one portion or other of the wide field of knowledge and then expatiate, drinking in health and
strength to the mind, as surely as the natural
exercise of the body gives to it bodily vigor;
that is tired prematurely, perverted and corrupted; and all the knowledge which else it might
so covet, it now seems a wearying effort to attain.
That an unnatural and constant excitement of
the mind is most injurious, there is no doubt;

The judgment of the latter
is eleastly declared in their large Catechism:
the lawful desires of believing prayer, which the
should desires of this parying
beach professor will resolve to watch for opportion of the aposite. Grace be with all then that
should desire of believing prayer, which the
should desires of this praying
beach professor will resolve to watch for opportion of the aposite. Grace be with all then that
should desire of believing to the south the south of this parying
beach professor will resolve to watch for opportion of the aposite. Grace be with all then that
should desire of believing to the south the south the south the mind is most injurious, there is no doubt; the mind is most injurious, the mind is most injuri

Probincial deleslepan. WEDNESDAY, NOV'R 9, 1864.

Baptismal Regeneration. Much controversy upon the subject of baptis-

ence with the differences of opinion existing in the

the subject of this grace is enabled to love God of Church of England theologians have employed

sages, but from the whole tenor of his writings. The writings of Bishop Burnet furnish illustration in point. This eminent prelate, who goes quite as far in his opinions of the internal and spiritual results of baptism, as any rightminded churchman could desire, yet guards make their calling and their election sure. Such "Grace be with all them who love our Lord Jesus spirit of proselytism and bigotry. We do not against the abuse of this doctrine in words of were the sentiments of the late Richard Watson, Christ in sincerity," has said mo equivocal import. In his exposition of the as propounded in his institutes, the correctness of which it would be easier to cavil at, than to dis
XXVII Article he says: "Our Saviour has made of which it would be easier to cavil at, than to dis
in me to foist my interpretation of any article of the late Richard Watson, Carist in sincertry, has said—

"It were an impertinence and a presumption not earnest Christians, or at least seekers of the late Richard Watson, Carist in sincertry, has said—

"It were an impertinence and a presumption in me to foist my interpretation of any article of the late Richard Watson, Carist in sincertry, has said—

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"It were an impertinence and a presumption in me to foist my interpretation of any article of the late Richard Watson, has a sincertry watson in the late Richard Watson, has a sincertry watson in the late Richard Watson, has a sincertry watson in the late Richard Watson, has a sincertry watson in the late Richard Watson in the late Richa baptism one of the precepts, though not one of prove. Numerous examples of remarkable piety faith subscribed to by a body of godly men, the means necessary to salvation. One of prove. Numerous examples of remarkable piety faith subscribed to by a body of godly men, the means necessary to salvation. We do not want even these from either upon their conscience or their ministry. It other churches; we cannot of course reject them

othe be p Perf patie lave love the feir ". He fear the doonfil feetin of Jo It v

The nature of a ritual action, even when comseem to favour this view of the question; and is enough for me that the Evangelical clergy of the considered and moved by reasons

society of christians, there were no need of saying, "I haptize thee in the name of the Father, for controversy we greatly dislike—but it seem—so he subscribes, and so he preaches. I am give them a more perfect sympathy with each and of the Son, and of the Holy Ghost.' It were ed necessary, under the circumstances, that our more proper to say, I baptize thee in the named most item about the charge in the proper to say, I baptize thee in the named most item about the charge in the proper to say, I baptize thee in the named most item about the charge in the charge in the control of the same of the same in the named most item about the charge in t more proper to say, I baptize thee in the name position should be defined. In Essentials, lieve that the Evangelical clergy do not interpret ment. We want is legitimate increase and enlarged position should be defined. In Essentials, lieve that the Evangelical clergy do not interpret ment. We want to see accessions to the church the articles as teaching this doctrine, and therethese august words, that were dictated by our THINGS, CHARITY.

of Methodism as teaching baptismal regenera- Church as their opponents the Ritualists. In the and prayers, it is the present, when within the school, he must close his eyes upon conclusive et at the teating on the subject, as given by Mr. baptism from a narrow and one-sided point of and semi-Romanism. This is not the time to Wesley in various portions of his writings, all of view; and in the second place, they urge that the question their piety, to imperch their integrity, Wesley in various portions of his writings, all of which will be found to be in agreement with the legal judgment in the Gorban case decided that and to hold them up to scorn before the eyes of the which will be found to be in agreement with the legal judgment in the Gorban case decided that and to hold them up to scorn before the eyes of the undercommised foes of distract. Kather the undercommised foes of distract in the undercommised foes of di visible sign of baptism, and the inward and in baptism, and that, consequently, the Evangel spiritual grace of regeneration. From numerous ical clergy are not deserving of censure, and are portions of Mr. Wesley's works which might be entirely justified in retaining their benefices: adduced in support of our position, we select from his XLV sermon, the subject of which is, bours of Mr. Spurgeon who have thought't define the new birth." In that discourse he defines sirable to take public notice of the "attack" is regeneration as being, "that great change which the Rev. Dr. Alten of St. George's, Southwark, and does not force the many be vouchissed to them from the First let us ask, are we growing in grace, and in this direction, are obliged to preach the full season of thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we growing in grace, and in this direction, are obliged to preach the times of grace that is in the Lord Jesus Christ thus fitted to work for God? Are we, as profuse thus fitted to work for God? Are we growing in the full thus fitted to work for God? Are we growing in the full thus fitted to work for God? Are we as profuse thus fitted to work for God? Are we as profuse thus fitted to work for God? Are we growing in the full thus fitted to work for God? Are we growing in the full thus fitted to work for God? A God works in the soul when he brings it into a most catholic-spirited man. His discourse is among those who are saliant for the truth."

Winslow exhorts his brethren of the Church of England, to let nothing separate them from the change and we observe that ten thousand copies of it.

The soul we have the serve that ten thousand copies of it.

The serve that the many pardon and employ us. Then the brings it into a most catholic-spirited man. His discourse is among those who are saliant for the truth."

Winslow exhorts his brethren of the Church of England, to let nothing separate them from the change and we observe that ten thousand copies of it.

England to let nothing separate them from the change and to let nothing separate them from the change and to let nothing separate them from the change and the change are saliant to let nothing separate them from the change and the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing separate them from the change are saliant to let nothing the sal wrought in the whole soul by the Almighty have been printed. But of Mr. Spurgeon's "Bapting the charge of the church, when it is created snew in Christ tismal Regeneration," no less than should refer the church. Let us with greatly held in the evening. Telt it to be truly a good visions were divided according to their respective and welfare of the church. Let us with greatly families. 176 families, comprising 914 indivi-Jesus; when it is trained and training of the church of the following Monday evening we held in the evening. I felt it to be truly a good faithfulness train up and lead to the horse of the world is changed into the love of construction of the world is changed into the love of the public meeting at Avondaic. Our generous and tried friend, Nicholas Mosher, Esq., occupied the public meeting at Avondaic. Our generous and tried friend, Nicholas Mosher, Esq., occupied west wind sprung up, which increased to a gale, the thinks of the friends west wind sprung up, which the coast was cleared of ice, and support that this is necessary not merely to increased to a gale, which the coast was cleared of ice, and support the charged into the relief of the inhabitive sprung up, which the coast was cleared of ice, and support the charged into the relief of the inhabitive sprung up, which the coast was cleared of ice, and support the charged into the relief of the inhabitive sprung up, which the coast was cleared of ice, and support to the individual were thus relieved. At length and tried friend,

much interest. It is generally admitted that the of baptism held the notions of Puseyism.

in divine truth, to incline their will and affections issue.] in divine truth, to incline their will and affections to good, and to begin and maintain in them the The other Baptist minister who has declared In this respect the spirit of genuine Methodism to good, and to begin and maintain in them the
war against inward and outward evil, so that
himself on the side of charity is Dr. Winslow,
of Rath who is a second page 1. they may be assisted as reason strengthens, to of Bath, who, in a sermon upon the words, manded is such, that unless we could imagine there is a charm in it, which is contrary to the tismal grace, in being restrained from evil, and doctrine of haptismal regeneration, and preach, their duty is the convince them and satisfy us that such is doctrine of haptismal regeneration, and preach, their duty is the convince them and satisfy us that such is doctrine of haptismal regeneration, and preach, spirit and genius of the Gospel, which designs to save us by reforming our natures, we cannot solemn the obligations and how great the an nower than I preach the glorious Gospel of the light of the save us by reforming our natures, we cannot solemn the obligations and how great the an nower than I preach the glorious Gospel of the o save us by reforming our natures, we cannot solemn the obligations, and how great the enthink that there can be any thing in it that is of couragements of christian parents in the training blessed God. My firm conviction is, that not one people should labour for God and humanity, in of their children for the service of God! This of the 9,000 Evangelical clergy of this land really God knows there is enough for all to do! May of their children for the service of God:

If baptism were only the receiving us into the avowal of the principles of our Church on this believes that the Church of England teaches that he have mercy on the different churches, and

the authority can only be derived from him. But upon the Spurgeon controversy, presenting the bause they conscientiously prefer the articles, sociated "to help each other to work out their views of some of the writers who have replied discipline, and worship of the Church of Eng. salvation." And if the Methodist Churches were nature of a charm; as if the very act of baptism to the attack, from which we make some explaind; with whose doctrinal articles I fully agree, satvation." And it the methodist Unurches were nature of a charm; as if the very act of baptism to the attack, from which we make some explaind; with whose doctrinal articles I fully agree, thus originated and founded, not by secession or carried always with it an inward regeneration. tracts:—So far as we have seen, the aim of all and whose incomparable and sublime form o The sentiments of Mr. Wesley on baptism and these writers on the Evangelical side has been to prayer I greatly admire, and would imitate in its dissent; but new communities converted out of regeneration, on being compared together, will show that the clergy who do not teach baptismal spirituality and comprehensiveness. If ever the world, as the first apostolic churches were be found to be by no means obscure; and before regeneration are at least as honest in their subthere was a time when the clergy of the Church the High Churchman can represent the Pounder scription to the formularies of the Established of England demanded our confidence, sympathy. tion in the sense as believed by the Tractarian first place they say that Mr. Spurgeon has look-pale of their Church they are combating earnestschool, he must close his eyes upon conclusive ed at the teaching of the Prayer-book regarding by and manfully with the existence of infidelity "the new birth." In that discourse he dennes arable to take puole notice of the settles for his usefulness, and admiters him for his gifts."

regeneration as being, "that great change which the Rev. Dr. Allen, of St. George's, Southwark, and does not forget that he is always "foremost first return unto God ourselves in sincerity of heart; that he may pardon and employ us. Then

ence, and that, without reflection, there can be Sacrament? I mean an outward and visible the blessings of the sacrament of baptism are progress; but the Gospel, in the hands of a no spiritual understanding; and therefore child- sign of an inward and spiritual grace. What is misunderstood, and consequently misrepresent- spiritual church and faithful ministry, is always ishness and unthoughtfulness cannot be light the outward part or form in baptism? Water, ed. It is said that the Church of England teach. the Power of God. That is shough. The Gosisnness and untiloughtainess a way of our intellectual, moral and spiritual improvement, that is in our case a positive sin. inward part, or thing signified? A death unto heaven and all its glories. We answer, that doubt the war in the States, the expectation of inward part, or thing significant. A death unto sin, and a new birth unto righteousness. Nothing, therefore, is plainer, than that, according to the Church of England holds the distinction of a visible and an invisible church—this distinction of tests, and the financial uncertainties of the times, have occupied the thoughts more than usual birth.

But indeed the reason of the thing is so clear and evident, as not to need any other authority. For what can be more plain, than that the case of the church of England only in a short way express those truths. The family of Seth, for instance, have allowed itself to be influenced by the generation of the Church of England holds the distinction of tests, and the financial uncertainties of the times, have occupied the thoughts more than usual with wordly subjects, and thus produced a diminution of interest in what relates to the soul. The church may, but ought not and need not, have allowed itself to be influenced by the generation of the Church of England holds the distinction of tests, and the financial uncertainties of the times, have occupied the thoughts more than usual with wordly subjects, and thus produced a diminution of interest in what relates to the soul. The church may, but ought not and need not, have allowed itself to be influenced by the generation of the Church of England holds the distinction of tests, and the financial uncertainties of the times, have occupied the thoughts more than usual with wordly subjects, and thus produced a diminution of interest in what relates to the soul. The church may, but ought not and need not, have allowed itself to be influenced by the generation. one is an external, the other an internal, work; the infidel family of Cain, who are termed the that the one is a visible, the other an invisible daughters of men. Abraham and all his poster- in this day of free and rancorous opposition to thing, and therefore wholly different from each ity under the sovenant of circumciaion are like- the authority of religion, may have had some mal regeneration has been called forth by Mr. other? the one being an act of man, purifying the body; the other a change wrought by God the doctrine. Whatever difference of opinion in the soul; so that the former is just as distinct time appeared on the minutes of Conference that time appeared on the minutes of Conference of the saventness and the process of time they was that the case in the latter year, as at the close of the saventness and the nyice had each of the saventness of time they was the time appeared on the minutes of Conference of the saventness and the nyice had each of the saventness of the time appeared on the minutes of Conference of the saventness of may be entertained as to the terms employed by tinguishable from the latter, as the soul from the celebrated preacher of the Tabernacle in dealthe celebrated preacher of the Tabernacle in dealthe body, or water from the Holy Ghost.

The New Lestament commenting—Iney are that time appeared on the minutes or Conterence
as heads of Circuits. Among the first who trave
only one half the average, and the price had regularly performed. The geographical extent
only one half the average, and the price had regularly performed. The geographical extent
only one half the average, and the price had regularly performed. The geographical extent
only one half the average, and the price had regularly performed. The geographical extent
only one half the average, and the price had regularly performed. The geographical extent
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only one half the average, and the price had regularly performed. The geographical extent
only one half the average, and the price had regularly performed. The geographical extent
only one half the average, and the price had regularly performed. The geographical extent ing with this question, there is reason to hope . Be you haptized or unbantized, 'you agnae, yet it is quite clear that the whole nation, church, and greater zeal for souls. No: we are Bennett, whose earnest and successful ministry, ings per quintal, to twelve. The winter set in consequently the performance of its required that the discussion which has ensued, instead of must be born again, otherwise it is not possible in a low sense, are always acknowledged as God's bever to believe that anything the devil can put is still remembered with gratitude to God. A with unusual severity early in November, and duties may appear to be easy. being an injury to the cause of truth, will really you should be inwardly holy." The foregoing children in virtue of the covenant of circumci- in the way is necessarily sufficient to impede or few days age I buried one who had been brought tend to the best results, in awakening inquiry, quotation we regard as a conclusive refutation and eliciting more accurate views of an additional eliciting more accurate views of an additional eliciting more accurate views of an additional eliciting more accurate views of additional elicities and el Paul speaks in strong terms about the privileges a thousand times, and are as chaff before the adorned the doctrine of God our Saviour in all the nineteenth day of June; so that the spring local preacher, and almost the while of efficial formularies of the Church of Englandiafford some In reference to the spiritual condition of in- of the literal Israel. Jesus our Lord says also wind, when God's power is in the Church and in things." Having lived to the Lord, she plied in supplies which are usually received in April, did exertion devolving upon the missionary, render ground for the opinion that spiritual regenerafants, our belief is that they are the objects of — Many shall come from the East and West, the Word. The only sufficient reason for want the Lord; and now doubtless "rests from her not arrive until near the last of June. One of it in truth a most laborious Curcuit. Often have

Church of England; but our sympathies have under this economy of grace, all infants dying in visible sign or form in baptism, vizi, water where- by removals and emigration, or by place are able to remember all the way the Lord the same cause. and in regard to the subject of baptism their We are not left in doubt in regard to the interest nity, wherefore every baptized child is called a but the only real sign of spiritual decline is, at the removal of sister Pickard can trace a religviews and ours have been nearly, if not in entire- which the Lord Jesus takes in children. When child of God; but the catechism, teaches of the large number of cases of backsliding with but ious course for threescore years in the past. answer, further than to declare that the views of which he intended to be of perpetual obligation, spiritual grace, the death unto ain and new bir h to prey on another. It is disreputable for a I have enjoyed, in conjunction with my brethren, the writer with his family was restricted to two have from time to time succeeded them, and are by Mr. Wesley have never wavered; and to shew that it can do nothing towards the salvation of the mission cause and Jubilee movement, coast prevented the arrival of vessels, the seals other parts of the mission field. But during that it can do nothing towards the salvation of the past year it has pleased the Great Head of that with the quasi-Romish theory of baptismal. that with the quasi-Romish theory of baptismal enjoy of federal union with Christ as subjects of the past year it has pleased the Great Head of the past year it has pleased the Great Head of the past year it has pleased the conversion of the wicked; ing pleasing devotional manifestations, in conversion of the benefits of bapand to feel obliged for its own preservation to regeneration, as held by the Oxford divines of the kingdom of grace, there are benefits, as the kingdom of grace, the could grace, the could grace and grace their presentation to Christ in baptism. They through the Bible to describe the external and its side those already converted by the labours ing the two objects, Missionary and Jubilee, subsisted on nothing but potatoes and salt. Early By regeneration the Methodists understand the renewal of man's moral nature in the image of the same thereby dedicated, or set apart, to the ser-visible church of others, and to seek possession of ground which was the case in most places, was held at in June nearly all the flour and bread, (sea several old members were quickened, many back-others have broken up and sendered production. vice of God; the good will of God toward them, should be understood as a whole, and each part others have broken up and rendered productive. Nashwaak, a beautiful valley, but not very pros-

mant into which the Lord enters with his people, is this—" We do not believe that baptism rege- which salvation depends; to think more of themselves to the utmost in order to purchase a continued to be uttered with the most heart- from Bonavista to Grand Bank, felt its influence. and to keep his commandments. It will be admit-that he will be a God to them and to their chil- nerates, at all events, in the sense you mean, and proselyting a Christian than of converting a sin- residence for their minister. a very important rending vehemence. Individuals have passed In the Minutes of Conference for 1829, our ted that by many christian writers, both ancient dren; it is a sign of the grace needful for man's we have so many young the whole day without tasting food, and strong returns show an increase of 99 members; in and modern, the term regeneration is used in a renewal in righteousnesses, and a pledge through geon, it appears, refuses to accept their declaimthe benefits of infant baptism, another of still controversy is that two Baptist ministers of smi, God bless all the churches with true Wesley's expressions on the subject of baptism, is that in the use of terms, which were in his day, and still are, employed with varied signification, his views should be judged, not from a few pasages, but from the whole tenor of his writings. the children thus dedicated to God for instruction substance of Mr. Noel's remonstrance in a former not dare to put anything in the way of each other's usefulness!

fore cannot justly be denounced as 'swearing to dism, Methodist Churches, originated solely in

is a law of our nature, than which none is surer; or as gustinet from regeneration, the thing signified, and manifest a deep in the surface of the surface o

never fails his people.

Fredericton District. JUBILEE MISSIONARY MEETINGS.

God, wrought by the Holy Spirit, by which the dominion of sin is broken, so that with choice of will, and the energy of right affections, choice of will, and the energy of right affections, thereby signified; it is a recognition of the coverage of the said in effect, and what others have said sinces.

Nashwaak, a beautiful valley, but not very prospiculty was exhausted, and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one hundred and the cry for bread sliders were restored; and one sliders were restored; the lost. And it is vain. It is doing no good; of matrimony. At Sheffield, the Mosaic idea of as if inebriated, as the effect of starvation. less, this Jubilee year would be long remembered writer :

want mere proselytes to our church or our opinthese august words, that were dictated by our Lord himself, show as that there is something in it that is internal, which comes from God; that is an admitting men into somewhat that depends only on God, and for the giving of which pends only on God, and for the giving of which and it is an admitting men into somewhat that depends only on God, and for the giving of which pends only on God, and for the giving of which and it is an admitting men into somewhat that depends only on God, and for the giving of which pends only on God, and for the giving of which and it is an admitting men into somewhat that depends only on God, and for the giving of which and it is an admitting men into somewhat that depends only on God, and for the giving of which pends only on God, and for the giving of which and it was not a schem; it was not a section of sinners. This was its only origin. It was not a schem; it was not a party; it was not how preacted in the conversion of sinners. This was its only origin. It was not a schem; it was not a party; it w this be so, we think it follows that our legitimate source of increase is the conversion of sinners to

And how are we to go about this? how are we to find a remedy for decrease in the number of

avowed by any denomination of christians whatever. Certainly it is not by any within these
ever. Certainly it is not by any within these
kingdoms, whether of the Established Church or
ly God must be considered as answering the
will stand side by side before the Great Judge of of Christ will resolve henceforth to do good in

Newport, Nog. 5th, 1864,

will deeply feel his or her responsibility, and thus vista and Bird Island Cove, at this very trying society, one hundred of whom have found constantly work for God, it will not be long before we shall see a blessed revival and glorious
increase. If our churches will look for, and our difficulties about extra means, because ordinary ers employing about seventy men constituted Knight, will be read with deep interest. traordinary means, that we may by all means their entire spring fleet. There were then no

with gratitude, if we could or would liquidate all 1832, June 11.—" I this morning called upon

a night of calm repose, prepared us for a lovely drive through a prosperous and rapidly advancing country, to Jacksontows—the head of a thriving circuit. Here again, as in the last mentioned place, meeting old friends, the scenes of the people, suddenly a messenger arrived bring line the lovely news that forty have of brend last recommendation in Chalmers Church on Monday after the scenes of the people, suddenly a messenger arrived bring line the lovely news that forty have of brend last recommendation.

Newfoundland Mission and its of our stations. More than the Missionaries.

BY REV. WILLIAM WILSON. No. 32.

constantly work for God, it will not be long bedifficulties about extra means, because ordinary partially prosecuted in Bonavista, as three schoontraordinary means, that we may by all means are some,—it will not be long before God farms, no manufactories, no public works of any honours our faith and faithfulness.

Kind; the people had to depend upon the cod an important one. Its population, fr a this honours our faith and faithfulness.

The remedy is perfectly apparent, for it is always the same in such cases: we must all seek more religion; and we must all consecrate our cod fishery does not commence until May, and able. It contains not less then 2000 souls more religion; and we must all consecrate ouring a livelihood for themselves and families for our Missionaries. They are almost without

Christ of acceptance and of a title to the blessbelieved to be conferred in connection with the
sacrament of baptism. Some of the most eminent
of Church of England theologians have employed
the world this sense; while by the interpretations
of their languages which they themselves have forof their of acceptance and of a title to the blessings of the covenant, as the mind of the child
be the plain, grammatical meaning of the language
to the securing no geal gain for Christ's cause. If you
cancelling all debts in the year of Jubilee, securing no geal gain for Christ's cause. If you
cancelling all debts in the year of Jubilee, securing no real gain for Christ's cause. If you
cancelling all debts in the year of Jubilee, securing no real gain for Christ's cause. If you
ded to have taken possession of both Pastor and
for form church to church to church to church to church to the the of June, some of the crew of a
schooner which had been jammed in the ice for
out of pure loyalty to his own conviction of truth,
for the world to shift to and
for the the word in this sense; while by the interpretations of their language which they themselves have farness in the faith on the vital doctrines of the faith on the vital doctrines of the Gospel. All that we then ask in regard to Mr.

The history of Methodism in and not from any desire to wound the feelings of the harbour, came on and not from any desire to wound the feelings of the harbour, came on brethren in Christ, or to occasion disunion, all the world ever be converted that their companions on brethren in Christ, or to occasion disunion, all the world ever be converted that their companions on brethren in Christ, or to occasion disunion, all the world ever be converted that their companions on brethren in Christ, or to occasion disunion, all the benefits of infant hentism, another of sain treatments of the harbour, came on and not from any desire to wound the feelings of shore, and reported that their companions on brethren in Christ, or to occasion disunion, all the world ever be converted that their companions on brethren in Christ, or to occasion disunion, all the benefits of infant hentism and not from any desire to wound the feelings of shore, and reported that their companions on bound the feelings of shore, and reported that their companions on brethren in Christ, or to occasion disunion, all the benefits of our churches with true.

Some excellent, and eminently judicious and learned divines of our church. The blessed effects who know him will readily believe. Perhaps the more, till it believes christianity to be only a close of the the world ever be converted that their companions on bother, and reported that their companions on bear way?

Some excellent, and eminently judicious and learned divines of our church. The blessed effects who know him will readily believe. Perhaps the more, till it believes christianity to be only a close that their companions on the companion of the harbour, came on the companion of the the their companions of the harbour, came of the harbour, came of the harbour, came of plan suggested by some laymen in our Confer- miles distant, and reported that one woman and time of which we are now writing. ence, wisely or unwisely, vis., The combination three children had died through hunger. The Methodist Magazine 1634-P. 61 of local objects with the Jubilee effort. Doubt- following is an extract from the Journal of the

> debts on connexional property throughout the a poor widow with six children, who were known entire Conference. We are not yet convinced to be in a state bordering upon starvation; when that our Conference have erred, in following the after communicating to her the painful informafootsteps of our fathers and brethren at home, in keeping the Jubilee movement distinct from all her, whatever might be the result, I desired her keeping the Jubilee movement distinct from all her, whatever might be the result, I desired her modation in Brunswick Str. et and Grafton St. local objects. After this digression, allow me to say, that the Jubilee claims were not ignored at were her prospects of living through the famine. months past, which the Trustees have been any say, that the Jubilee claims were not ignored at Sheffield.
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> Sheffield.
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> The next place visited, after a most interesting et a barrel containing two or three buckets of steamboat ride of sixty miles, up the St. John, potatoes. "This is all the food I have, and all I was Woodstock. Two services, distant five or ever expect to have, unless the Lord in mercy from the tone of that meeting six miles, were held on this circuit, both of which should see fit to give us a change of wind, so as will be no difficulty in raising the funds required. were characterized by gracious influences, which to take the ice from our shores." She had been FIRE IN ST. JOHN, N. B.—We very much reinfused animation into speakers and hearers. A a stout healthy woman, but is reduced almost to gret to learn that the Globe and Telegraph print good audience greeted us pleasingly in both a skeleton for want of food; but now with tregood audience greeted us pleasingly in both places. Thanks to a kind providence, for fine mulous hand, with tottering limb, and sunken type, &c., and unfortunately with no insurance. weather, and to our judicious and energetic fellow eye she stood before me, and said; "when Y. M. C. Association,—The course of Leclabourer, Bro. Milligan for wise arrangements.
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> The amounts promised were not large, but were round to beg a potatoe from the neighbours, if cheerfully given and thankfully received. We were gladdened by indications of spiritual good, which stock; if they do not succeed, I roast two or succeed, A visit to the Isle of Wight. The next is of more importance than gold or silver. Still three potatoes for each of my children, both lecture, on Tuesday evening next, will be delivpursuing our way onward and upward, along morning and evening. I fear to boil them, be-ered by Geo. R. Anderson Eng. on Britain's the banks of the beautiful river, in Methodist cause of waste; and I find by this means, the greatness. beautifully situated home. A good meeting and mine, I know he will take me to heaven. I will vestigation of the Water St. homicide

early life came up pleasingly before the vision of ing the joyful news that forty bags of bread, day afternoon. the soul. Here a storm of rain commenced, twenty quintals of dry fish, and fifty gallons of THE COMMERCIAL BANK of N. B. is improve about an hour hefore the time for meeting, but molasses, was already in Catalina, ten miles off, ing in its financial prospects, and will rise again for the relief of the poor. Had it rained bread in public confidence. conversions? How? Why, in the good old was, a good indication in any circums, There is no mystery in it. If we are honestly, earnestly, willing to do God's work, honestly, earnestly, will be a constant and the content of the co slacked the ice from the north shore of Trinity Scotchman, strong and active, and the bear bounding like a bull, the woods echoing, twiss DEER BROTHER:—I have sttended the Jubilee a half an hour after the arrival of the boat, the beginning to find his strength failing, his heart DEAR BROTTER:—I have sttended the Jubilee | a half an nour after the arrival of the poat, the locality is described in four Circuits, all of which were increasing and profitable seasons. On my own ten days more. The next morning, more than one hundred men walked over to Catalina to reject on Sunday Sept. 4th, and a Love-Feast was clive rations,—when the above articles of profits in the profit of the profits of the profits

in this Bay. The fire of heavenly love is burnment, who, under the leadership of Mr. Andrewing rapidly and brightly throughout the whole Bell, entered the forest at dark, with guns, &c.

have been brought out of the we church since the district meeting : are star whom are savingly converted to God." In the month of April 1881 Mr. Nightingale from Western THE FAMINE.—We must again return to the Bay wrote: "Since last July, one hundred and temporal circumstances of the people in Bona- sixty-four persons have been added to our

kind; the people had to depend upon the cod an important one. Its population, if r a thirty The remedy is perfectly apparent, for it is al-ways the same in such cases: we must all seek tance. In that northern and exposed station the selves to the work of God and the well-being of sail the time the men could be employed in earn-received their religious instruction entirely from she whole year. If, however, the fishery were exception ardently attached to Methodism, and good, and the price of the fish at a medium rate, manifest a readiness to support the gospel as these five months labour would supply ample far as their poverty will allow. It forms a most means for this purpose. But the summers of delightful field for Missionary exertion; extend-Fifty years ago only four out of the thirteen 1830, and 1831 had been remarkable for the ing over a line of twelve miles of the sea coast. circuits now comprising this district, were visittion by means of water baptism is a doctrine of the gracious favour of God, who is, in Christ, that Church; though by a large body of her best received in the gracious favour of God, who is, in Christ, the gracious favour of God, who is, in the kingdom of heaven, but the chill- or spiritual power, in the severest snow storms during the severest sno clergy a different view has been held. The Methodist Church has generally refrained from interference with the differences of opinion existing in the difference of the differ atonement made for our whole race, and that two parts in a sacrament—first, the outward and ous causes. It may be caused by secessions, or Jesus, come quickly." Only a very few in this night of the third of June, nine horses died from from the spiritual advantages which have resulted to the people of our charge. Hundreds always been strongly with the Evangelical party, infancy are accepted, sanctified, and saved. In the person is baptized in the blood of Jesus.

After the usual time for obtaining supplies had baving found redemption in the blood of Jesus. felt among the inhabitants, and particularly was from this Circuit. They now walk in high salthe disciples, in their mistaken views, thought it second part thus—the inward and spi- few cases of conversion. A church may—some Notwithstanding the recent origin of most of this the case during the latter part of the month vation in the climes of bliss, and hundreds more beneath the dignity of their Master to have any ritual grace in baptism?' and the answer is — A churches do—depend on the ability to prosely— our stations on this beautiful river, there is a of May and June. There were no provisions in are journeying thither. This station received no number of the Church Record, in which we are thing to do with young children, and rebuked charged with having departed from the faith of those who would bring them to him, the benign Sa-Mr. Wesley on the doctrine of baptismal regeneration, Upon this matter we are not careful to
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eration, the college of the Wesleyan Missionary Society. For several weeks past
their families with most parsimonious care, and by their ministry; as also by their of those who the Methodists on the subject of regeneration as and in connection with which be announced the unto righteousness, that thus we are made the church to become so feeble and inefficient, to the privilege of presenting the claims and in connection with which be announced the unto righteousness, that thus we are made the church to become so feeble and inefficient, to taught in our standards of doctrine laid down relation which children of grace. This is a superior relation ship. possess so little of spiritual energy or of holiness, ests of the mission field. But during

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CHURCH EXTENSION.—A praiseworthy effort

ness; hatred, envy, malice, into a sincere, tender, disinterested love for all mankind. In a word, disinterested love for all mankind. In a word, it is that change whereby the earthly, sensial, the same yet by the Primitive Christian is service of the Church and by the Primitive Christian is even to the falth, the desires, &c. And what then? Sure ever. Certainly it is not by any within these ever. Certainly it is not by any within these ever. Certainly it is not by any within these ever. Certainly it is not by any within these ever. Certainly it is not by any within these ever. Certainly it is not by any within these ever. Certainly it is not by any within these ever. Certainly it is not by any within these ever. Certainly it is not by any within these ever. Certainly it is not by any within these evers. As a summing the follows the sentence of the charge of the charge of the charge of the church. As it respects each of the church of the inhabit. Seek the salvation of the children and young cocasion, and \$\frac{1}{3}\$ was subscribed for the Falth. The taril, the deliver his personal statictores. Seek the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young cocasion, and \$\frac{1}{3}\$ the salvation of the children and young coca

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