Whole No. 696

Religions Miscellann.

From the Church of Scotland Record Saint Peter. "The Glorious Company of the Apostles

The Master walked at morn alone Beside the quiet sea, Whose waters bound with rippling zone-The shores of Galilee. Peter was standing on the strand, Casting his net with eager hand. Yet turned to hear the new command, Arise, and follow me.

And from that hour, in storm and calm Obedient to his word. Until he wore the martyr's palm He walked beside his Lord ; Not always faithful and serene Sometimes strange shadows marred And once amid the warfare keen, He sheathed his soldier's sword.

Rash and impulsive-bold of heart So full of human pride-So open to the tempter's art-So often sorely tried, The thrice beloved—the thrice forgiven, Thrice rescued, though the foe had striven To foil him at the gate of heaven, Even by his Master's side.

First on whose soul the seal was set, The truth that makes us free : First to acknowledge, blindly yet, His Lord's divinity; First to receive that glorious crown The great commission handed down Apostleship from God alone-The Church's legacy.

His Master knew his ardent soul, A true and loving friend. Yet lacking humble, self control He tried him to the end. "Though all deny thee, faithful still, I stand obedient to thy will, Firm as my name, through good and ill, My love shall thee defend.'

Rash words words-for our instruction given Who feel temptation's spell, Tsusting in strength not born of heaven We know how Peter fell. His Lord was taken from his side, By Satan's sifting sorely tried, Peter, his Master thrice denied That Master loved so well.

Oh! humbling scene to human strength Oh! dark, dishonouring hour, When fear assayed its utmost length, Before the tempter's power.

Even as he spoke, the cock's shrill cry Roused him to meet his Master's eye, And Peter weeping bitterly, Went out in shame to cower.

Yet earliest at the sepulchre, Among the faithful few, Ready to watch and minister, Eager to seek and do. He found him not-yet Christ forbore To grieve his troubled heart too sore; Tell Peter, lo! I go before;"

He heard, and hearing, knew.

Again, upon the sacred strand, That binds the blue broad sea, Whose waves obeyed Messiah's hand, Thrice-honoured Galilee. Peter and the disciples stood, Toiling all night beside the flood, Whose depth their anxious care withstoo Awaiting God's decree.

Then on the shore, as once he came And gave that gracious call, When Simon took the Christian's name And faith renounced earth's all, Once more the Saviour gave the word, His crucified, but risen Lord, And Peter, now to love restored, Low, at his feet would fall.

Then, thrice the gentle Saviour spoke, How thrilled his accents now; All Peter's soul in anguish woke, And yet he made no vow; Humbled with shame, by love grown meek Christ saved the lost He came to seek, The braised reed he would not break, But breathed upon His brow.

Go feed my sheep, the pastor's staff, I give into thy hand, The cup of pain which thou must quaff, Is mixed by my command. Yet follow me! through good and ill, I am thy Guide and Shepherd still, On earth, do thou thy Master's will, In heaven thy throne shall stand."

Blessed and forgiven, he took the word, In humble, patient faith, Looked up to his ascending Lord, And followed him to death. Through weary years of toil and care, He led the sheep to pastures, where The shepherd waited to prepare, A kingdom free from scathe.

At last the appointed hour drew nigh, The Apostle's glance was dim; Yet on his Lord he fixed his eye, Nor quailed in heart and limb; The cross was raised, and bound thereto Peter no more denial knew, With downward head he entered through, Where Christ acknowledged him.

M. J. K.

Hatifax, October 1862.

Emblem of a Departing Saint. A cloud lay cradled near the setting sun, A gleam of crimson tinged its braided snow Long had I watched the glory moving on, O'er that still radiance of the lake below;

Tranquil its spirit seemed, and floated slow, E'en in its very motion there was rest, While every breath of eve that chanced to blo Wafted the traveller to the beauteous west. Emblem, methought, of the departed soul, To whose white robes the gleam of bliss is given Where to the eye of faith it peaceful lies, And talk to man his glorious destinies.

For the Provincial Wesleyan The Pagan Altar.

"For as I passed by and beheld your devotion found an Altar with this inseription, To the Unkin God. Whom therefore ye ignorantly worship, declare I unto you." Acts xvii. 2, 3.

Dark must have been the gushing of those tears. Heavy the unsleeping phantom of the tomb. On thine impassioned soul, in elder years, When, burdened with the mystery of its doom, Mortality's thick gloom. When, burdened with the mystery of his doon, Mortality's thick gloom,
Hung o'er the sleeping world—and with the breath
Of the triumphant rose, came blending thoughts of death.—Mrs. Hemans.

I do not know what you will say, kind reader, to a thought of mine which has long slumbered in my soul, but to which, at length, I fain would

but it seems to me so much like a woman's act; quenchable, some deeply loving heart struggling under a weight of sorrow, whom earthly refuge failing, and having vainly sought for help and comfort from the varied forms of idolatry with which she daily came in contact, at last in her despair, and in her deep pleading, and in her earnest quest after something better, her soul aspiring and still aspiring, refuses to be satisfied .and determined, if possible, to grasp the Infinite, tainty enshrouding the spirit, resolves itself into sires "To the Unknown God."

Some mother, perhaps, has sat and watched by the side of her darling. Her soft hand has ounted the beatings of the feverish pulse to which her own throbbing heart kept time; has marked how more fearfully distinct, stood out in bold relief, from the marble forehead and thin white hand, the deep blue veins, and as day after physician after physician came and departed, with grave faces, and footsteps whose sound as they passed fell like a knell upon her ear, with what deep agony, with a mother's faith and love that brighter grows amid the shades of death, has she frequented each shrine of devotion, with fragrant flowers and costly gifts has striven to propitiate the unrelenting deities, what wonder cognizant of the doings of men, her prayer should reach his ear, she thus erects, beneath the glowing skies of Athens, an Altar, and in words, how strangely pathetic to the Christian heart.

imploringly appeals "To the Unknown God." But to whatever source this altar owes its origin, whether to man or woman, poet, sage, priest or trembling devotee, unquestionably it had its ings, in earnest desires after the great source of being, if happily he might be found, and in view of such, how inspiritingly, how sublimely comes the declaration of the inspired Apostle, " Whom therefore ye ignorantly worship, him declare I

Oh glorious truth! He to whom that altar was erected, has heard the pleading of that tortured ings that racked that mind, and has sent his messenger, a herald to proclaim his existence, his

What wonder that the multitude, as they turned away, marvelled at those things they had heard. So strange a doctrine, and yet so calmly, so confidently enforced, bearing so visibly the image of truth, -of the speaker they might well have said as had been affirmed before of one nightier than he, " Never man spake like this

And to us, familiar from our childhood with those glorious truths of revelation, come there ot times when we, too, need to be reminded that though sometimes shrouded beneath the veil of mysterious providences, God has not withdrawn himself, in his majesty and might from the

Oh, Christian, desponding, drooping, als despairing Christian, hast thou not sometimes been ready to exclaim, "Behold I go forward but cannot see him, -and, backward, but I perceive him not,-and to inquire with sighs and tears, "Where is God my Maker, who giveth songs in the night?" For midnight darkness encompasses thee,—and thy song is hushed; on the willows, swayed to and fro by mournful nightwinds, is hung thy untuned harp; thou hast " eaten ashes like bread, and mingled thy drink with weeping."

Mamma," said a lovely little girl one day to her parent, who, sitting in a darkened chamber

weeping and dejected, refused to be comforted cause some little Joseph or much loved Benja

"Mamma," she exclaimed, and her silvery ccents arrested the attention of the stricken

" Is God dead ?" "What a strange question," thought the mo ther, as she replied, "Why no, my darling, what made you ask

ones she went forth and greeted with smiles the sunny spring,—and as she looked on the budding sunny spring,—and as she looked on the budding trees and blossoming flowers rejoiced to remember of Testaments given away trees and blossoming flowers rejoiced to remember of Testaments given away have been nearer by some miles to the moon and stars than all the race of man before them. It wheat, and old Tib had been drafted into har.

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sight." Halifax, Nov. 13.

Christ's Office Magnified.

"Of whom the whole family in heaven and earth is med." Enh. 3: 15.

therefore sustain a fraternal relationship; when nouse. You may imagine my joy, writes all appear he will receive ther we regard them as of one, or as different families.

I can may imagine my joy, writes all appear he will receive the wings of an army. Here and there are the different it, that solitary command, without a rival, of the boundless regions of space, when, for once, to be load stood the hired men, aching to pound old away."

some fainting spirits whose aspirations were unour Jesus; though theirs is not so close, so im'Open thou mine eyes,' &c.; and when he is stand, but by him we are saved. As being more nothing will hinder him from being baptized. junctures and the critical and striking moments lines of which was a chorus of, in a nearer sense than he is theirs. We can ap- New Testament." proach nearer to him than they.

one only Saviour.

that in her earnest human love, clinging to earth, in whom all words have an interest—an interest of it, he looked at it, and said, 'Who could make greatest feats of our experimentalizers, discowhich the Creature sustains to the Creator. All Private enquirers are thus stimulated. Several men have brought down a very comfortable or like Job, "as a king with an army, and as Godman Saviour, there might have been a universal falling of worlds.

Had he not undertaken the work of man's redemption, the universal realm of Jehovah might

out him, they no more could have stood, or would have stood, than without him, we can rise. Without him their standing would have been a hopeless, as our rising. All worlds had an in-

erest in Bethlehem, Gethsemane and Calvary. They are named Sons of God, not merely beause of their creation by God and their obedimee to him, but also because by our Jesus, they

are kept sons of God.

We behold in this, the office work of our Saviour greatly magnified. He is not merely the a height of five miles and three quarters (30,360 Saviour of one little world, but, in a very important, sense, of all worlds-of all who hymn the praises of him who sits upon the throne and of the Lamb. As the sun is the centre of our the column of the mercury. I rubbed my eyes, solar system, so is he the grand centre of the holy. So he is the grand moral centre of the miverse. He is the grand attraction of all holy hearts in all worlds .- Cor. of Am. Presbyterian.

Religious Intelligence. Religious Efforts in Behalf of the

enquiry is abroad among them. This state of be speedly realized. Special measures were adoping the recent great Exhibition inLondon New Testament in Hebrew, whole, and in portions, to foreign Jews visiting London, was kept are given in the October number of the British

"Out of the 1100 Jews who came up to the

am alive for evermore," had but transplanted Psalters, above 2000 single Gospel and Epistles, is true, they do not bring back a very glowing ness. She had worked well till about four o'clock her pet lamb into greener pastures, and by the side of stiller waters than ever delight and re-been distributed from the Hebrew department. The report of their approach to the region of the in the afternoon, when suddenly, as we were side of stiller waters than ever delight and re-been distributed from the Hebrew department. The report of their approach to the region of the loading, there came a clap of thunder from an actively in his congregation, visits from house to fresh the pilgrim on earth, and with meek re- I had several foreign Jews who told me that out poetical features. On reaching the clouds almost "clear sky" on our ears, and we saw in house, drops a kind word of exhortation, consosignation and trusting faith she murmured, they had heard of this place in their own counthey find themselves among strange phenomena. the west a cloud a little bigger than a man's lation, prayer, and praise—notices the little ones Even so, Father, for so it seemed good in thy tries, and have seen little books among their co- They cut through a dense mass of moisture hand, portending rain. We were not far from affectionately, gains their confidence. He takes

Athens, how his mighty spirit and tenderly lov- wherever there is a world throughout the vast am very glad that you think so highly of it, ing and sanctified heart were stirred within him, heavens of heavens, its inhabitants have the said I; but pray tell me how you have found the determination of men when they are in the sing. He had a full, manly, melodious voice, as he beheld, starting out in his path in every disame object of worship with us. Their God is out that the book is so valuable.' Why, I have act of experimentalizing, and at the very climax which rang from his throat in tones sweet and carries the lambs in his bosom. Whenever a rection, haunting his vision as he traversed that our God. They as reverently adore him as any been reading it, and my wife and two daughters of their feat, that they will not spoil it by a check, beautiful; and he knew all the ballads from sheep wanders from the fold of Christ he makes glorious city, the exquisite forms of art in which of us. He is their Father as well as our Father. have been reading it too. We are quite struck so long as progress is possible on they will go, "Robin Hood" to "Yankee Doodle," and the sdiligent search till he find it and restore it to the the poet, the painter and the sculptor had each embodied their own glorious ideals as objects of fraternity; and therefore there is a degree of aphuman idolatry, that that altar—which seems to have longest attracted his attention, and whose simple yet thrilling inscription awoke the deepway. That of Middleton I have regarded as the
and now I am fully convinced of the truth of est yearning of his Christian spirit—was erected better. All worlds have a common Father, and Christianity, and desire to be baptized with my region six miles distant from the earth. That is North and South the rain had flanked us like tor—what a God send of mercy! Surely, when at the request, or at least, the suggestion of a therefore sustain a fraternal relationship; when house.' You may imagine my joy," writes Mr. least, the suggestion of a therefore sustain a fraternal relationship; when house.' You may imagine my joy," writes Mr. least, the wings of an army. Here and there fell a big the Good Shepherd shall appear he will receive

Over the stand where the New Testament, Jesus is the connecting link of the universe, Psalms, &c., in Hebrew are kept for distribution, all worlds together, and each holy individual to in the Lord Jesus Christ and thou shalt be saved, the throne of God. However we may translate and thine house." One Austrian Jew was rethe expression, we are to understand by it every cently riding past on the top of an omnibus. venly worlds, and every redeemed being of earth thereby, and left the omnibus. Coming up to They all constitute the one great family, or the Mr. S g, he asked, "Is this the place image of the reality. We know enough of the saw one of them in the hands of one of my counwith an these noty intelligences of other trymen out ne would part with it at no price.

Ararat in the moon. But Mr. Coggswell's mouth She likes the Halleluiah strains. It soothes her bow. May they not be the sheep of our rather a the summer to London, and who have gone back were unequal to, and the release of the gas pro- hot cauldron. Ha! ha! give her the rein; astray, and hence the good Shepherd came to and seek for it too. Who shall venture to preseek and save us. To me it is very interesting dict whereunto this may grow? The Scriptures to contemplate those passages of Holy Writ, are now being scattered among the Jews over The Times concluding its article gives a pleaswhich indicate to us the near relationship we the world, through this simple agency. "Sevesustain to other worlds. And though we seemed forever to have severed the bond of the heavenly brotherhood, yet we shall be restored again and also some Gospels, for distribution. One laws." The Times concludes:

higher sense than that. They have a common ship. They were highly delighted with the the air and the sky. Poetry points upwards to developed his thoughts of the counsels of God but I do not say an equal. As the Almighty inquirers were from among Jews who live in Saviour—the Saviour of all worlds—we learn Roman Catholic countries, and who have been gures as the reward of heroism and greatness. from the word of God, that all stand together accustomed to see nothing else but pictures and Everything is happy and splendid that is conwith him. Had it not been for the Almighty images in so-called Christian churches: they excountry, many Jews would be led to form a there, that the blood stagnates, the limbs become

long ere this, have been destitute of one loyal they do now." Ah! how sadly true is this. in unconsciousness. The very birds will not fly were always extensive and apposite. But there subject—the universe might have none to hymn Oh, MYSTERY BABYLON! what a stumbling- in that very sky which is their poetical home. block hast thou been for centuries to this people The distinction is, that poetry looks up to the mock nast thou been for centuries to this people and science examines and feels as a preacher, he enjoyed. Common he could sky from below, and science examines and feels as a preacher, he enjoyed. —not in the same sense as his name is named only by the fierce persecutions which kindled for —not in the same sense as his halle is name in hallow only by the herce persecutions which to this day—upon us as our Saviour, and yet as really. He is our Saviour. as an accursed people; but also by the Mariolaas an accursed people; out also by the Mariola-and our Saviour to raise us from the ruins of our fall, and to keep us from falling again. With-Hebrew race amid thunder and flame !

General Miscellann.

The Highest Balloon Ascent. em Late English papers contain reports of ascents made by M. Glaisher, an eronant, who has reached a higher elevation than had ever before

been attained. On a recent trip he ascended to corrected barometer read 10.8 inches. "In endeavoring to read the wet bulb, I could not see vored to reach some brandy which was lying on the table at about the distance of a foot, and found myself unable to do so. My sight became

my book. Reading was at this time about 93-4 ictions contained in the Jewish Scriptures may dark, and I sank unconsciously as in sleep."

Indeed all seem to have a common interest in the Scriptures, and to offer devoutly the prayer, " alone in the world" was not a metaphor, and Tib into mince-meat. mediate as ours. Through and by him, they well read and instructed in the Word of God, serves to take its place among the unparalleled ther. Hart began and sung a hymn, every two immediately our Saviour, he took not their He thanked me heartily for my advice, and pronature, but ours; and hence he is our Brother mised me to become a student of the Old and almost too audacious, and was carried on to the

most audacious ærial featever performed.

through Jesus. We will all be one again.

Polish Jew received the four Gospels in Hebrew.

Polish Jew received the four Gospels in Hebrew.

When I asked him if he would make a good use well and Mr. Glaisher deserves to rank with the claimed in a most emphatic manner. "If such with its material eye into these vast upper spaces a Christianity as we see in England were in our and simply reports a great difficulty of breathing

A Musical Horse.

inches, still decreasing fast, and just noted it in was released from this harassment. A close searching appeal. He would throw off that observation of ner tangrums sed me to the con-nches, implying a height of about 5 3-4 miles, clusion that she was subject to paroxysms of the organ, would grow instinct with life. Then wave Jews.

It is well known that during last few years much of the bigoted opposition of the Jewish continued the reading of the New Testament of of th all power, and endeavored to rouse myself by summer whether; and for the dozen years that glowing under his words. He would paint, in ed church; what their pastors had preached has been removed, and that the spirit of religious struggling and shaking. I attempted to look at we owned her, we were never troubled with her the barometer again; my head fell on one side. in a cold, frosty, still winter's day. But on a dous issues which were hanging on his appeals ness to their souls; the Sabbath-schools they had open. Some of the results, as already known, above the ground! The temperature was then clubs, or bundles of fired straw under her belly, some degrees above zero; on leaving the sur-

in time to take the step which was necessary for he forgot that behind him but a little way off, a return to the lower world; another minute and were thunder and lightning, rightly expended, or more properly the celestial chain which binds is written, in large Hebrew characters, "Believe he would have been stretched by the side of his to "blow" up half creation; and that before him bodies, would have been mounting to worlds un- barn, too mad, or too upset, however, to make intelligent unfallen being of the heavens or hea- His eye fell on these words; he was arrested wrecks so removed from all our sublunary expe- was to sing God's praise 'mid flashing fire and "Sing away!" cried my father, "sing away, families of the one God and Father, and of the where they give away Hebrew Testaments? I geography of the heavens to know that it would Hart; the old hag is relenting; I see it in her not have been ever dashed upon the bleak shore eye; and the tip of her ear is playing to your With all these holy intelligences of other trymen but he would part with it at no price." of a planet, or found a resting place upon some music like the fingers of a maiden to ber guitar. worms, I am nowed before God—what sheel we lit will thus be seen now Jews who came early in bow. May they not be the sheep of our Father's the summer to London, and who have gone back performed the task which his paralyzed hands brain, which seethes under this like lead in a red has been no such singing since Timotheus sang at the feast of Alexander

Ministerial.

Dr. Liefchild in the Pulpit.

meaning of the text and its relation to the context were clearly exposed. The form of the discourse in heads and subdivisions was always distinctly developed; the scriptural illustrations course to justify the immense reputation which, breast" who first launched a boat into the sea, cious than any human tenderness, and heavenly certainly those had no less need of it who first haunts more familiar than the common scenes of lent Barthol may be an image, no more to any of you, but it was real with him; he could lift souls to heaven, When I was a boy my father owned a sorrel for he frequented it. He saw the golden gates unmare, which was called "Tib." She was ordinarily sluggish, but possessed speed and great he was in this mood no preacher, to me, so up. power. She was never frightened at anything, lifting, so entrancing. But often, during the called upon by the president, arose and stated and aside from her laziness, was a good beast, greater portion of his sermon, he would be ainexcept on particular occasions, when she, with- gularly quiet, didactic, and tame, at least to the day previous; gave a brief outline of his out any apparent cause, would refuse to go. those who did not know his manner. Then and manner of treating the subject; how he felt while For a long time she was subject to the usual there was a certain kindling of the eye, and gatreatment of balky animals, severe whipping, thering of the frame which foretold what was pounding, torturing, &c. But my father and the coming; he would summon all his energies for of discouragement connected with his charge, tohired man gave it up as a bad course, and she some ten minutes of passionate, intense, soulwas released from this narassment. A close observation of her tantrums led me to the conquiet didactic demeanor, and every nerve, fiber,

enquiry is abroad among them. The barometer again, my head tell on the feeling has no doubt been brought about instru- I struggled and got it right, and it fell on the summer's day, when the electric fluid passed —the joys, the bliss of the saints in glory; the mentally by the efforts which christians have other, and finally fell backwards. My arm, rapidly from the earth's surface, and dyspeptics mentally by the enorth which had been resting on the table, fell down which had been resting on the table, fell down would look like committing suicide, and rheuristic plants and dispersion of the Saviour when he abould come to made to bring the light to discuss the unfulfilled preby my side. It became more misty, and finally
it affords hope that some of the unfulfilled preby my side. It became more misty, and finally
matics would predict a change of atmosphere,
judgment; the joy of the redeemed, the horror when thunder-caps, white and gorgeous as an of the lost; the worth of a soul which must live vine service; and how at the close of all they The writer continued insensible for some time, East Indian palace, lifted their heads in the forever in bliss or in agony, the anguish of the but his place was taken by a Mr. Coggswell, who ascended still higher, until the barometer is believed to have marked only eight inches, imply-suddenly stop in the furrow, in the harvest-field appeals, and denunciations till the congregation of the state of the sta lieved to have marked only eight inches, implysuddenly stop in the furrow, in the harvest-field
ing that they were then six and a half miles
or highway, and pitchfork tines, or apple-tree
tion sat paralyzed, till men held their breath, and
president, while his bosom heaved with emotion
and the tear glistened in his eye, "this is heavand the tear glistened in his eye, "this is heavment; and then, with one brief sentence, which en. en. After these exercises were through they gave face it was fifty-nine degrees Fahrenheit. The shedwas deaf to all urgencies and appeals save in force and fire, surpassed them all, he would descent was made without any accident. Pigeone. That would start her after a while. The pause, and amid a breathless silence, with an stand since it was opened, only 20 refused to one let loose at an elevation of four miles fell same result would be witnessed in a winter's emphatic nod, his acted amen, sit down. The "Out of the 1100 sends amen, set down like stones, and sericity in accordance with smiles the bitterness in that weeping. Again with smiles the bitterness in that weeping. Again with smiles the stand since it was opened, only 20 refused to stand since

The Good Pastor.

religionists who brought them home, and spoke 2,000 feet in thickness, after which the scene the barn, and hoping to get loaded and into the a peep into libraries, examines the contents of of the kindness of the English people. They changes, they are received out of the thick fog barn before the rain reached us, the sheaves were books and papers, points out the danger, exhorts therefore determined when they came to Eng. into the clear blue vault of a liquid sky, and see thrown on by two men, and loaded by Hart with parents and children to beware of Satan's trans land, to call at the place and ask for some too. the landscape of clouds beneath them. Mr. great dexterity. Our hopes were quite sanguine formations and abstain from all appearance of Some of the English Jews as well as foreign Jews Glaisher attempts a photograph of the beautiful that Tib would be reasonable this time, first, be evil, to seek first the kingdom of God and his residing in England, have called several times, scene, but the rapidity of the flight defeats the cause she had thunder-shower experience enough righteousness. He sees, morever, that family Middleton has rendered this "every family," with a real intention to know something more process, and as the car mounts upwards the pa- to know that it was not pleasing to her, nor at all Middleton has rendered this "every family." with a real intention to know something more
The word rendered heaven is in the original:
about the truth. One Jew in particular, who
heavens.

In the realm of Jehovah, there are unnumber
In the realm of Jehovah, there are unnumber
The word rendered heaven is in the original:
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impression from below. They now reach a fearsiling countenance, and addressed me in the

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The word rendered heaven is in the original:

The word rendered heaven is in the or fanciful. Whenever I read, or—on the Sabbath, assembling with those who frequent the
family dwelling on it—its intelligent family which

or fanciful. Whenever I read, or—on the Sabbath, assembling with those who frequent the
family dwelling on it—its intelligent family which

or fall experiments—cannot fly, and where, at
bath assembling with those who frequent the
family dwelling on it—its intelligent family which

or fall experiments—cannot fly, and where, at
last the rarity of the air is too great for the phywhen, at the usual word, she refused to budge

estate; the poor, the bond, the reck was loaded,
when, at the usual word, she refused to budge

estate; the poor, the bond, the reck sate

or fanciful. Whenever I read, or—on the Sabbath, assembling with those who frequent the
family dwelling on it—its intelligent family which

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The reck was loaded,
that he condescends especially to men of low
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estate; the poor, the fired, sate

or fanciful.

The reck was loaded,
the rec House of Prayer, hear read, the visit of Paul to hymns the praises of the great Jehovah. And 'Well, I would not sell it for five shillings.' 'I sical structure of man, and one of the explorers one inch. The men proposed to pound her, but demand particularly his prayerful sympathy and

Industry in a Preacher.

Industriousness lies at the base of pulpit power. very verge of fate. Mr. Coggswell was only just and his eye dilated, and his breast heaved, and pulpit has no magic to infuse wisdom; and prerious culture is not a stock for a life-time. One may have a transient popularity without study ; but the cistern soon runs out, and the people companion, and a car, containing two human was a crazy old mare within ten rods of a good soon get tired of driveling and sentiment. It is known, and encountering erial storms and ship- way to it. He thought of his mission, which beast of Balaam to speak, he will not countenance dom, he certainly does not our stupidity. It is week (or all but Saturday) and then on Sunday bring an offering to the Lord "which cost us nothing,"-" the blind, the lame, the sick"--" a sing on it. How can such preaching have power? "Give attention to reading; "study to show thyself approved," says Paul. Without this, a Samson in native talent will soon lose his locks. strong preacher must keep his mental powers in working order. He must be a man of rigid, unremitted diligence. He must plow, and cross plow, and subsoil his own mind, that it may yield

Rev. R. Boyd, in a communication to the It was in the pulpit that he was most fully Pittsburg Adecate, thinks the preachers do not, as a class, write enough. The editor takes the from these gods which could not profit, and at all hazards resolving, if there be a Creator, one all hazards resolving, if there be a Creator, one cognizant of the doings of men, her prayer should construct the doings of men, her prayer should be constructed to the missionary's house to inspiring report of the upper world into which that comfortes the doings of men, her prayer should be constructed to the prayer should be constructed to the doings of men, her prayer should be constructed to the doings of men, her prayer should be constructed to the doings of men, her prayer should be constructed to the doings of men, her prayer should be constructed to the doings of men her prayer should be constructed to the doings of men, her prayer should be constructed to the doings of men, her prayer should be constructed to the doings of men, her prayer should be constr head is united to numanity—the Creator to the have quiet conversation about Christ. Bir. they have penetrated. Science and poetry are stayed and braced by firm bands of doctrine. He creature. But all have an interest in him a supplied to the pressure of on a subject will answer. Many young ministers higher sense than that. They have a common, ship. They were highly delighted with the line air and the sky, with glowing rapture as the scene of interest in him as a Saviour. I say a common, services. Especially was this the case when the understanding was the necessary support and neither care nor study. The press rejects them, ounselor of a loving and loyal heart. He gen- and they write no more. This often ends an erally opened his discourse by some very plain, pointed and simple expository remarks. The have exerted a good influence on the writer, and perhaps on the world. Any thing worth doing is worth doing well. To punctuate, capitalize, syntactically arrange, and rhetorically round sentences; to form words into sentences, sentences into paragraphs, and paragraphs into discourses; to fill, in word, a neat sheet, with neat and readable thoughts, requires application, practice, and an unfaltering purpose to succeed."

Model Preachers' Meeting. A correspondent of the N. Y. Advocate and

Preachers' meeting he attended recently in Newing scene to the history of science. They have were his themes, there would be pasture there of ark, N. J.:—Hearing that the prethren of the shown what enthusiasm science can inspire and rarest fragrance, a strain of the most exquisite city and vicinity held a "ministerial meeting" what courage it can give. If the man, as the beauty of diction and thought, the unveiling of every Monday morning, I set it down in my poet says, had need of "triple steel about his a nature to which Christ's love was more premeeting was progressing. The Rev. and excel-lent Bartholomew Wood, now considerably adfloated in the air six miles above the surface of this work-day world. He could fire souls with vanced in years, but with a heart full of love to the love of Christ, for he loved him with the in- God, occupied the chair. There were, I should tensest passion; "passing the love of woman" judge, about twenty persons present: perhaps Immediately on entering I found a blessed and

heaven-like influence pervaded the room. They attended; the Bible classes they had led; the them; how they disposed of those questions; what books they read during the intervals of di-

Pitched their moving tents A day's march nearer home

attention to several items of business, all or which were transacted under the holy influence

The watchmen join their voice, And tuneful notes employ; Serusalem breaks forth in songs,