short speech from Thomas Chesley, sumed, the offerings all collected, formally prefaithful. Diligent in working out his own sal-vation, no less diligent should each member of manner possible, and then I had the great pleavation, no less diligent should each member of the Church be in striving to save his neighbour.

The Church be in striving to save his neighbour.

The church be in striving to save his neighbour.

The church be in striving to save his neighbour.

The church be in striving to save his neighbour. the Church be in striving to save his neighbour.

Sure of handing over the whole amount to Mrs.

His zeal should know no bounds but those im
P., which evidently augmented the happiness of in our land."

Paffective to the faithful martyr.

Antipas suffered, and where Satan's seat was when the Another Library and the voice of the turtle is heard.

The contract of the faithful martyr.

P., which evidently augmented the happiness of in our land."

Paffective to the faithful martyr.

P., which evidently augmented the happiness of in our land."

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P., which evidently augmented the happiness of in our land."

P., which evidently augmented the happiness of in our land."

P., which evidently augmented the happiness of in our land." His zeal should know no bounds but those imposed by the example of Christ and his Apostles, every individual present. Such a scene is rarely leaves the control of the turne is heard in our land." Refreshing showers of grace, have for that points so when the Apostle John wrote his letters to the seven observed and where Satan's seat was when the Apostle John wrote his letters to the posed by the example of Christ and his Apostles, and the most devoted of the primitive Christians. If the spirit of prayer and the burning flame of love and zeal, which were the distinguishing love and zeal at Tryon, Craparud, and Bedeque. In the two first named places, upwards of one hundred and twenty persons have professedly found the reveloping movers of grace, have been realized at Tryon, Craparud, and Bedeque. In the two first named places, upwards of one hundred and twenty persons have professedly found the reveloping movers of grace, have been realized at Tryon, Craparud, and Bedeque. In the two first named places, upwards of one hundred and twenty persons have professedly found the reveloping movers of grace, have seven churches. Succeeding the countries of the seven cities that continues to be a place of the professed love and the distinguishing love and the professed love and the profess Night! The pulse of the great city lies marks of the love of Christ, and of the holy if not superior pleasure to the giver as to the refriends to come in and sing: and then appeared the power of divine grace to give joy over in the power of divine grace to give joy over in the power of dath, she was a fact that time can work such the power of divine grace to give joy one-fourth, or perhaps one third of that number.

Night! The pulse of the great city lies and of the holy into superior pleasure to the giver as to the receiver. This delightful interview will long be one-fourth, or perhaps one third of that number.

Night! The pulse of the great city lies and then appeared to give joy one-fourth, or perhaps one third of that number.

The changes, so that places which knew these vast one-fourth, or perhaps one third of that number.

The changes are to the giver as to the receiver. This delightful interview will long be one-fourth, or perhaps one third of that number. men of old, were the portion of the modern Church in all her membership, how rapidly would remembered. The tie of affection which binds one-fourth, or perhaps one third of that number, relax in the strength of our assurance that the cities, know them no more. Open to sk even in the prospect of death; she was enabled to triumph in hope of a blessed imbled to triumph in hope of a bless mortality, and joined her friends in singing sick, of health; the captive, of freedom. would be witnessed, what multitudes would be confidence in each other was increased, and actions ings held by the Baptists in Tryon. sick, of nealth; the captive, of freedom. Softly falls the moonlight on those quiet converted from the error of their way, what my coming in, soon after, I found her still in my coming in, soon after, I found her still in dwellings; yet under those roofs are hearts proofs, living pro cess of his ministrations.

ceive an abundant reward.

lightful feelings possessed at these respective Christ our Lord." meetings, and from the speeches delivered, and prayers presented to God, we shall all of us look back to this visit with no ordinary degree of

The gentlemen who favoured us with speeches in addition to those above mentioned, were Messrs. John Milbury, Capt. McKay, James Messenger, and Wm. Shipley. The last speaker affirmed that he had no idea when he came of receiving such a rich treat.

In conclusion I would just say to our friends that I humbly hope we shall ever be aware of the position in which we stand to each other, and to the Divine Being, that we shall faithfully and efficiently discharge the duties that devolve upon us in this life, and that in eternity we may enjoy all that blessedness of which we have been so im pressively reminded at this to us first " Donation

Bridgetown, March 7, 1854.

DEAR BROTHER,-Tea Meetings are no longer a novelty among us; many hundreds of pounds have been drawn from the grasp of avarice, or received from willing contributors, by surely a mission of mercy to the inhabiters of "the cup which cheers but not inebriates." It A Present, Pressing Necessity, benevolent hands the messages of divine truth. House, and also to procure additional futniture. to effect?" The principles of true religion are destined to

A form of infidelity, baptized with a Christian of the fairest portions.

The wonderful revival of religion in Lanark of the fairest portions.

The wonderful revival of religion in Lanark of the fairest portions.

The wonderful revival of religion in Lanark of the fairest portions.

The wonderful revival of religion in Lanark of the fairest portions. name, overshadows some of the fairest portions of the earth. Incorporating into its creed doctrines of fundamental import, Romanism has far our expectations were exceeded. The a.added thereunto dogmas which neutralize the rangements for the Meeting were made with and is extending to various places in the vicinity. great cheerfulness by the devoted friends of the May it reach Montreal and every part of Canada. Church in this place. I am happy also to add. found in the sacred records, but palpably collide that several friends of other communions entered with the most important parts of the doctrinal very cordially into our plans, and assisted very materially, in accomplishing our object. The cellent young men who having given themselves day proved to be most propitious, and the roads to the Lord, during its progress, are now resolvwere excellent, but we were scarcely prepared, notwithstanding these favourable omens, for the lific in error, has given birth, in the exercise of overwhelming numbers who came from every point of the compass within a radius of 40 miles to form our monster Tea Meeting.

space in the large building was occupied. It is Gazette: thought by competent judges that twelve hundred persons took Tea; if so, it was probably Such, in brief, are the antagonistic forces, house in the Provinces. The Tables were bounmarshalled by the grand enemy, in array against tifully supplied by Ladies, whose benevolent its benevolent designs. the true Church, on the wide-spread theatre of promptings we would suppose adequate to any the world. The hope of conquest over these philanthropic undertaking; this will appear eviformidable, opposing powers, is found, primarily, dent, when it is told, that eighteen Ladies fur- to £27,552; towards this sum this auxiliary con- submissive to the priests, who used all imagina opened, which these proselytes from the Arin the potency of divine trut, sustained by an nished the whole repast, and when all was over arm whose native strength can dash its foes in their Tables would have supplied the wants of a 17s 4d remitted by this auxiliary since its formapieces like a potter's vessel, before whose few hundreds more. A Table of Refreshments almightiness Apollyon and his hosts have already was also provided gratuitously, and if to be devourquailed and receded; and, subordinately, in the ed, is to be patronized, this Table received more have been employed:—The Report tells, that of ly, and pursue in peace, but with prudence, our faith, and prayers, and purity, and zeal, and unreserved devotedness of the Church of the vender of small wares. Speaking was attempted, applied to the carrying out of the great and blessing this £27,552, all but a small balance has been applied to the carrying out of the great and blessing the heavy load of ignorance, superstition, and there are some signs of the beginfaith, and prayers, and purity, and zeal, and than would be agreeable to the most anxious this £27,552, all but a small balance has been fair and precious work to carry the good news there are those who hope to live long enough to living God, individually and collectively considered. In prospect of the opposition to be sustained, and the mighty work to be accombassing was almost a failure.

Vender of small wares. Speaking was altempted, but with all deference to eloquent and learned ed object of this Society, in promoting Christianity amongst the Jews,—endeavoring, after the sustained, and the mighty work to be accombassing the speaking was almost a failure.

Vender of small wares. Speaking was altempted, but with all deference to eloquent and learned ed object of this Society, in promoting Christianity amongst the Jews,—endeavoring, after the sustained, and the mighty work to be accombassing to the begin of fanaticism, or of unbelief. We were enabled to dedicate our new church at Turin on the 15th of September. The ceremony and 15th of September. The ceremony and 15th of September. plished, the members of the Church should seek Let me be understood,—it could not be heard by with them out of the scriptures, opening and alleg-exercises were impressive and edifying. We the revival of grace in their own hearts, and by one-third of the assembled multitude, and this is one-third of the assembled multitude, and this is ing that this Jesus whom they preach unto them have been able to purchase at. Genes an old the attainment and continued possession of an more to be regretted, as the Gentlemen who did is Christ. There are 93 agents thus employed, church long out of use for worship, having been elevated degree of piety, prepare themselves, as attempt to speak amid the hum of a thousand 25 being clergymen. Amongst the various means for more than forty years employed as a manufar as they are concerned, to meet the exigencies voices, uttered sentiments worthy of being enof the times, and push forward the victories of graved on the heart of every one of the assem- the Scriptures. 10,353 copies of the Old and for building a church at Nico, and the ground is advice, "Look up," in whispered tones of such supernaturally attested. Results commensurate the Cross in their own vicinities, and throughout bled mass. A well trained Choir, under the New Testament, in Hebrew, German and Eng. Secured. We have not only the place at the Cross in their own vicinities, and throughout bled mass. A well trained Choir, under the excellent speeches from being heard by all, had bution of the scriptures the foremost place, enuthrough the columns of your increasingly populary formulation and believing the Committee of management in the leaving the Committee of management in the lar, and extensively useful paper, to express our quiet possession of £105, as the result of the first ing one of the highest importance and most solemn are not discouraged, as we know that He to ing obeisance to whom our Anglo-Catholic conunfeigned gratitude, to a number of friends on Tea party in the Female Academy, Mt. Allison. responsibility. They are the "Oracles of God' whom belongs the silver and the gold will

Sackville, N. B., March 16th, 1854.

FOR THE PROVINCIAL WESLEYAN.

the friends of Mr. Joseph Tully, Wentworth. Cholera, two of Mr. Tully's children from the evils of this world to the kingdom of Heaven. Margaret Jane, aged, one year and eleven months, died on March 14th; and William, aged, four years and seven days, died on the 15th.

'They died in Jesus and are bless'd. How calm their slumbers are; From suffering and from woes released, And freed from every snare.

Colonist will please conv.

According to a recent number of the Chris an Guardian, Toronto, about one hundred and thirty persons have been added to the Wesleyan Church on the Coburg and Peterboro Circuits, the fruits of a gracious revival of religion.

at the family altar, or both, to illustrate the doc-

#### FOR THE PROVINCIAL WESLEYAN. Bedeque, P. E. L. Circuit.

REV. AND DEAR SIR,-In my last communi cation, I gave you some pleasing intelligence res-

There are, we doubt not, in the Church at Some persons who were not present on this twenty-eight souls have found peace through betoo hopeless for tears; terms bent believe pectation of a blissful home. "O death, where is thy sting," to the believer?

There are, we doubt not, in the Universal pectation of a blissful home. "O death, where is thy sting," to the believer?

She continued through the day, sometimes suffering severely, even until within a few suffering severely s moments of her last. The coldness of death faithful breast, calm and beautiful, lies the fluence for good is great. The benefits, direct to the subsequent meetings, the same good feelwas now coming over her, of which she was how coming over her, of which she was holy brow of infancy. Oh, could it but pass and indirect, resulting from their faith and ing was exhibited. Many that could not come markable providence of God. On Saturday have to go down into actual dissolution, so that herself sensible; and when it was suggested away thus, ere the bow of promise has ceasto apply something warm to her feet, she refused—she asked not to stay—and about belf next find size of health, and on Sabbath morning, was worthy of Him who is its Divine Head and King.

They are treasuring up for the state of health, and on Sabbath morning, was worthy of Him who is its Divine Head and King. gratefully acknowledge, and I hope ever to pray of religion. On the Sabbath evening following, All this may be, and much more; but let us be that in this and the world to come, they may re- several young men decided to yield themselves sure that the end will be glorious. At present, to God. We are looking for gracious influence, The cash, &c., received at these meetings still more powerful, for many are stoutly resisting of unlikelihood. There may seem to be oceans The cash, &c., received at these meetings still more powerful, for many are stoutly resisting amounted to seventeen pounds ten shillings, and the Spirit of the Lord. May our Gracious Savialthough I think I know in some degree how to our prosper his own work-"That as sin hath the way; but faith ought to prevail, and to invalue money, yet this large amount is like a feather reigned unto death, even so may grace reign, tensify the assurance that God's omnipotency ple we visited the Bible House of the Mission. in the scales, compared with the hallowed and de-

Bedeque, P. E. I., March 6, 1854.

### Religious Items.

. . It is folly in the extreme for Romanists attribute the defection from the ranks of Popery to Protestantism in Ireland to "soup." The fact of very numerous conversions in that Island from the Popish to the Protestant Faith, is undeniable; and the "cheap and nasty" doggerel of "The Souper's Hymn," which graces Roman Catholic periodicals is only a thin well to core. Catholic periodicals, is only a thin veil to cover the chagrin of mortified Priests and Bishops. "The Conversion of James Nicol" from Protestantism to Popery, is deemed a matter of such grave importance, as to warrant its being placed as "No I" in the series of the Halifax Roman Catholic Tracts for the Times, but conversions, tantism to Popery, is deemed a matter of such in an opposite direction, from Popery to Protestantism, are treated with that levity which can ing influences! and let the blighting, it may be, of once fondly-cherished hopes, and the failure they desired the young men to stay, or if they only find suitable utterance in a Hymn on or retardation of once fondly-cherished prospects, were not now ready, that they would speedily been ruminating on his own head, when the lyre | thought and lofty imagination to the foot of the | the Armenians. There is field enough and work bleated forth such lugubrious strains on such a cross-let all these be unto us and unto other enough for them and as many more as will be

those lands of darkness and sin, in whose temples is not my intention to discuss the propriety of \_as the red Indian race silently dissolved before who cometh down in great wrath, fiercest, may get to the end of their journey. They will not the Prince of hell sits in grim and tyrannic Tea Meetings, or to ask whether means less obtate the face of the white man. Ireland is ceasing to ours be the faith to discern, even in all this, but have so loud a call after they reach home, to any jectionable might not be successfully employed be a Roman Catholic nation." Priest Fitzerland the signs and presages of that hallowed morn parish in America, I am very sure. Over a large lions in other lands, within its crushing grasp. to meet the financial wants of the Church. I in a recent speech, admits, "Our nation and our that shall chase away the long dark night of ages part of Asia Minor there are Protestant church-To these the Church owes a debt of sympathy merely wish to say, that on the 8th of March Church are perishing." An organ of Romanism \_\_the heralds and precursers of the coming of es planted, until the body of members and adheand brotherly love, to discharge which, she a very large Tea Meeting was held in the sense asks: "Shall the soupers and tract-distributors him in the glory of his kingdom, whether visible rents is becoming an important element in the should basten with swifter steps than have Female Academy at Mt. Allison. The object of accomplish the work which all the force of Eng- or invisible—of him hitherto marked her progress, bearing in her this Meeting was to pay debts on the Mission land, for three hundred years, has been unable

count, is still we understand in unabated vigour, One of the glorious fruits of this revival is, we have heard, the self consecration to the work of the ministry of about twenty intelligent and exed to devote their lives to bringing others to the

# Extracts

From the Report of the Charlottetown P. E. I. From four, until after six o'clock, the crowds auxiliary of the Society for promoting Christian-

In submitting a brief abstract drawn from the

direction of Mr. T. B. Smith, hymning sweet lish, have been this year issued; and the receipts Signerol, but a charming plan of an edifice, and appropriate music, was also occasionally of sales for these Scriptures amounted to £483. very much resembling many of your more heard, but the same cause which prevented the And your Committee designed to give the distri- modest churches in the United States. On the the Turkish government has lately adopted, and excellent speeches from being heard by all, had the same effect upon the music. This large merating the means employed, convinced as they structure and interest of the inthe same effect upon the music. This large company separated peacefully about 9 o'clock, minds of the Lowish people; this duty is become.

merating the means employed, convinced as they are that amidst the changes taking place in the company separated peacefully about 9 o'clock, minds of the Lowish people; this duty is become.

Merating the means employed, convinced as they are that amidst the changes taking place in the which the Greek patriarchs and bishops shall have entire their being continued. Repeated, and that conthis Circuit, who have recently made us a donathis Circuit, who have recently made us a donaIn the name of all interested in the results of mitted by God to the Jewish Nation, in trust for views it conducive to the advancement of his a fallen world. Your Committee feel that if kingdom and the establishment of his work in of the London Quarterly Review, a periodical Jewish errors are to be refuted and Christian this place, which has been, during the centuries whose high Church and conservative sympathies doctrines maintained there must be a constant of persecution, the fortress in which our make it certainly no unfavorable witness. "No appeal to what Protestants at the time of the Re- adversaries used their arms and most infernal class of men could perhaps be found more notoformation were wont to call the "Hebrew veri- machinations to afflict, and, if possible, utterly rious for the utter immorality of their venalify, ty"; and the deep veneration with which the crush us. You can hardly believe, dear and and their ignorance, than the bishops of the Greek Hebrew Scriptures are still held by the Jew and reverend brother, how delighted I was to Church in Turkey." Bishop Southgate, who by his readiness thus to appeal to them, forms, at receive and read your letter, bearing the testimo- his tinsel parade of duodecimo Romanism in the once a common ground of agreement between ny of your Christian sympathy and love. him and the Protestant Missionary. In addition Wallace, that it has pleased God to remove by to the scriptures 44,000 Tracts bearing upon the points of difference have been circulated, those silent preachers of the gospel which have The chief interest in Smyrna which the Christion to whom he conceived it his mission. To speak spoken with the power of the "still small voice" tian traveller finds, is in the fact that here was that to them such a reproach was peculiarly apand led many to enquire after and finally embrace one of the seven churches of Asia, of which menthe truth as it is in Jesus.—The next branch of tion is made by St. John in the Apocalypse, the the society's operations are its schools and mis- others being in the same region, and accessible sions, and first its schools. In London there is a Hebrew school for Boys and Girls, where from its first establishment 624 children have received where John resided, is only 12 hours off, and its first establishment 624 children have received near the coast, but the ruins of the great temple a scriptural education. In the Duchy of Posen of Diana of the Ephesians, one of the seven wonthere are still eleven schools for Jewish Children ders of the world, are no longer to be seen; even dissent from which is treason, and reformation supported by this society; the number in attend- the site is not to be pointed out. It was burnt of which rebellion. Under the present governance was upwards of 500, in Jerusalem, Cairo, by an incendiary who wished to make his name ment of Turkey, through the agency of the Ame-Constantinople and Bucharest—the latter the immortal in connection with the ruin of such a rican evengelical missionaries, with whom the very center of the Russian war, there are schools, temple. The wild beast prowls now where once Anglican chaplain at Constantinople cordially

prayers to be heard from the lips of a Jewess.

# Moral Aspects of the World.

dices; and we may all have bitterly to mourn of sacred truth, and every day of traveland indeed, it may look almost like the very climax into emptiness, rend the heavens, and make a of the city; the property belongs to the Grand way for the effusions of the Spirit of grace over Vizier of Turkey, who lets it to the missionaries a ransomed and gladdened world. Everything for a bookstore, with only this restriction, that now may look ominous. The shadows of even- none but Protestant books shall be sold in it.ing may seem to be closing fast on the hoary Here the Bible is to be found in twenty-five dit. eights of old Christendom; the sun may seem ferent languages. Several of the native populato be setting in a red and angry sky; and all tion were in the store looking at the books, of around the horizon clouds may be rising, black which there was a great variety, and the scene

and lurid, and in their bosom lies sleeping the was not unlike what we daily see in the book. tempest that shall one day burst over the apost stores at home. This is the way in which truth tate and unbelieving nations; with only the oc- is gradually finding its way even into Turkey of and much more, may be true; but shall we not an incident occurred of unusual interest. rise in the spirit of faith, and say, "Come, O Two venerable Armenians, deacons in the Almighty Saviour, come thou, in the infinite Protestant church, presented themselves before

"Whose coming like the morn shall be,

renovated universe—then, O! then, in ways to the missionaries there, and expressed his which eye hath not seen, nor ear heard, nor doubts of its correctness. They immediately imagination conceived, will be realized, in a made him a list of more than fifty different places bright and glorious consummation, the longings where the gospel is statedly preached under the of this holy Evangelical Alliance of Christen- protection of the Turkish government. By a dom !"-Speech of Dr. Duff.

#### The Waldenses. Many of our readers says the Christian Ad-

. Revel. D. D., moderator of the Synod of the Secondly, to the manner in which these funds removed. At this moment we can breathe free-

The Seven Churches of Asia. A Correspondent of the N. Y. Observer says mark if he had told the right reverend congregamore or less fully attended. The children thus was the most splendid edifice of its time on the co-operates, and who have the entire sanction instructed are often messengers of mercy to their face of the earth. Laodicea, another of the and sympathy of the British embassy, true Pro-... The Church of England, says the Canada parents and friends, an instance of which occurred seven, is now deserted, though the ruins of testantism is making a headway, " of which the Christian Advocate, by its separate centralizing at Posen last year, a little Jewish scholar who temples and theatres plainly mark the site. result is," to quote the authority we have alrealived with he aunt, communicated to her what Philadelphia has three thousand houses and is dy cited, "that a spirit of religious freedom has pray for the prosperity of Zion in the closet, or ject. Your humble servant then made a few pray for the prosperity of Zion in the closet, or ject. Your humble servant then made a few present then made a few present the made at school and her aunt who lately the residence of the Greek bishop. Sardis sprung up, that the Bible is fast spreading through the religious objects, out of which £250,000 is applidied was heard to offer up continually for eight | consists of a few shepherd's huts, and a mill on the land, and that a sincere and pure religion is

days previous to her death this prayer, "Lord the river Pactolus, whose golden sands were Jesus have mercy upon me," strange yet blessed once so famed. Thyatira is full of ruins the mouths of the wells are made of the capitals of beautiful columns, and the streets in many parts are paved with fragments of carved stone, relics of the ancient city. Pergamos is a magnificent Brethren, the aspect of the world is indeed tomb of former greatness, arches halt buried fail utterly. But whatever may be the intermediate present is not on the site of the former. It is hard to make it a fact that time can work such dices; and we may all have bitterly to mourn on our knees over the many ways in which we have the islands of the Architectage, or the cities of Asia Minor invests those pages with a reality

#### Progress of the Gospel in Turkey.

The work of God among the Armenians is on preached. The only limit to the work is in the of religious truth. While we were in Constanting

Mutton Breth!" The popish bard must have and the consequent bringing down of every high return and devote their lives to the work among believers throughout the world but the discipline likely to come for years. What answer my young ... The Dublin Nation remarks: "The Irish and preparation for that night of storms which friends will give to this unexpected but very un nation is fast dissolving, as the Jewish nation dissolved before the curse of God—as the Cartha- And when the gloom is thickest, and the tempest are probably taking it into "serious consideragenian nation dissolved before the sword of Rome of human passion loudest, and the rage of Satan, tion," and will not make up their mind till they ommunity. It was stated in the British Parliament by Mr. Layard, the traveller, that there are forty places of Protestant worship in the Turkish firman from the Sultan the Protestant body is now regularly organized, having its chief officer appointed by the people, who stand between them and the Porte, and is their civil representacate and Journal, will remember the Rev. J. live. By a remarkable coincidence, he is the brother of the Armenian patriarch, but has had Waldenses, visited this country last year to no personal intercourse with him for many years. present the claims of that interesting people to How many members there are in the churches the sympathies of the American Churches. belonging to this body, I have not learned, but The Christian Intelligencer gives a letter just they constitute a neuclus around which a powreceived from Dr. Revel by Dr. De Witt, of erful community will rally. The Armenian came nouring in, when nearly all the available ity among the Jews,—published in Haszard's this city, asknowledging the, receipt of a con- Church already begins to feel its influence. The tribution from the Reformed Dutch Churches, reformation begun will extend itself into the The letter is dated " Latour, Vaudois/Valley, Jan. heart of that church, and unless it is gradually publications of the society, your Committee would 6th, 1854." In it he says:—The Lord evidently reformed, immense secessions will take place. the largest Tea party ever assembled at one direct your attention, First, to the support which weeks in the month of November we entertained for a favourable opportunity to secede, and are the society has received to enable it to carry out lively apprehensions. Our parliament [the only deterred by the fear of losing their livings. Sardinian] had been dissolved; we feared that With the progress of the true Gospel, the arts Your Committee are thankful to announce our liberal minister of state could not obtain a and sciences of civilized life are advanced, and that the total receipts this year have amounted majority in the new election, as he was not new fields of useful and profitable labour are tributed £42 3s 4d stg., making a total of £402 ble means to fill the new parliament with per- menian church may occupy. Thus the most bless God that these fears have been completely will be removed. Mr. Southgate's idea of har monizing the Armenian and Episcopal churches has no promoters at the present day. But

# Protestant Truth against Greek

Corruption. However paradoxical it may seem, the inter ests of true Christianity are bound up in the continuance of the present Turkish empire. In an ecclesiastical point of view the struggle is between a system of equal teleration, such as that which temporaries have made themselves so signally ridiculous - are thus sketched in a late number eyes of these ignorant, though sagacious prelates, was the chief agent in bringing upon our Church the discredit of being nothing but a kind of puny plicable, for they exhibited the viciousness of Rome without its vigor, its corruption without its so innocuous in its corrupt decrepitude, will be