It affords us exceeding great pleasure to announce that the Provinces are to be favoured during this month with a visit from the Rev. Dr. Butler of the New England Conference, so well known as having been a successful Missionary in laying the foundations of the Methodist Episcopal Church in Northern India. The opportunity afforded us during the late Conference at St. John, N. B. of becoming acquainted with Dr. Butler, deeply impressed us with the ordinary stamp. As a preacher and speaker be can fail to be interested, instructed and edified by his public addresses. His discourses and occupies deservedly a high position, and no one speeches on several public occasions in St. John were among the finest pulpit and platform efforts no avenue of admission." to which we ever listened. It is therefore to us a matter of high gratification to make known to be appropriated in aid of the Funds for the stroyed by fire in January last.

We are permitted to announce the following at the Programme for the course : -1. Mechanics' Institute, St. John, N. B ,

Wednesday Evening, 19 h Sept. 2. Fredericton, Thursday " 20th 3. Halifax, Monday " 24th " 4. Sackville, N. B., Wednesday afternoon 26th Sept.

The title of the Lecture for each of these appointments is,

" Personal Reminiscences of the Sepoy Rebellion in India." It may accordingly be expected (D.V.) that Dr. Butler will be in this city on the 22ad inst. will preach twice on Sabbath 23rd inst, and will

Lecture as above on Monday the 24th.

Of Dr. Butler's masterly efforts in his Lectures on India as delivered in the United States and Canada, we have seen in the Press most flattering notices, uniting in one tentiment that his Lectures are of rare excellence and interest. Says the Plattsburg Sentinel, " We hear but one expression in regard to the Rev. Dr. Butler's Lecture on India, and that is ' it was the best Lecture we ever heard.' We are free to say

that this is our opinion. Who that listened, did not go away feeling that he had been wrought upon by great ideas, which would have an influence on him through life, making him ever a better man."

their duty, in conformity with the obvious spirit of their compact, to adopt the following resolution as the rule of their conduct in making appropriations for the circulation of the Scriptures in all foreign tongues. not go away feeling that he had been wrought

Rev. Dr. Cramp's Explanation. It is but due to the Rev. Dr. Cramp that our

readers should have the opportunity of seeing his reply to a communication which appeared in the wish expressed by the Messenger of last week, and copy from that journal the Dr's. explanation, which is as follows:-

DEAR BROTHER,-When - was at Bedeque, slanderous and false reports respecting the version of the New Testament published by the A.B. Union were propagated in that neighborhood. At his request I delivered a discourse on "The Bible and its Translations," which discourse has excited the ire of a correspondent of the Pro-

that the Translators performed their work under restraint, and the question is asked. "Did King James muzzle the Translators"? I reply, he did -and here is the proof:-fourteen 'Instructions' were given to them by the king, two of which

namely, as the word 'church' not to be trans-

tted congregation, &c.

"(4.) When any word hath divers significacommonly used by the most eminent Fathers,

e analogy of faith.' In their letter to the king, on the completion of the work, the Translators take credit to then selves, for having observed his rules, and refer to their retention of the word "baptism," in

The other point is the conduct of the British and Foreign Bible Society. That society promised five hundreds pounds for every new version of the New Testament. Dr. Carey and his of which they received the above mentioned sum. Certain Podobaptist missionaries wrote to the in order to secure their patronage, translators of the New Testament must conform to the English Version, by transferring the words relating to baptism, instead of translating them—or by inations. Since that time, Baptist versions have not been patronized by the Society, and all translators are forbidden to translate the words every land be blessed, as our own so happily is in question. With marvellous inconsistency, however, the Society still continues to circula other immersionist versions, viz., the Syria Coptic, German, Dutch, Swedish, and Danish. Before, it was a truly Catholic Society; now, it is sectarian, and the English Bible in common use is an Episcopalian Bible.

Yours truly, J. M. CRAMP. August 25, 1866.

We remark on the foregoing that the Dr. by no means proves that the Translators were muzzled by King James on the question of Baptism Nor is it an easy matter for the Dr. to make it appear that the authorized version is an Episcopalian Bible, nor that the British and Foreign Bible Society is Sectarian. In our judgment that Society has always been, and is now, " a truly Catholic Society," and exhibits that spirit very "truly" in refusing patronage to any version of the New Testament that uses the word "immerse" for "baptize." For that Society to have acted otherwise would have been manifestly inconsistent with its non-denominational character. The same Sectarianism, according to the Dr's. view, which marks the doings of the British and Foreign Bible Society is characteristic also of the American Bible Society. These two great Societies, sustained lowing in relation to the A. B. Society from a

ACTION OF THE AMERICAN BIBLE SOCIETY. As the action of the American Bible Society of it. with reference to translations of the Scriptures in foreign tongues has been called in serious question by some portions of the Baptist press, and the managers of the Society charged with "from official recognition and sympathy," it pretations placed upon it by the officers of the Bible Society:

ACTION OF THE SOCIETY IN 1836.

by the Constitution: it must be "the version now in common use," and must be " without note Scriptures, the Constitution itself is silent. The address, however, of the framers, which is contemporaneous with that instrument, has the members are leagued in that, and in that alone, which calls up every hallowed and puts down conviction that he is a Minister of Carist of no every unhallowed principle—the dissemination of the Scriptures in the received versions where they exist, and in the most faithful where they Management littleness and rivalries can find

In view of the restrictions of the Constitution as to the English version, and of the assurance that Dr. Butler has consented, in the interest of of the founders, that members of this society are the Mount Allison Institutions, to spend a few leagued in that alone which calls up every haldays among us, and to Lecture in several por- lowed feeling, and that local feelings and party tions of the Provinces on India, the proceeds prejudices are excluded by its very nature, the managers have always considered that no work re-erection of the Mount Allison Academy deor abroad, but what all the members can consistently unite in performing. As it would be an obvious violation both of the spirit and letter of the Constitution for them to publish an English Bible which only one of the compact could use, so they consider that the spirit of their union would be equally violated by the publication of a foreign version which would be acceptable only to one of the denominations represented in this institution. Finding that foreign versions, bjectionable in the way suggested, had in some few instances been published by the aid of your funds; considering, too, that the work of preparing the Scriptures in heathen tongues is now

rapidly increasing in extent and importance, the managers, after much inquiry and reflection, adopted the following preamble and resolution: By the Constitution of the American Bible Society, its managers are, in the circulating of the Holy Scriptures, restricted to such copies as are, "without note or comment;" and in the English language, to the "version in common use." The design of these restrictions clearly seems to have been to simplify and mark out

the duties of the society, so that all religious denominations of which it is composed might har-moniously unite in performing these duties. As the managers are now called to aid extensively in circulating the sacred Scriptures in languages other than the English, they deem it their duty, in conformity with the obvious spirit

Resolved, That in appropriating money for the translating, printing, or distributing the sacred Scriptures in foreign languages, the managers seriptures in foreign languages, the managers feel at liberty to encourage only such versions as conform in the principles of their translation to the common English version, at least so far as that all the religious denominations repreour columns a fortnight since, signed "A lover sented in this society can consistently use and of unity." We therefore cheerfully comply with circulate said versions in their several schools

informed me that incorrect statements and even tution, and himself an eminent and honored might serve to illustrate the progress of Protes- to pay attention to the proceedings of Conferminister of the Baptist Church.

ACTION OF THE SOCIETY IN 1845.

Learning that some appear to have misapprehended the design of the above resolution inferring from it that the English Bible was to be the vincial Wesleyan. Justice to myself requires that the matter should be fairly placed before the public. I hope to be able, in a week or two, to send you an abstract of the discourse.

I will only advert now to two points.

The would here state that such is not their design. They have always expected, and do still, that all new translations will be carefully made, as "Did King was that, from the original Hebrew and Greek, and yet so made, in order to be patronized by this body, that the different denominations here united can all use them, as they use in common are thus worded:—

"(3.) The old ecclesiastical words to be kept, the English Bible. They refer to that version because, in adopting it for home distribution. it is admitted by all to be a good version, made or catholic principles, such as must be observed, from its very nature, by every society of mixed being agreeable to the propriety of the place denominations engaged in preparing and issuing books. But while the English version is thus referred to, the last part of the above resolution shows, and was designed to show, that strice conformity to that model is not required, provided versions be such that "all religious de nominations represented in this society can consistently use and circulate said versions in their several schools and communities." Let new co-adjutors executed several versions, for each versions be made with care from the originals into the tongues of our aborigines, or those of Society, stating that in those versions the word "immerse" was used for "baptize." The Society then issued a regulation to this effect—that meaning to satisfy the different members of this Bible compact, and the board will feel at liberty, both from the nature of their union and from the resolution cited, to grant it their patronage. using words unobjectionable to all other denom- It is hoped that in this way obstacles which now seem formidable will ere long be removed, and with a common Bible.

From our English Correspondent

The Leeds Conference; Preparatory Committees Education; Chapel Trusts; He me Missions; Theological Institution; Foreign Missions; The new President; Theological Tutor-Elect; Public Services; Home Intelligence; Commerce; Harvest Prospects; The Cholera; Atlantic Telegraph; Prorogation of Parliament; Continental Affairs.

During the last month the attention of the Wesleyan Methodists of this country has been strongly attracted to the town of Leeds, which has this year given a right hearty Yorkshire welcome to the ministers attending the annual Conference. In no other large town has Methodism exerted so much influence. Within about ten minutes walk of each other are three chapels each of which will comfortably seat more than 2000 people; and grouped around these, within a circle of about two miles, are ten others, each of which will contain from six to fifteen hundred worshippers. Brunswick, the Conference chapel is situated in a central and elevated position and is consecrated by memories of some of the most powerful preachers, and most worthy and embarrassed trade. pious laymen of Methodist history. Its newedifice the largest Conference that ever assemlate issue of the New York Christian Advocate:bled and the best we ever attended has just con-

called the "Revised Code" adopted by Her eastern districts, it has also broken out in other paratus is incomparably more complete than in literally. may be well for the public to be informed as to Majesty's Government has been unfriendly to parts of the metropolis, and in some of the prowhat that action was, and what are the interour Educations of the metropolis, and in some of the prowhat that action was, and what are the interour Educations of the metropolis, and in some of the provincial towns. A fund for the relief of the sufof God, and her light clear as crystal. It has a

twelve are in and at the foundations of the metropolis, and in some of the provincial towns. A fund for the relief of the sufof God, and her light clear as crystal. It has a

twelve are in and at the foundations of the metropolis, and in some of the provincial towns. A fund for the relief of the sufof God, and her light clear as crystal. It has a our Educational operations. Among other em.

I worder if people got along without humbugs of God, and her light clear as crystal. It has a twelve are in and at the sound of members has, during the last few years scarce in dress, style and social intercourse in the old great wall around it, but dar is gates on every Jerusalem, and when Dr. Mason used to member has, during the last few years scarce in dress, style and social intercourse in the old great wall around it, but dar is gates on every Jerusalem, and when Dr. barrassing restrictions, it has diminished the fering poor of London has been raised, towards and social intercourse in the old patriarchal times? Paris had not then been side to git in. On de east three gates, on de argument of Potter, drawn from the Angelian patriarchal times? Paris had not then been side to git in. On de east three gates, on de argument of Potter, drawn from the Puscific patriarchal times? supply of pupil teachers and consequently rewhich the Queen promptly contributed £500, dism have largely increased, and preaching com
appointed dictator in fashions, and paper dickwest three gates, on de north three gates—an
the seven Churches, what could the Purel's appointed dictator in fashions, and paper dickwest three gates, on de north three gates—an
the seven Churches, what could the purel's three gates. The board have been called during the year, into our Westminster Institution with a view to cen

schools, with 93,194 scholars; and 5,057 Sunday schools, with 543,007 scholars, of whom 31,242 schools, with 543,007 scholars, of whom 31,242 are church members. We have suffered a severe under 20 words.

The speech of the King of Prussia at the loss in the retirement, through failing health of the speech of the King of Prussia at the loss in the retirement, through failing health of the speech of the King of Prussia at the loss in the retirement, through failing health of the speech of the King of Prussia at the loss in the retirement, through failing health of the speech of the King of Prussia at the loss in the retirement, through failing health of the speech of the King of Prussia at the loss in the retirement, through failing health of the speech of the King of Prussia at the loss in the retirement, through failing health of the speech of the King of Prussia at the loss in the parallel case of Liveror comment." As to the character of foreign are church members. We have suffered a severe under 20 words. the Secretary to the Committee, the Rev. M. C. opening of Chambers on the 5th inst., was

emove chapel debts. tributed from chapels to Circuit funds.

nittee command a growing attention and interest.

years ago. Last year upwards of eighty minis- most pliant agents. ters were employed as Home missionaries, and August 17th, 1866. nine as army and navy chaplains.

The meeting of the Theological Institution Committee was enlivened by an animated debate on the site of the proposed new college to be erected out of the fund raised in celebration of the able letter of our English Correspondent the Jubilee of the Missionary Society. A wish respecting the Conference, we glean a few paracame in and successfully urged its claim, so the Conference Notes in the latter Journal remarks.

It is a noteworthy fact that the above resolu- French Emperor had given permission to Pro- will be the most memorable which this genera- press some of my sermons and sketches, chiefly tion, the one offensive to our Baptist brethren, testant Missionary Societies to offer any speciwas moved by Rev. Dr. Francis Wayland,
President of Brown University, a Baptist institant Missions. Mr. Arthur said that £5,00 ence from year to year will have observed, in the man of the Cnurch of England. This note was would be required to defray the expense of a reports of the present session, a considerable to the following effect !suitable representation of the work accomplish- infusion of new names, indicating the enlarged "Having heard some rumours of a projected ed by our own Society; and after observing that it range of speakers who have taken part in the movement tending to abate the value of Classwould be better to meet this by special subscrip- present as compared with former Conferences. meetings, I humbly venture to express my earntion than to draw upon the regular income, var rious friends present promised contributions all official acts and proceedings which Mr. Vasey

amounting to several hundred pounds. as we should like of the recent Conference. By est and most sensitive advocate of equality find tations to be an unspeakable privilege. When I the large number of 243 votes the Rev. W. Ar. a pretext for insinuating that any restraint has left Methodism, a wound was inflicted on my thur, M.A., was elected to the office of Presi- been imposed, beyond that which the rules of heart that time has not yet healed after a lapse dent. These suffrages were as cordial as they debate in all well-regulated deliberative assem- of more than twenty years; but in nothing did him in his new responsibilities, and they have the Conference itself. There has also been a with which the visitation of the classes kept me been abundantly justified. We have never seen remarkable combination of candid acknowledg- so happily familiar." his rare abilities to greater advantage than when ment of past short-comings with firm and unthey were employed in directing the various, faltering faith in the Scriptural soundness of our lar blending of dignity and humility, and withal Conference to the Cause of CHRIST, if its disa model President. By his suggestion one morn- and directing it to those immutable causes on ing was devoted to a special consideration of which the prosperity or decline of religion must, the state of the work of God, arising from the humanly speaking, ever depend. The Confera numerical increase of only a little over 300 subdued emotion and of quiet yet all-pervasive members. The President gave a heart-search- expectation of blessing. The sunbeam has ing address, under the earnest appeals of which broken out from behind the cloud, gilding the After a solemn silence, other ministers spoke, much in the love-feast style, and some engaged . Respecting the State of the Connexion the in prayer. It was a time of close self-examina- Watchman says, tion and mighty wrestling with God that can never be forgotten.

One of the most important acts of the Conference was the appointment of the Rev. W.

In the Conference debates individual opinion was freely and courteously expressed and there was much of mutual forbearance and candour.

pression. We are continually hearing of the more mortal one. It is certain that social im-

The state of the weather also begins to cause

cluded its sittings. We will give a brief account immediate prospect of a favourable change.

and influential post have won for him everywhere state of the Government on the Reform of members. Meantime, throughout all the graculture weep of the defeat of the Government on the Reform of members. Meantime, throughout all the graculture weep of the defeat of the Government on the Reform of members. Meantime, throughout all the graculture weep of the defeat of the Government on the Reform of members. Meantime, throughout all the graculture weep of the defeat of the Government on the Reform of members. Meantime, throughout all the graculture weep of the defeat of the Government on the Reform of members. Meantime, throughout all the graculture weep of the defeat of the Government on the Reform of members. Meantime, throughout all the graculture weep of the defeat of the Government on the Reform of members. Meantime, throughout all the graculture weep of the defeat of the Government on the Reform of the Government on the Government on the Reform of the Government on the Reform of the Government on the Government o From the report of the Chapel Committee it Cabinet, under the Earl of Derby. Moderate inquiry; and, wherever discipline has been alappeared that there had been expended during men regret that the measure was not carried. lowed to be relaxed, in such wise as was exappeared that there had been expended during appeared that there had been expended during and seize the preachers and put the proposed extension of the franchise was the year on new erections and enlargements the proposed extension of the franchise was plained by Dr. Rigg, it must be restored in its religious life. How much that is only surface and seize the preachers and put the second day de patanism to religious life. How much that is only surface and seize the preachers and put the second day de patanism to religious life. How much that is only surface and seize the preachers and put the second day de patanism to religious life. How much that is only surface and seize the preachers and put the second day de patanism to religious life. How much that is only surface and seize the preachers and put the second day de patanism to religious life. How much that is only surface and seize the preachers and put the second day de patanism to religious life. How much that is only surface and seize the preachers and put the second day de patanism to religious life. How much that is only surface and seize the preachers and put the second day department to religious life. How much that is only surface and seize the preachers and put the second day department to religious life. How much that is only surface and seize the preachers and put the second day department to religious life. How much that is only surface and seize the preachers are religious life. sum of £180,582, while 26,273 had been ap- quite safe, in harmony with the development pried to the reduction or extinction or decise. Or our constitution, and would nave wisely distributed the general blessing of fruitfulness and increase and a consequent distributed and a co chapel accommodation has of late received con- Bill has excited great discontent among the be postponed. siderable impulse, and with this has been united working classes, and meetings are being very a no less important effort, still persevered in to generally held in order to give expression to pub-

The British Conference.

" On all hands it is agreed that, for a quarter

often difficult and delicate, matters of Confer- principles and in the future of our history. It ence business. In his spirit there was a singu- will be no light service rendered by the present munion with God. Mr. Arthur appeared to us attention of Ministers and people from trifles,

The alarm which the PRESIDENT spoke of as and people of Methodism will, we doubt not, and bottom end up, and slily abstracted a half The Sabbath was a great day. The lovefeast like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the like the one at Endor, or like Meg Merrile, must be supported to discarded the like the take hold of the heart of the whole Connexion. breadth from the skirt to fashion a new waist, was such as no other people on earth can have. have crept in among the congregations. B. Pope to succeed the venerable Dr. Hannah At the same time, as the President also insisted, and everybody pretended to think the garment It was a time of earthquake power. next year, as Theological Tutor at Didsbury. this alarm will be something very different from a new one, do you think I took any pains to en-Possessing as Mr. Pope does qualities of profound and varied scholarship, and an intimate host, which discovers that some of the positions often I inked the seams and elbows of my husform of the positions o found and varied scholarship, and an intimate host, which discovers that some of the positions often I inked the seams and elbows of my husfound and varied scholarship, and an intimate nost, which discovers that conditions the religious controversies and it has held are in danger of being lost; but, band's Sunday coat, and rejoiced that his position of the sunday coat, and thought-power, with God's help, lifted them ed a few hours at Antioch, his first non-resident and thought-power, with God's help, lifted them literature of the day, and combining with these knowing well its strength and resources, makes ton in the pulpit kept prying eyes at a distance. bodily to his own level of perception, and opena deeply devout heart, and a winning simplicity and beauty of personal character, his brethren and beauty of personal character, his brethren discipline, to collect its forces, to revise its discipline, to collect its forces, to revi felt that he was eminently fitted for the office to positions, and with enkindled resolution and enwhich their unanimous and hearty vote elected tire unity of action, to reassert its hold on every poverty. post it has occupied, and, under Divine guidance, lead on its forces to further victories.

the multiplied hindrances and competition of the props to self-consequence could be done away with irrepressible emotion. membrances of the Leeds Conference will lin- present time; the other is to be content with too with. All those delightful methods of showing ger pleasantly in the memory of both ministers little. Dr. Osborn reasoned against the former interest in indifferent people would be abolished. and more venial error; the President delivered an impressive warning against the latter and interest in indifferent people would be abolished. In favor of the Colored Conference. And the wish was general that the next session should be most wish was general that the next session should be In commercial matters there is still great de- an impressive warning against the latter and tiresome. way the airy nothings which dec lare ber liking houses. The Bank of England maintains its of Christianity alike in the higher and lower for me, does it hinder my enjoyment of her at 9 P. M. after the hotel way is done and the liking high result. houses. The Bank of England maintains its of Christianity alike in the higher and lower for me, does it hinder my enjoyment of her at 9 P. M., after the hotel work is done and the high rate of discount, 10 per cent., and while this severe strain continues in the money marthe rural districts of the country. Methodism has this severe strain continues in the money marthe rural districts of the country, Methodism has
ket we must expect yet to hear of failures and hard work to maintain its ground in the face of ket we must expect yet to hear of failures and embarrassed trade.

hard work to maintain its ground in the face of the pressive and indefatigable diligence, not all the pressive and indefatigable diligence, not all the pressive and indefatigable diligence. the pervasive and indefatigable diligence, not to say enmity, of many of the parish clergy—

If the pervasive and indefatigable diligence, not to say enmity, of many of the parish clergy—

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If the pervasive and to say enmity, of many of the parish clergy—

Whose zeal for the most part is only exceeded

This graceful manner of flattering is Mrs. The advent of liberty, with all its hindrances, of a Syrian sheep. But how does Pusering whose zeal for the most part is only exceeded.

It is her property as much as had given him a new inspiration. His rude of a Syrian sheep. by the Protestants of all shades of belief of the two great Protestant countries of the world, are animated by the same spirit. We take the following in relation to the A. B. Society from a accompanied with storms almost like the equinoctial gales. Fears are entertained that the Committees of Review, seem to live chiefly for Man Committees of Review and Man Co noctial gales. Fears are entertained that the Committees of Review, seem to live chiefly for Mrs. Gracia? I am afraid it would have to break fear him? What is God, who says gim me crops will suffer, and there does not seem any the sake of opposing and reducing Methodism. up house-keeping altogether.

Nevertheless, it must never be forgotten that A belief in human nature is The cholera has been making sad havoc in the means and appliances of Methodism at the necessary to hanniness. If that means a literal Hark! When he ony whispers you hear de trumpets all over the Lesser Asia, speaking along the church, though the contract of the church, though the contract of the church, though the church the church the church the church though the church The Stationing Committee met on Tuesday the east of London, and much alarm has been present time are far superior to what they have faith in the sincerity of our fellows, we are not thunder in de sky, or de big storm a breaking for I also am a Presbyter in the Church, though the 17th of July, and was occupied until the excited by the appearance of this mysterious ever heen before; that the number of Minister in the sincerity of our fellows, we are not thunder in de sky, or de big storm a breaking in the rest the 17th of July, and was occupied until the excited by the appearance of this mysterious lever been before; that the number of Ministers likely to find happiness in this life. We like the on de ocean shore! Come to him, honies. following Friday with the appointments of the ministers. On the following Monday the Eduin the number of cases. While chiefly confining members than at any period during the last half cation Committee met; the action of what is

The successful completion of the Atlantic couraging inference might be drawn. But, if its way, a marvel of upholstery, but there was no you turn your face toward beaven timed about it. The overlaying was of pure gold. gates standin wide course toward beaven by providential circumstances to consider the the work of day school education. The Comprinciples on which new translations of the mittee have nevertheless energetically prosecuted mittee have nevertheless energetically prosecuted.

The successful completion of the Atlantic couraging interence might be open in another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. The overlaying was of pure gold. In another light, it is full of enc urage- timed about it. principles on which new translations of the Scriptures into Foreign tongues should be made, in order to justify them in affording patronage.

The werk or my some consider the mittee have nevertheless energetically prosecuted mother in looked at in another light, it is full of enc urage. Insert amount it. The overlaying was or pure gold. The curtains were of fine-twined line in without a mittee have nevertheless energetically prosecuted mother in looked at in another light, it is full of enc urage. The curtains were of fine-twined line in without a mother in looked at in another light, it is full of enc urage. The curtains were of fine-twined line in without a mother in looked at in another light, it is full of enc urage. The curtains were of fine-twined line in without a mother in looked at in another light, it is full of enc urage. The curtains were of fine-twined line in without a mother in looked at in another light, it is full of enc urage. The curtains were of fine-twined line in without a mother in looked at in another light, it is full of enc urage. The curtains were of fine-twined line in without a mother in looked at in another light, it is full of enc urage. The curtains were of fine-twined line in without a mother light, it is full of enc urage. The curtains were of fine-twined line in without a mother light, it is full of enc urage. The curtains were of fine-twined line in without a mother light, it is full of enc urage. The curtains were of fine-twined line in without a mother light, it is full of enc urage. The curtains were of fine-twined line in without a mother light, it is full of enc urage. The curtains were of fine-twined line in without a mother light, it is full of enc urage. The curtains were of fine-twined line in without a mother light, it is full of enc urage. The curtains were of fine-twined line in without a mother light, it is full of enc urage. The curtains were of fine-twined line in without a mother light, it is full of enc urage. The curtains were of fine-twined line in without Scriptures into Foreign tongues should be made, in order to justify them in affording patronage. In regard to the English Scriptures, the charac-WEDNESDAY. SEPT'R. 5. Isos in order to justify them in affording patronage. We and prophetic the previous year. According to carefully collected statistics we have at present to be sure. And when the previous part to the sure and so the sure and so the sure and so the sure. And when the previous part to the sure and so the sure and sure and so the sure and sure and

plained by Dr. Rigg, it must be restored in the religion. Most of us can remember when to be we had to run for it, I tell you.

MINISTERS JOINING THE CHURCH OF ENGlic feeling. These meetings have been orderly rounds of the papers, copied from the Wesleyan eyes of their ungodly judges. It is the same Among other beneficial results of this move- except in the case of a gathering in Hyde Park, Times,, a journal noted for its misrepresentations ment is a steadily enlarging revenue from pew where the authorities forbade a meeting an- of Wesleyan Methodism, the Recorder's correstents available for the extension of the work of nounced by the Reform League. A large mob pondent says :- " Mr. Eardley took occasion to Christian. God, instead of being swallowed up in the pay- collected and forced the gates, a conflict ensued notice a report which has been rather widely ment of interest. Last year £14,657 were con- with the police; several persons were wounded, circulated, and which states that fifty Wesleyan and much damage was done to the Park. This Ministers are studying at some obscure training-The proceedings of the Home Mission Com- was mainly the work of the London "roughs." school for the Ministry of the Establishment, The official test of the preliminaries of peace and that "hundreds" more are contemplating a you know. The conversation which took place and the addresses which were delivered by various intelli- ed, and there is no probability of the renewal tion will be given to this foolish falsehood by gent laymen showed a true and hearty appre- of hostilities at the close of the present armis- any Methodist organ. But your correspondent ciation of this most important department. It tice. As the result of the recent terribly severe is not unwilling to give a line or two to this in the service of Christ, of the little time which was deeply felt that in order to do our own part battles, one of which spread across 9 miles of curiosity of literature. If " hundreds " of our is to serve for our probation, of the vanity of in the evangelization of the infidel and ungodly country, Austria has been greatly enfeebled, Ministers are going to "the Episcopal Church," masses of our large towns, and to carry the while Prussia has gained a large increase of ter- I should advise circuit stewards to be very early see them affectionately associating with ungodly message of the gospel to our village populations ritory and political influence. She has absorb with their invitations for next year, lest the few our Home Mission enterprize must be well sus- ed several minor German States, and it is evidently the object of King Wil iam and his as be engaged. However, I don't think we need they were sworn to his service. Some of the speakers complained of the bitter tute minister Count Von Bismarck, to conso- be under any alarm. The term "Wesleyan hostility which Methodism has to encounter from lidate Northern Germany into one vast organi- Ministers" is used with very great latitude by enough in their apparel to pay for feeding many the clergy of the High Church school particu- zuion under Prussian rule; and they are likely the industrious circulators of this and other fibs. hungry ones and clothing many naked, and you larly in rural parishes. The annual income of to succeed. One is hardly sorry to see Austria It would have been unnecessary to give the mat. the fund is now about £17,000 being an increase weakened, for that is so much loss of power to ter even so much notice as this, but that to cirof £10,000 as compared with the income eight the Papacy, which has numbered her among its culate a falsehood industriously sometimes helps the ill-health which deprives them of social to make it a truth ; and there are good people church privileges, and you see them foremost in who, unless it were contradicted, might be dis- fairs and festivals and secular parties of plea-

> crous fiction." The President read the following extract from note which he had received from a venerable hear them utter all these shams without a blush

Ex-President, the Rev. Isaac Keeling ;-(Earby, near Skipton,) in my 78 year, in weakof Birmingham should be selected, but Leeds and the Methodist Recorder. The writer of ness, weariness, and decay. The 243rd hymn many monuments in the place of graves. vividly and nobly expresses thoughts and feel- However sgreeable or convenient the manifold ings that are habitual to me. I have a solemn shams of society may be to us, it is a sad sight healthy and pleasant suburb about two miles of a century, there has been no Conference like it. sense of my nearness to the Infinite God, and to see them mixing in among eternal realities in A Reverend Doctor said to your correspondent, the everlasting world, and of the preciousness the Church of God. We feel it an ungenerous "I have been at eighteen Conferences, but for of the refuge provided in him of whom it is said, usurpation. Having full possession of the kingto return to their former fields of labour, told have seen none to compare with i." Yes, this is terious Diety, we soon with open face shall see ! presence? If any one wants to serve the devil with a power which has seldom been surpassed. the most remarkable feature of it. Every Ses- Since you (the President) prayed with me in my there is plenty of room in the world to do it in. nouncement of the Rev. Mr. Arthur, that at the fire which has been burning so brightly at Leeds, inability to take appointments on Circuit Plans; board and publishing his advertisements in the

on the opening day, described as essential to the made. During most of the years I had the pri-We find it difficult within our limits to speak well-working of the system. Nor can the keendent. These suffrages were as cordial as they debate in all well-regulated deliberative assemof more than twenty years; out in nothing the debate in all well-regulated deliberative assemof more than twenty years; out in nothing the debate in all well-regulated deliberative assemof more than twenty years; out in nothing the debate in all well-regulated deliberative assemof more than twenty years; out in nothing the debate in all well-regulated deliberative assemof more than twenty years; out in nothing the debate in all well-regulated deliberative assemof more than twenty years; out in nothing the debate in all well-regulated deliberative assemof more than twenty years; out in nothing the debate in all well-regulated deliberative assemof more than twenty years; out in nothing the debate in all well-regulated deliberative assemof more than twenty years; out in nothing the debate in all well-regulated deliberative assembled. respected. High expectations were formed of nion, either in the preliminary Committees or in unparalleled display of living Christian experience

> Shams. BY A WOMAN.

beholder.

myself in homes where furniture was scarce, and ed them all. needful to be awakened throughout the Pastorate turned my best " meetin' gown " wrong side out astonishment to their foes.

Again I find myself pondering the question. Again I find myself pondering the question. large house was full, below and above, with what would society be without its shams? All colored people, except the end gallery, which for mised. We once knew a shrewd old woman There are two things to be equally guarded against in regard to this matter. One is to ex
what would society be without its shams? All colored people, except the end gallery, which for courtesy was allotted to white people. Then who left off Papistry and deserted her mass who left off Papistry and deserted her mass than the courtesy was allotted to white people. against in regard to this matter. One is to ex-The public services were crowded, and were pect too much from Methodism, in the midst of ing sedatives to wounded vanity, such charming stood or sat, whose yearning souls were moved to multiplied hindrances and competition of the substances and

When Mrs. Gracia utters in her soft, sweet

adopting a rule which cuts off our Baptist friends cation Committee met; the action of what is from official recognition and sympathy," it called the "Revised Code" adopted by Here

mends itself to an increasing number of hearers eys are not mentioned in the records of those blessed be to God dar is gates on de south, too! but run off to Aaron with his three orders.

the Secretary to the Committee, the Rev. M. C. transmitted to New York at the cost of £1000.

Taylor. The ability and courtesy with which

Taylor. The ability and courtesy with which transmitted to New York at the cost of £1000.

Parliament was processed by Royal Commissionary of the General Commissionary of the A. M. E. Church. Taylor. The ability and courtesy with which for many years he has occupied his important and of the A. M. E. Church. "I never had for many years he has occupied his important and of the A. M. E. Church. "I never had an influx and increase alas! for themselves often. They like the Parliament was prorogued by Royal Commisfor many years he has occupied his important
and influential post have won for him everywhere
and influential post have won for him everywhere following paragraph in relation to the Society: low many years are and influential post have won for him everywhere and influential post have and influential post have and influential post have won for him everywhere and influential post have and influential post hav

years of disappointment may be protracted, and converted meant to experience a change of heart rowly by unconverted people, and one had to ners will readily point out to you the real Bible

I am not going to tell ail I know in regard to religious shams. I could not do it without being personal, and personalities are apt to be discourteous. But I will gently remind you of what

You hear people talk in meeting about coming out from the world, of forsaking its pleasures, of cultivating holiness, of being whole-hearted

You see gaily dressed women, with tinsel posed to believe some grain of this most ludi- sure. You hear them regret the want of means to do good while their houses bewilder us with their display of costly upholstery. And you of honest shame upon their cheeks. And you "While travelling to the grave I linger here, bave the same faith in their profession of godliness that you have in the lying words upon

of review was very large, and the addresses of close attention to business; for ability in the conseveral Missionaries, some of whom are about duct of business, and for deep spiritual feeling, I cannot keep the world out," is the language of many christians. You need not. It is no more your duty to keep the world out of your thoughts. Considerable interest was created by the an- sion has been a means of grace. Surely, if the than it is your duty to go out of the world You Paris International Exhibition next spring, the do but spread through the land, the coming year but I am trying to revise and transcribe for the church of God. There sincerity and truth should need not go to a monastery or convent to avoid worldly mindedness. Try another plan. Yo cannot help thinking of worldly things, but you

judge us all, there will be no flimsy disguises. No under the control of Providence, as a part of attempt at deception when the all-seeing eye is your probationary discipline, as affecting to religious progress, as furnishing opportuniting piercing to the thoughts and intents of the heart. The world which has been so full of shams will glorying God. Spiritualize the world la have passed away. I tremble while I ask my. will rever be a perfect Christian by keeping on self, Was my conversion real? Is my religious, the world, but by making your business a put life genuine? Have I hope of eternal life? Do of your religion. Thus earth will be a scale to I honestly love God supremely, or am I a hypo- heaven. And let the preacher show Christians how to spiritualize temporal things. Let him also

A Colored Conference. At the Deleware Conference (colored preach-

> pugnance was expressed by the white people-Methodists even. To them the whole thing was wrong. It would not do. But it came off, as

arranged, and was entirely successful. Thirty against the Episcopal Church proper, were preachers in all are on the stationed list. Four tertain the highest respect for all who keep will were ordained elders; four were ordained deain the limits of charity. We revere the hand To be truthful does not imply the necessity of cons; five were received on trial. They did all unflinching courage of Latimer-Ridler's gest a religious power which indicated a close com- cussions shall have the effect of diverting the turning one's soul inside out to the gaze of indifferent spectators. A little privacy, a degree of brought in their written reports; all were brief, Stillingfleet-the concessions of Whately-the reserve is allowable. And it is very often the case but sensible. Several reports were in the Doc- glowing piety of Richmond, and Christian active that disguises, instead of being shams are but tor's hands for publication. Your corresponity of Hannah Moore, but there is rather to innocent cloaks to hide what is unreal, and to dent saw and read them. We saw that of a much oxygen in Puseyism. We prefer something fact that the labours of the year had presented ence has presented a peculiar combination of reveal only so much truth as is pleasing to the presiding elder giving a summary of the affairs sweeter than honey or the honeycomb, and that of his district. The handwriting was poor; some is simple-heart piety, tounded on the Divine

When, along my life's journey, I have found words were badly spelled; but good sense mark- Word. every heart was bowed down with deep emotion. landscape with the bright and cheerful tints of money scarcer, do you suppose that I ever told Said the Doctor, "Some of these men I had seems to be quite Jewish in its proclivities. The people that my comfortable cushioned divans preached to when they were bond-slaves, in Apostolic Churches were plagued a good deal were made of old packing boxes, or that my ignorance, as they sat in the remote gallery of by the desire of the people to squander their pretty toilet-table was an empty flour barrel, or the white people's churches. And now they were time on "days, months, times and seasons. The that the cover of the study-table hid unsightly handling the Word of God, doing the business province of Galatia was filled with Jews who becracks and spots without number? When I of a conference-a wonder to themselves and an came thoroughly bewitched by attaching undue importance to discarded things. Some old lag,

melting power swayed the vast assembly, for the who can believe that Peter was Pope, if he sub-

in favor of the Colored Conference. And the held in Salisbury, Md."

ed him to death beneath his ponderous hoofs. home by Paul as Bishops, and when they can your heart? I tell you. See there? He opens torture Timothy and Titus into nothing but A belief in human nature is supposed to be his eyes at you, and de lightnings flash out! pair of Evangelists, and when Peter sounds in page 18 to the pair of Evangelists, and when Peter sounds in page 18 to the pair of Evangelists, and when Peter sounds in page 18 to the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and when Peter sounds in the pair of Evangelists, and the pair of Evangelists, and the pair of Evangelists, and the pair of Evangelists and the pair of Evangelis twelve Patriarchs of the Old, and twelve Apor

faithful—the holy Jerusalem, having the glory to the Lamb, and when the names of but to duced the number of those who seek admission

• Yesterday the bank reduced its discount to 8 per into our Westminster Institution with a view to cent.

— Westerday the bank reduced its discount to 8 per into our Westminster Institution with a view to cent.

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"And up yonder, old mother in law a crown on his head, a clapping his

After preaching he told the people is thodist preachers held a school on Sanday noon. But the second day de pater preachers was Matthew Sorin and John Hen -Con. of Central Advocate

Hindrances to Gospel Progres On this subject the Christian Gaurdian recent issue, offers some wholesome come

one can be saved wit regard to the exciting influences of the a because we reckon t being an injury to the cause of religion baptized, and surely vation. Paul thank puts the inquiry, "Do the Times produce peculiar hindrances to Gospel progress? but Crispus and Gai tized, and Paul was Do not the times present an unusual ne of things to interest and excite, and thus Damascus, and the attention away from religion? The surprise discoveries of science, the astonishing intell Lydia before she un elieve that the rite of genius, the magnificent achievements of be of genius, the magnitude of industry a is regeneration. reed of Alexander sources of wealth; the schemes, speculation, as enterprises, the keen competition and strict the sign is an opus those who are seeking for wealth; the confice difference between fied. Corr. Meth. I political parties contending for principle or pr er, or spoil; the immense wars which thresh the existence of nations, and the threatening war-clouds which are continually rising the and many other exciting issues and event, are keeping communities in such a constant femer that religion is in great danger of having only PROVINCIAL RIFL competition is now of most satisfactor secondary place in men's hearts. And the pe il cannot be removed by condemning the enl. 40 was won by Ca by exhorting men to resist the exciting influence Regt. The Medal of ciation of England, Master Sergt. Eaton Challenge Cup, with the winner of the Cup, and \$40 prize, the Dartmouth England of the Master Serger Ser of the times. Neither can be it be destroyed h falling in with the spirit of the times. By men ly resisting the times you create no inward in while to yield to the times is death. Then the is the remedy? How can we prevent the prize," won by the h
47th Regt.
At sharp nine on Church from being paralyzed by the times There is only one effectual way. It is by spriualizing the times. It is by giving the topics, is titors commenced fir Prize Gold Watch, v terests, enterprises, events of the day, their tra religious explanation and meaning. We mu recognize all that is true or good in the press age, and seek to refine, exalt and control it he nspiring it with religious thought. We man show that the gospel can appropriate and sale ordinate every interest to its own purpos, and that it can and does sympathize with all genuine progress, of whatever kind it may be "I

avail himself of the movements and events of

the day, to assert a Providence, so show the ne-

cessity of the Gospel, to preach repentance, to

give a right direction to inevitable reasoning.

Such men as Spurgeon greatly increase their

Strictures on Pusevia

Our animadversions are not direct to

So far as our observation has gone, Puseyism

satisfied with baptism and the Lord's Supper,

tossed him into the river Orontes, or else stamp

fluence for good by this means."

Priss Gold Watch, and spirited contest. Brigade M. A. and land, tied, each scor are—Lt. Hennessy, Walton, 1st Kings, Blues, Sergt. Sand for 4th prize: Pt C P. R. Power, Hail points. The city p instead of the £25 mar. Apr The following are
Bishop, Scot. Vol.,
W. Me sler, 1st Bri
O. A. Sandford, H.
after this the ties at
off in order to as off in order to as competitors for th was the last resulting 11 points.— The city of Halif in all to £90, King prizes, Cumberland Colchester 11 priz On Saturday 80

moons, weeks, altars sings than we can e

increasing since the Episcopal Church.

vending of clerical seyites have got to w

the neck. Ridiculed man, edited by my fi

true religion, and stitulfilled. We love it

persheba—the sun

seed whitening the

its opening seas and

vales and transfigure

garly elements have ceased to smoke, and

to lift my neck from

yoke is easy and Hi

then, it you can amo

the Pusevites sacr.

strong, rest assured.

General

fired for the sweep contest was kept special train short Lieut. Governor, th and the Halifax Vo Band, and a large i was formed, and Governor distribut ful competitors. Nothing could b

cers of the difference their attention—or in contributing to competition. Great competition of the competiti competition. Thompson, the S These annual portance in keepi the Volunteer mo MUNIPICENT BI Murdoch, Esq., wh in London, and wh a successful busin-city, at his demise left the following m tion for the Deaf at Asylum (Dartmout Aged (of which Mr.

founder), £5,000; 1 of these munificent sterling. HAFIFAX SCHOOL Council by a majorit Educational purpose remarks :-

The citizens of H this matter. The c stood. The objection is not to the amount is it, if we may to the manner in w pended. Their great and tax-gatherers Schools! On this increase the expennecessary to have tw tors, and all this to terrible indignity of ment to the general having to bear the o the youth of Halifax ward to assess the c the expenditure will perchance, add a litt mill, but when it con benefit the city more ever will do, they prodium of it. The colose watch on these school assessment lo diversions which a nage to get up when our pockets.

ARMS FOR CANAL has the following:

Norma, Harlequin, a
heavy guns, wrought
rockets, saddlery, &c
wich Araenal for Que
and the G. E. Putm
expected to sail duri

It will be seen by England, that three r to Canada, two infar additional regiment, the latter will probab loading rifle. It is s removal of the 15th from this city to G manded.

HEART'S CONTEN meant's Content Cable of last year morning, at 4 40 o'ch 63. The splice was at 7 a.m. The Gree from here, paying o on well, and they exturday next.

Mrs. Edwd. Orser N. B., fell dead when a few days since. George Eagles, of a marker for a firing by the splinters from

The August Monti Growers' Association Wednesday 22nd inst floates of merit were