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Prayer.

BY LOUISE A. WORTHEN Prayer is the incense of the soul. The odor of the flower: And rises as the waters roll, To God's controlling power! Within the soul there would not be This infinite desire To whisper thoughts in prayer to thee Hadst Thou not lit the fire,

Prayer is the spirit speaking truth Steals gently down like dew to southe Or like the sunoeam's shine For, in the humblest soul that lives, As in the lowliest flower, The dew-drop back His image gives The soul reflects His power

At night, when all is hushed and still, And e'en soft echo sleeps, A still small voice doth o'er me thrill, And to each heart-throb leaps It is the spirit-pulse which beats Forever deep and true! The atom with its Author meets, As sunlight greets the dew! _American Union

From the London Watchman Wesleyan Missionary Society, exclusion. We love Methodism, and we the diminution of our debt. I hope the SPEECH OF THE REV. PETER M'OWAN. My lord, we glorify God in you, well assured that he only could give the gifts you purest, and most efficient form of Chris- being delivered from the embarrassment of possess, and enable you to accomplish the tianity with which we are acquainted .works you have achieved. Most of us are And we love it also because it has been sant to me as the breath of a May morning. strangers to you, by name or otherwise, but generally the means of personal salvation to But I rejoice that the diminution of our many of us have been constrained to remem- us. But my lord, we have not the slightest debt has not been accomplished by the starvber you at the throne of grace, earnestly inclination to set up a monopoly either of ing of our Missionaries, nor by the abanpraying that God may sustain and strengthen divine favour or ministerial success. It is donment of any one Station that has been you in your generous efforts to reform the an occasion of joy and rejoicing, that all the thought of any considerable importance. I profligate, to instruct the ignorant, to defend | Christian communities, -all the Protestant | was about to say, my lord, that there is the oppressed, enlarge the circle of Chris- communities in this land, are impregnated something worse than debt, and that is, retian labour, and strengthen the bonds of evangelical union. I am confident that I their stand in the Missionary field. We only echo the unanimous sentiment of this rejoice in the talent, and the piety, and the have always rejoiced in the nobility and the great meeting when I say, that we all feel success of other Missions, and in the in- daring of our Missionary Secretaries and deeply indebted to you, knowing your press- creasing incomes of other Societies, and we Treasurers-that they have ventured, in ing and onerous engagements, for consent- pray God that that success and those funds the absence of funds from the people, for ing to preside on this occasion,—and our may increase a thousand fold greater than the present, to trust a little to providence prayer is, that you may be strengthened by they at present are. I trust, my lord, that for the future. And I hope, with all our the mighty God of Jacob to accomplish still while Methodism shall ever lift up her emgreater things than he has yet made you phatic protest against essential error, and zealous for it,—we shall still hold that the the honoured instrument of effecting. My against iniquity in all its forms, she will world is to be saved. My lord, I rejoice lord, I am a little man,—(laughter)—but I never forget amongst her sister churches, at exceedingly that the plan, of forming indeam comforted by thinking that the great home and abroad, her old motto, "The pendent but affiliated Connexional Confecause in which we are engaged is the cause friend of all, and the enemy of none." It rences has wrought so well. Its results, inof God. Yes, he who is "God over all is, my lord, of the highest importance for deed, are not fully developed, and we await Spirit the doctrines that the Missionaries into that work in a spirit of self-sufficiency. It was a bold step; and I trust the result teach; -he has raised up the men we have The good which is doing in the earth the will show that it was no less prudent, to resent out to the ends of the earth, and to Lord doeth it altogether. Our sufficiency, solve upon making the Australian Societies him, blessed be his name, we ascribe the personally and collectively, is of God: - a separate and independent Connexion.sum total of the success in which we humbly without him, we can do nothing. We de- Oh, that God may give them Missionary tahis cause, we feel confident that he will de- ble ourselves in the dust before God, be- their Missionaries, and personal love towards fend it against all assailants, will furnish cause we have not more systematically and other Churches. It was not at once, in this whatever is necessary to its carrying on, and prayerfully acted upon that principle. My country, we rose to efficiency. We had to will secure and strengthen all who sincerely lord, it is our joy that we are permitted to work during an almost entire generation,endeavour to promote it. Thus, even the come on such an occasion as the present, as though God gave us at the beginning of the weakest of his servants may hope. My well as in the secret of the closet, and to movement men of extraordinary talent for lord, as the cause we are engaged in .- the pray "Establish thou the work of our hands | the work. We have yet to learn lessons Lord's, so the great end we have in view is upon us, yea, the work of our hands estab- which we have not yet learnt. Let us not the glery of the Lord. We do indeed seek lish thou it." It is the Spirit of the Lord cast off New Zealand, the Friendly Islands, to supplant sewish unbesief by Christian that giv s life. If neither the influence of nor Feejee, but let us encourage the Austrafaith, to turn Mohammedans from the errors science, nor the treasures of the Babylonian lian Conference to be tender of these. My they have been devoted to, and to procure exchequer, nor the zeal of the emancipated lord, I feel that I have trespassed too much the destruction of idolatry and infidelity all captives of Babylon, were sufficient to re- upon your time already; I may however be divine glory was the great design God had build up that temple which has Christ for one of the severest tests I have yet met with in view in creating, preserving, and redeem- its foundation,—which is composed of living in my family circle. He has called supon ing the world, and by causing all his provi- stones, - which is to fill the earth, - and us for a beloved daughter, - but we felt as if dential and precious plans to converge and upon every part of which must be inscribed, we must renounce our claim to friendship terminate in this highest result, he has se- "Holiness to the Lord." Oh! let us feel with Jesus if we dared to withhold her from cured the accomplishment of every end that that our strength in the Lord,-let us the Missionary who solicited her hand, and his wisdom dictated as desirable, that good- pray that the lives of our Missionaries may her heart, and her aid in carrying on the ness suggested as gracious, or that justice be preserved,-that our churches may be great work of the world's salvation. And demanded as necessary. We sin against planted and extended, - that new doors I am tree to say, that we never felt the to ourselves the glory that is due to his world is filled. We will trust in him whose tion, as we have done since we made that name. Nothing-no nothing can contribute is the gold and the silver and the talent of sacrifice. And never have we seen the to the happiness of man that derogates from the earth, to furnish the means of pressing glory of the Christian religion as we have the divine glory. It is a source of joy and in at those doors. My lord, we have ground done when looking at his work among the rejoicing to us, that this great Missionary this day for humiliation before God. The Feejee cannibals. Oh it must be a glorious enterprise advances the divine glory directly motion that has been put into my hand Mission that enables our Missionaries and and upon a large scale. Other sins trans refers to the death of Dr. Beecham. That our Missionaries' wives to say, while dwellgress God's command, but idolatry strikes is a solemn thing. Dr. Beecham was one ing in the midst of cannibals, "We feel we at his existence. It substitutes another in of those quiet workers who do an immen- are secure and we are well and happy,—we his stead. It claims this-the body, sub- sity of service without a flourish of trum- are well and happy," No man, no woman stance, and worship of his creatures to idols pets going before. His was the labour of need fear venturing their all for Jesus even that are nothing less than the personification loss will be felt in all our Missionary sta- greatest sacrifices. Let us then one and all great grounds of confidence in our final suc- ought not to sorrow as those who have no the Lord; let us act up to our individual cess is, that we attack such a system. God hope. We know that he has gone down to responsibility. Under the influence of the is necessarily set against error, superstition, the grave with more than a stainless repu- consoling love of Jesus let us endeavour to and especially against idolatry. In seeking tation, - with Christian honours shining set an example to our fellow Christians that this great end,-for I am intent on keeping round his brow and on his name. My lord, will sustain our profession, and in some that before my own mind. I remember that though sorrowful, I am disposed to be measure meet the expectations of our bless smote the rock rather to justify and vindi- see here our Rev. and venerable friend Dr. Let us stand by Methodism. My lord, we was smitten dead because he put his hand has been more calumniated by those who as we do. As a member of the Church presumptuously to the ark, as if-it must did not or would not know him, -and no of England you need not fear injurious antathis purest and loftiest end; and we are It it would not appear too personal, I would the Dissenters, and to the whole world, as the doctrine of justification by faith is the sign of a standing church. My lord, if that There are general principles that call for

our own souls and the interests of our own may be opened-(for I will ever cry that throne of grace a greater privilege, nor the race, if we ever invade his claims, or take new doors may be opened)-till the whole doctrines of the Gospel of so much consola of the most disgusting form, and to gods the mind and the labour of the pen, and his in the most perilous position and at the of the most odious vices. And one of our tions throughout the world. And yet, we dedicate ourselves anew to the service of

Moses was kept out of Canaan because he thankful to-day. I am thankful to God to ed Lord,—the exigencies of the last world. have failen if he did not sustain it in that wan more loved and esteemed by those who gonism from Methodism. But we are Metalent, let speeches, let money, let every or- fulness that our dear brother Arthur is here so. We will neither exchange our Methoavowedly, to the glory of God. It is of but "the Lord had mercy upon him, and abstract. We will remain Methodists-besome importance that we are to satisfy our- not upon him only, but upon us likewise, cause we love God, and think we can do selves as to the means we employ to secure lest we should have sorrow upon sorrow." more good to our friends in the Church, to content to declare on this public occasion express the thankfulness of my heart that we are, that if we were to amalgamate. that we have found no substitute for St. Mr. Farmer is here too. But I am afraid Paul's grand specific for the world's woes, that I have already occupied too much of -Christ crucified. Luther has said that your time, and I will dwell no longer upon Religious Meditation.-Religion leads

be the case, the friends of this Society, both thankfulness ;-and will you permit me to starry heavens. They thread foot to foot at home and abroad, may, indeed, be of good say, that I am thankful this day to find the zodiac around. Together their souls excheer. Our Missionaries differ greatly in that Methodism has not lost the Missionary pand, and burn, and wonder and adore. the colour of their skin, in the grade of spirit. John Wesley said, "The world And here the Christian bows to his learned their intellect, in the style of their eloquence, is my parish,' and the whole of his companion, and leaves him in the milky and in the character of their minds general- life was an illustration of that maxim. - way, and on his wings of faith ascends the ly; but, as with one voice, they preach the His immediate sons in the Gospel caught upper skies, enters the paradise of God, doctrine of justification by faith, with its col- his mantle ;-they lived and died in a well- soars through fields of light and surveys the lateral truths. The report that has been sustained effort to spread scriptural holiness, mansions of the blest. He wears the crown read to-day abundantly proves that, as in not only throughout this land, but in Amer- of life, and waves the palm of immortality. ancient times, so now, the Gospel meets the ica and in the West Indies. I fear I must He mingles with the blood-washed throng, necessities of our fallen world. Let the not, and indeed, I will not, say that the and repeats their hallelujahs. He bows a Gospel be but universally preached by men Wesleyans of the present day have follow- the altars where saints perfected worship who have themselves believed, and who rely ed their Founder with equal steps; but I and enters the chapels where rejoicing an-

upon the outpouring of the Holy Spirit to think I may say, that this assembly to-day, gels sing. He soars to the heaven of hea give effect to the preaching of the Word, and the report that has been given respectivens, sees God the Father, Jesus his son, and that will, throughout the world, quench ing the income of the Society, and the de- and God the Holy Spirit; and lifting his the flames of war, break the chains of slav- tails that have been given respecting the eye upward he cries "This is thy throne,

selves believed it, in dependance on the our hymns, our theology, our discipline, all promised aid of the Spirit, and it will estab- mark us out as a Missionary people. My the Sabbath to entire mankind. It will version of the world, she falls from grace. the sweets of friendship, it will give domestic all true churches have been founded,—she endearment,-it will save individuals,-it puts her light under a bushel,-she comprowill felicitate families,-it will exalt the mises her Christien character,-she forgets nations, and it will glorify God. And, my the only principle by which she has been lord, in connection with the preaching of raised to the dignity of a Christian Church. this Gospel, we do, as the report has indi- My lord, all the stars that are in Christ's lation and circulation of the Scriptures .- church should not only be a fold of safety, Missionary Society, to that noble institu- sacred pale, but that she should be his wittion with which your lordship has had ness to the world, and be a constant system so much to do-the British and Foreign of evangelical aggression upon the domini-Bible Society. The promptitude and one of sin, to call sinners out of the world. generosity with which the Directors of and to unite them to himself. Much as our hat Society have ever met our applications friends are embarrassed, I declare before for aid, have been beyond all praise. God you, my Lord, and, this assembly, that I bless the Bible Society! My lord, it is of would not take one penny of the £119,000 the spirit in which we use those means to reign work, to relieve our home institutions. seek the accomplishment of the high end at No, let it go out to the world. The cause which we aim, and I think that I am justi- of our redeemer is one -one in all the earth, fied in saying, this day, and I do it to the and, in proportion as it is strengthened here, glory of God, that the spirit in which these it is strengthened there, our God is glorifi-Wesleyan Missions have been carried on ed, and our end is attained. My lord, I Thitherto, shas not been a spirit of sectarian feel also disposed to be thankful to-day at love Methodism because we believe it to be term "debt" will, by and bye, be excluded —(others possibly may think differently)— from the vocabulary of all our Churches because we believe it to be the simplest, and all religious societies. The prospect of debt, in connection with this system, is plea-

blessed for ever," gave the commission us, who are connected with such a sacred blessed for ever, gave the commission us, who are connected with such a sacred with earnest prayer, and some degree of the commission. Italy (as I shall directly is the influence of these frauds even upon glory; -and knowing, my lord, that this is sire to feel this always, and we would hum- lent, Missionary zeal, tenderness towards what history tells us has never been ac-

cate himself than to Ustrity God; and Uzzah Bunting, -2 man than whom no living man can do more good to the Church, standing way. My lord, let personal honour, let knew him best. I cannot express my thank- thodists, and by God's grace we will remain ganization be subordinate, directly and also. He was "sick and nigh unto death," dism for Churchism, nor for Dissent in the

lish among nations chartered privileges and lord, I rejoice at this; for I hold that when the church of Christ, that while he has greater purity of our own church, and our charitable institutions, and give the rest of a Christian Church ceases to seek the con. never left himself "without a witness admiration of those great and good men among men," and "even the gates of hell whose zeal and piety lighted up the darkestablish the tie of marriage,—it will create Yes, she forgets the commission under which have not been able to prevail" against him; ness of the fourteenth and fifteenth ceneven in very early times, when it would turies.—Zion's Herald. seem that the superhuman eloquence of Him who "spake as never man spake," might almost have vibrated in their ears, corruptions crept into his church, and men cated, attach great importance to the trans- hand must shine. He intended that his livered to the apostles. It is by a compari- ble and dependent being to call upon its Europe, by some general observations. And I rejoice, on this occasion, to acknow- and a school of instruction, and a place of when Christianity under the fostering care convulsive act of a helpless creature, reachthat it is divided into so many distinct water from his side, a piece of the petticoa ledge how vastly we are indebted, as a healing for all who take refuge within her of civil institutions had begun to decline, ing out its little hands to God, and chinging sovereignties. This is not only a political, of the Virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which Christ and the contract of the virgin, the table at which characteristics. that we can best tell, how far we here ourto him for support. But can this passionbut a social and a moral evil. The whole his disciples partook of the last support, and selves departed from the faith in its purity. ate supplication be defended to the sober country would make but one respectable similar lying wonders. And these things monds of truth which lie hid in the dust of tate of fear or superstition, then, as we all of these, except Sardinia and the little the sanction and in the presence of the centuries, we transcribe, from Dr. Milner, grow older and wiser, we shall cease to call republic of San Marino, are absolute pow. "head of Christendom," the vicegerent of part of an epistle written by the learned on a God, who cannot or will not hear; and ers, maintaining rigorous despotisms, under Christ on earth! great importance, too, that we look well to that our people have contributed for the fo- called in the year 269, to the different gion, to help us to bear the inevitable ills of sula, in fine, is districted off into petty sec. at tast expense, outside the walls of the churches of the Christian world. Paul of life. Samosata, was Bishop of Antioch, but the But perhaps we shall find that there was petty tyrants as can well extort from the of St. Paul. Not content with St. Peter irregularities of his life, and the heterodoxy a deep wisdom in that act of our childhood, down-trodden people the means of main- St. Paul, and St. Andrew, they have her

> "This man was formerly indigent; he de- the mind of him who prays. ived no property from his parents, nor acamaze, surprise, and procure applause from cause of things. weak people. He tolerated and concealed the crimes of the priests and deacons, in or-

week at Rome, we extract a few paragraphs We shall see how far the conduct of this best to exclude from the church, is exceedcorded to him, to be the supreme and infallible head of the church, the legitimate successor of the humble fisherman; the viceregent of One to whom the beavens and earth belonged, and who yet appeared only among the poor and the lowly.

" Although our Saviour expressly declared his kingdom to be 'not of this world. vet his successor and 'visible head of the church' is also a temporal sovereign; and cal courts. On the cape of bright purple among men. ible and borne under a magnificent canopy, bosom is the abode of love and peace. - and a sustained part of the agency of the on the shoulders of twelve men clothed in Evangelist. the brightest scarlet, and performing the pantomime of turning from one side to ano-

nity, was his successor." which he puts into a censor, held by the se- Daniel Smith.

ery, protect the infant, and raise woman to her legitimate position and put her in possession of inalienable rights. Let the Gos-

pel be but preached by men who have them- not lost the Missionary spirit. Our history, The First Deposition of a Bishop cure applause from weak people; "and the It is a lamentable fact in the history of strengthen our gratitude to God for the

Practical Benefit of Prayer.

began to depart from the faith as it was de- and said it was the natural impulse of a fee- my remarks on this interesting portion of heads of St. Paul and St. Peter announced by the same of the same son of our own, with those times, or even Maker. True, cries the sceptic, it is the It is one of the great calamities of Italy some blood of Christ in a vial, some of the For the benefit of those who do not wade judgment as a rational act? Has it any state in our Union; but no less than nine are regularly exhibited as parts of the through large volumes to gather the dia- practical utility? If it be merely the dic- entirely distinct governments curse it; and religious ceremonies of the Church, under Eusebius, and sent by a general council shall summon up philosophy in place of relief which true liberty is unknown. The penin-

This council had been called to cut him off ready to pray as men. The positive benefit

In obtaining blessings from God, we do quired any by a trade or profession, yet he not see why prayer may not hold the same s grown exceedingly rich, by sacreligious relation to spiritual laws, which mechanical practices and extortions; he deceived the agencies hold to physical laws. The world brethren, and imposed on their easiness; he of spirits has its laws as much as that of entangled them in lawsuits; pretended to matter, and in that sphere of spiritual agen- army, its intolerable passport vexations at knees. No person is allowed to ascend assist the injured; took bribes on all sides, cies, why may not prayer be a natural cause every boundary, and you may form some them but in this posture. They were taken and thus turned godliness into gain. Vain, of the blessings which it obtains, as truly as and fond of secular dignity, he preferred the that word can be applied to any second name of judge, to that of bishop; he erected cause? The laws of nature, which we for himself a tribunal and lofty throne, after exalt as independent and immutable powers, the manner of a civil magistrate, and not are nothing more than the steady pressure structed" at the next revolutionary move- "Three thousand years of indulgence" are like a disciple of Christ. He was accus- of God's hand upon the material condition. tomed to walk through the streets with a It seems rational to suppose that the real the proposed watchwords of that expected knees. At the head is a picture of our

that great scandal has accrued to the faith prayer, as the most intense expression of

this mumbling of words into the air. How patriots. They are not so generally irreli- it, it is said, than the most celebrated phyder that they might remain in a state of de- little they know of those hidden chords gious men as the democrats of France and sician of the city. A carriage is kept for pendence, and that standing in fear on their own account, they might not dare to bring girded with his rings! A modern discovaries are really Protestants, not only in heart, but Since I came here the old Prince Corsini accusations against him for his wicked ac- ery has shown how, by touching a little avowedly, and look with longing solicitude has died; the painted Bambino was carried From a late and very interesting paper, ried around the globe in an instant. So countrymen as the chief hope of their poli- his own request; but it was too late. Such parts of God's creation together, and he who can touch it, may thrill heaven and earth in that thoughtful patriets see her political born and educated here, a moment. Thus prayer, rising from this regeneration to be impossible without some universal. contumacious bishop, whom it was thought low world of ours, ascends to God, as the mighty means of moral purification; infithe vapor at nightfall descends in dew.

vail with God. Every pious man has seen, with the best political principles of both, other places. If they profess to have here in the providential direction of events, the are considered to be the necessary cure; the steps (twenty-two large marble ones) or

a addition to his ecclesiastical state, sur- the ladder whose top touches heaven, along of Popery in Italy. Popery is bad enough ported through the fir from Palestine to rounds himself with as brilliant a court as which the soul mounts to the sky. To hold in the United States, but any one who has Dalmatia, thence to the opposite shore of can exist, in which females are outwardly converse with God cannot but be a most studied it in Italy, its home, will assure you the Adriance, and thence to its present site. exalted exercise. We find it useful to com- that you hardly know what it is. You There were many witnesses of the fact; Whose would find true wisdom, let him go tical system here is one which the good (Eustace's Classical Tour,) "Is the account robes surpass those of the Holy Father, in to his closet, and shut out the world, and sense of America could not be restrained given at Loretto, circulated all over Italy, rich and curious embroidery, gold and pre- open his bosom to the Deity. One hour of from hooting out of the land, should it piously admitted by many holy persons, and cious stones, and general value of materials, earnest prayer will teach him more solid show itself openly among you. and cunning workmanship. Description wisdom, will do more to calm his mind, and would fail to illustrate the variety and to give him large and clear views of the end to Zion's Herald, on this particular aspect of the whole Christian world. Princes and

day, is a silver plate richly gilt, bearing in atmosphere of the world. Prayer is a spi-This was formerly of pure gold, surrounded and that of the spirit is opened. The soul debasing legendary delusions that could well magnificent church was erected often it VII. to engrave this plate, says, somewhat and surveys the millions of the dead, just almost every important church in this city lous city." VII., to engrave this plate, says, somewhat and surveys the minious of the dotter, almost every important church in this city lous city.

| blasphemously, though in true artistic spirit, entering on their future and endless life.— | has some outright imposture sealed, as it | Such a fraud could not be perpetrated in that he endeavoured to represent the 'Al- While we thus stand gazing up into heaven, were, upon its altar, as the means of attract- the United States, without being ridiculed mighty Father in a free and easy position.' the soul is lifted above this world. Call it ing and robbing the people; and that m ra-down by public opinion. Eustace, himself Throughout the whole edifice of the Roman spiritual magnetism, or what we may, the cles, relics, and similar frauds form a chief an English Catholic, cannot credit it; but Throughout the whole edilice of the Roman spiritual magnetism, of what is underliable, that prayer transmutes power of the Italian priests. Not only is here it stands to-day without a word of deand conspicuous part. The etiquette of the the whole spirit of a man. It changes his this the case in Rome, but throughout the nial from pope, prelate, or priest; nay, these Papal Court, whether in its temporal or spi- whole tone of thought and feeling. It elevates peninsula. It will not do for American and debasing profanations are sustained by them, Papal Court, whether in its temporar or spiral sense, is no light service. The enhis being into a more ethereal atmosphere. English Catholics to say, as they often do, and make, as I have said, the very substance gravings given of several of these ecclesiasgravings given of several of these ecclesiastical personages and their suites, will bear the outward man. It calms the feverish parts of essential Popery, that they are the
These legends sometimes take, it possible out the assertion, that no operatic and thea- spirit; it smoothes down the brow knit with innocent reminiscences of the middle ages. trical spectacle can pretend to vie with the care, and the veins swollen with passion.— If they are not ingredients of essential Papal Court, when it dons its holiday suit One accustomed to observe different cha-I imagine the surprise of St. Peter, were he racters, can almost tell a devout man in a and make here the substance of it in its to be present, upon being told that that crowd. There is a composure, a tranquillity, popular applications. sleepy looking old gentleman, so buried in in all he says or does, a gentleness of man-

ther, his uplifted thumb and two fingers, as ways remember that a few good sermons, personal direction and responsibility of the sons "present, including a priest, affirmed ther, his upinted thumb and two inigers, as ways remember that a low good sethions, personal discovering the blessing of the Holy Tri- well studied and well delivered, will do pope. St. Peter's itself is built over the that Christ carried on a most affectionate much more good than many sermons badly pretended body of St. Peter, whereas it is When there exists so numerous a body conceived and poorly delivered. Be deli-doubtful whether that good apostle was his letters of conjugal love are still extant. of servants, whether of the houshold or berate and distinct in your pronunciation; ever at Rome. Its magnificent dome, the Of these letters, however, I could not obtain church, invention must be reached to find at the same time be natural and easy.— grandest achievement of architecture on the a sight; but I saw, in the public library of employment for them; consequently we are Communion with God is the mainspring of earth, contains four niches, which are de-

much less time than it would have taken ceive a fault, or, if he does, leaves him no from the reliquary to the assembled thouhim to learn the titles and employments of mind to regard it. And is there nothing, if sands. the household of his successors in the nine- not to applaud, yet to extenuate, in even a Another contains the statue of St. An-Nothing can be more graphic than these who are destitute of a thousand advantages, manner. Another contains the statue of the two pictures, and few are so little acquaint- and whose condition is such that they must Roman soldier who pierced the side of

Letter from Europe.

ceremony, made the section of these shames of these shames of the section of these shames on, the time must come when these transfer on, the time must come with the time transfer on the time transfer on the time transfer of the time transfer on the time transfer of the time transfer on t

Imagine now one of our states thus divided priest to the people. ties; each with its peculiar laws and cus- "holy stairs." I have seen them crowded depress and exhaust Italy.

show) is so morally and socially dissolute.

Nor will it do to say that these are whims

priesthood, from the pope down to the poorest triar. They are most numerous in the Advice to Young Preachers.—Al- churches which are under the immediate the Nineteenth Century" says that the pernot surprised to find, that during high all religious duties, particularly those of the voted to statues, with reliquaries above dear husband, Jesus Christ, and her motherchurch ceremonies, for instance on Palm pulpit.

Similar it requires a prince, an auditor of Neither preach nor pray very loud, removed a sculptured fraud. One of these represents St. Veronica waving threatrithem, each of which statues may be deno-in-law, the Virgin Mary." And this example the rota, two clerks of the chamber, and membering that bodily exercise profiteth represents St. Veronica waving threatri- the head of the Church; St. Catherine two macebearers to present a basin of water little. Take care of your health. To do cally in the air a handkerchief in commemday is a public festival, and the Jesuits, at to the Pope, in which he washes his hands, great good, try to live a great while. Know- oration of the impression of the "real likewhile a cardinal dean holds the towel, a se- ledge makes the preacher; therefore im- ness "of our Lord upon her pocket-hand- Rome celebrate the farce annually, with nior cardinal priest hands him the incense, prove every opportunity to obtain it. - kerchief; and at a certain time, amid the pomps of holy week, and in presence of the nior voter of the signature. Verily, St. Give me an impressiveness and an excite-Peter could have written all his epistles in ment that will not allow a hearer to per- ningly sketched face upon it, is displayed

mistake, in endeavouring to do good to those drew, and his head is displayed in the same

to the adoring crowd. Thus is the grandest church of Christendom, on its grandes

MR. EDITOR,—In preceding letters we Church as bishop of the city in particular have passed over the principal sections of it is notorious for this class of impostures .-Italy, from the Kingdom of the Two Sici- It has at least twelve different and most We have spoken of prayer as an instinct, lies to Piedmont. Allow me to conclude marvellous telies; two of these are the the others are the rods of Moses and Aaron

tions, for the accommodation of as many the city, over what is alleged to be the body of his doctrines could no longer be endured. and having prayed as children, we shall be taining their sham courts. The pope, as also, in another Church, the body of S general ecclesiastical sovereign, is deferred Stephen, the first of the marryrs; and a from the communion of the church. Among of prayer is two-fold in the blessing which to by the rest, because they very well know Naples they have a vial of his blood, which the charges arrayed against him were these: it brings from heaven, and in its effect on that the prevalent abuses of religion form "liquifies" and bubbles once a year, when, the chief means of the popular degradation. on his festival day, it is exhibited by the

into nine absolute sovereignties; some of Next to the pope's palace of St. John them hardly the size of our smaller coun- Lateran, is a chapel built for the famous toms, its own dialect, tariff, currency, its with "penitents," ascending upon their conception of the enormous grievances which out of the palace when it was burned down many years ago, but they are consecrated It is a favourite idea of many of the here as the steps upon which Christ ascend-Italian liberalists that Italy must be "recon- ed and descended at his trial before Pilate. ment, and "Italian liberty and unity" are granted to all who go up these upon their numerous guard, and in great state, receiving substratum of the universe is mind, and its emancipation. There is much good sense, I am constrained to say, among the liberal church of St. Maria Maggiore, there is a party here. They have been flagrantly Virgin painted by him. At a church on through his pride and haugtiness. In church the human will, comes into the central abused in the public prints, but I doubt the Capitoline Hill is a wooden image of assemblies he used theatrical artifices to sphere of action, and has to do with the whether any other portion of the revolution- the infant Christ, also painted by Luke. It ists of 1848 showed more moderation, more is famous all over Rome for its miraculous Fools mock when we pray, and laugh at patriotism, or more courage, than the Italian cures. The Church receives more fees for chain of wires, human thoughts may be car for the influence of the Bible upon their to his chamber the night before his death, at en in the highest cla

light vapor mounts to the sky. And by and delity, they know, cannot afford this neces- profound and universal evil of this degraded ed in those very points, by one who claims, by it returns in blessings to the earth, as sary condition; papal Christianity, they land. They cannot be more numerous or know, has occasioned the evil, and cannot, more highly sanctioned elsewhere in Italy But, account for it as we may, the fact is therefore, remedy it. The religious senti- than here; but, if possible, there are mons settled by experience, that prayer does pre-ments of England and America, together trously fabulous frauc- of the kind in many most palpable and manifest answers to his and hence the circulation of the Bible and which our Saviour went to his trial, in Piprayers. It is matter of history, that pray- the influence of Protestant foreigners are late's house, at Jerusalem, they have in the er has often turned away from nations the welcomed by these political reformers, city of Loretto the house in which he and udgments of pestilence, famine, and war. while in France and Germany socialism is the Virgin, and St. Joseph lived, at Nazar-Scarcely less important is the effect on the hobby of the Liber lists.

I could say much on the popular power rageous imposture. The house was transportant is the effect of the hobby of the Liber lists. not a little encouraged by the popes. It at I am sending, with these letters, a series length," he adds, "attracted the attention comp of costume of the Roman ecclesiasti- of life, than days passed among books or of the subject, and will not repeat my re- prelates, rich and poor, hastened with pious marks, for it is disgusting, almost to loath- alacrity to venerate the terrestrial abode of colour, which the Pope wears on Palm Sun
Devotion, too, raises the mind above the ing, yet some allusions must be made to it. the incarnate Word, and to implore the pre-The warp and woof of popular Popery in sent aid and influence of his virgin mother. beautiful relief, the figure of the Almighty. ritualising process. The eye of sense is closed, Italy, consists of the most enormous and Gifts and votive offerings accumulated; a by three nobs of costly oriental pearls; but leaves the visible, and enters the invisible be devised for the intellectual and moral gold, silver, and diamonds blazed round the cupidity of the enemies of Pius VI., world. It soars from things terrestial to enslavement of a people. I have been as every altar, and heaps of treasures loaded overcame their fears of sacrilege, and they things celestial. It sees heaven opened, and tonished at the extent of this fact. I have the shelves of the sacristy; various edities appropriated it to other purposes. Benve- there contemplates the great realities of been curious to study it somewhat in detail, rose round the new temple, and Loretto benuto Cellini, who was employed by Clement eternity. It stends in the presence of God, and I speak the sober truth when I say that game, as it still remains, a large and popul

a more exceptionable character. You have burns at an allusion to this blasphemous folly; but let me say that at Siena they gold and jewels as scarcely to be discernner, a kindness of voice, which tell that his
or vagaries of the people; they are a mighty
woman; the stony bed on which she slept, and the very spot where Christ stood when of wretched fatuity has been canonized by

A volume might be composed on the most curious one it would be, as well as the truest illustration of Popery here, at its head-quarters, that could be given to the

ligion, or rather such a mythology 3. It must ed with history as not to know how "great be sought after? We do not admire their Christ, and a portion of the spear which he tellicence and such a state of things and such a state of things and such a state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and such as the state of things are tellicence and the state of things are the state of the state o scandal has accrued to the church" in later low and grovelling taste; yea, we wish to used in the deed is also exhibited. The telligence and such a state of things cannot used in the deed is also exhibited. The pride and hourings and results in the deed is also exhibited. Roman Bishops, how "godliness has been done if we never approach them? Can you mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions and deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable prevalence of mother of Constantine, whose visions are deployable p turned into gain," "bribes have been taken, take up a child from the ground without relic hunting in Palestine led, it is alleged, together which the Church fooleries, the and crimes concealed," how "theatrical arbending? And when kindness makes you to the discovery of the true cross, several