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#### A Voice from Heaven.

I shine in the light of God. His image stamps my brow, Through the shadows of death my feet have trod, I reign in my glory now; No breaking heart is here, No keen and thrilling pain No wasted cheek where the frequent tear, Hath roll'd and left its stain

I have found the joys of heaven, I am one of the angel band, To my head a crown of gold is given And a harp is in my hand : I have learn'd the song they sing Whom Jesus hath set free, And the glorious walls of heaven still ring With my new born melody,

Safe in my happy home, My fears are fled, my griefs are slain, My hour of triumph come ; The trusted and the true, You are walking still through the valley of tears, But I wait to welcome you.

For memory's golden chain Shall bind my heart to hearts below Till they meet and touch again : Each link is strong and bright And love's eclectric flame Flows freely down like a river of light. To the world from which I came.

Do you mourn when another star Shines out from the glittering sky? Do you weep, when the raging voice of war Or the storms of conflict die Then why should your tears run down And your hearts be sorely riven, For another gem in the Saviour's crown, Another soul in heaven?

## Rowland Hill and Lady Erskine.

On the occasion referred to, the celebrat- accompanied by the piano-forte. customed earnestness, it so happened, in the lowing words:- . providence of God, that Lady Anne Erskne, in an equipage corresponding with her high position in society, passed that way. Speing the immense multitude, she asked one of her attendants the cause of that assemblage. She was informed that the renowned RowlandHill was preaching to the people. Lady Anne replied that she had often wished to hear that eccentric preacher, and she would avail herself of the present opportu-nity to gratify the cherished desire, and requested her charioteer to place her carriage as near to the preacher's stand as possible, so that she might hear every word that he uttered. Accordingly, in a few minutes she the speaker addressed the listening throng. that being the only unoccupied position within reach of his voice. The splendor of the equipage, and the sparkling appearance of

hereafter; an inheritance incorruptible, un- many dollars too, to repair the damage that is just as I expected; just the noble genero-You will be more than usually happy, my are gone. Multitudes of our species are siy which thou art wont to display. I will place her at your dispesal. 'She is black, but comely and you dispesal. 'She is black, log, spitting its sparks of fire. I do not not likely to be remembered after their dispersion of the logical but comely and you have behind them Let heaven and earth authenticate this transthose fiery tempers whose angry words fly scarcely any traces of their existence, but

the guidance of the divine Spirit, found its a one is aloue at the moment, for if others would greet them back again to our world

## Triumph of Piety.

Lord --- was a man of the world. His pleasures were drawn from his riches. his

an occasion of deep grief, and he resolved to classes of society, when such schools of vice correct her erroneons notions on the subject are patronized among us? And is it not He placed at her disposal large sums of mo-surprise that the church should discipline ney, hoping she would be induced to go into her members, who so palpably violate and her on long journeys conducted in the most heathen denounced promiscuous dances .engaging manner, in order to divert her "It was not customary," says Wilkinson, mind from religion, but she still delighted in "for the upper order of Egyptians to indulge

the religious feelings of his daughter, he in- and those who gained their livelihood by st-Hope lighted up the countenance of this affectionate but misguided father, as he saw mind, either when alone, or in any decent Septimus Tustin, of Washington City, his snare about to entangle the object of his society; for dancing is the companion of

ed Rowland Hill was preaching in the open The hour arrived, the party assembled. our waltzing and polka-loving christians. air in that suburban portion of the city of Several had performed their parts to the Pleaders for Baal who pretend to identify London denominated Moorefields. An imLondon denominated mense assemblage was present. His text spirits. Miss — was now called on for a musements—with the reference and many hearts now beat high in called, of Miriam and David, show that they once state his subject to be a three-fold one, are as light in their heads as they are in and endeavour, 1st, to explain the nature of clothed many families: even now it fed and and endeavour, 1st, to explain the nature of summary of his views on the duty itself.

The text he re-location and endeavour, 1st, to explain the nature of summary of his views on the duty itself.

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"No room for mirth or trifling here, For worldly hopes or world

No matter what my thoughts employ,

She arose from her seat. The whole party was subdued. Not a word was spoken. Her father wept aloud! One by one they Lord —— never rested until he became a

Christian. He lived an example of Chrisfound herself accommodated immediately in tian benevolence, having given to benevothe rear of the temporary pulpit from which lent Christian enterprises, at the time of his death, nearly a hundred thousand pounds.

# The Spark of Temper.

give for her? I will give riches, honour, Spit! spit! goes the log-out flies another ry or decline. But list! I hear the voice of another it explodes at once, and crash goes the Chronicle. bidder; and who is that? Why, the Lord window, part of the side of the house is Jesus Christ. Well, what will you give for blown out, and the rose which climbed upon her? 'I will give grace here, and glory it torn down. It will take many days, and

from this time henceforth and for evermore. turn away wrath—by some good-tempered are neither regretted by the rich, wanted by Heaven and earth have attested to the solemn and irreversable contract! Rememment, turning aside ill-will—by some the poor, nor celebrated by the learned. Who has been the better of their life?—Who has been the better of their life? er you are the property of the Son of God. quer; there will be no flame there! But if Whose tears have they dried up? whose He died for your rescue and your purchase it falls on an irritable temper, ready, like the wants supplied? whose miseries have they The arrow thus sped at a venture, under blaze there will be! It will be well if such to re-admit then to existence? or what face

Lady Huntington in her deeds of noble chastray spark that falls on you lead to an extion, she, like her illustrious associate, sweet-ly fell asleep in Jesus.— Western Chr. Adet. without reaping consequences they rue, per-haps, for long years. The gunpowder is mighty, but it is a fearful—O, a hateful power !- Rev. E. H. Bickersteth.

# Balls.

honours, and his friends. His daughter was We protest against balls—we mean dances the idol of his heart. Much had been ex- - promisevous dances-we protest against pended for her education, and well did she them. They ought not to be so much as accomplished, amiable in her disposition, tians. But of all gatherings of this class winning in her manners. They were all that ought to be denounced with severity, those called fancy balls are foremost. Is it At length Miss - attended a Methodist not a little more than scandelous that chrismeeting in London; was deeply awakened, tian men and women should deliberately set and soon happily converted. Now she was themselves to work to personate such mondelighted in the service of the sanctuary and sters as Louis XIV., Charles II., and the social meetings. To her the charms of detestable females that haunted their courts Christianity were overflowing. She fre- - and other proud, vain, contemptible, dissoquented those places where she met with lute wretches, over whose memory even hiscongenial minds, animated with similar tory itself ought to draw the veil of oblivion? hopes. She was often found in the house of It is absolutely shocking! Surely parents know not what they do, when they tolerate The change was marked by her fond fa- such abominations among their sons and of the real pleasures and business of life. astounding that any person should express After failing in many precepts which he vate assemblies, and none appear to have anticipated would be effectual in subduing practised it but the lowest ranks of society, troduced her into company under circum- tending fastive meetings." The Romans stances in which he must either join in the considered it unworthy of respectable or senrecreation of the party or give offence. sible persons. Cicero says, "No man, who rate some of the "Ionian movements" of

# Selfishness Unchristian.

valion might extract the barbed shaft, and heal the wound which had been so unexpective indicted. She became subsequently indicted. She became subsequently indicted, to a considerable extent, with the wound shear that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach the that soweth sparingly shall reap spars that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach the christian's does no good, gets none. He is like the design of our sall that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach the that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach the that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach the that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach the that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach the the chart that precept of our Lord seemed to say, Do high a spirit to brook a word of reproach the the chart that precept of our Lord seemed to say, Do high a spirit to brook a word of the Christian's does no good, gets none. Were we comission to the Christian's form that precept of our Lord seemed to say, Do high a spirit to brook a word of a falling that precept of our Lord seemed to say, Do high a spirit to brook a word of a falling that precept of our Lord seemed to say, Do high a spirit to brook a word of a falling that precept of our Lord seemed to say, Do high a spirit to broo

The meeting was opened with prayer, by the Rev. John Ross.

fore. Why? Because the Lord had bless- by keeping all I get, by nursing, watching. It was remarkable that some, rity, and having served her day and generation, she, like her illustrious associate, sweet without reaping consequences they rue, per-On Thursday evening, June 7, a numer-multiplied the proportionate productiveness faith met that natural reason, and said it interred therefrom that because ous and highly respectable audience assem- of that man's toil that the same effort which, was false. There was a power above-a loved a cheerful giver, he loved a in bled in the Large Room at Exeter Hall, to twenty five years before, hardly brought him good power—far mightier than the petty But the passage implied that the hear a lecture by the Rev. William Arenough to live upon, now produced comparitive, on "Proportionate Giving."

Thur, on "Proportionate Giving."

There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that scattereth and yet in "Don't spare when you give, a said: "There is that yet in "Don't spare when you give, a said: "There is that yet in "Don't spare when you give, a said: "There is that yet in "Don't spare when you give, a said: "There is that yet in "Don't spare when you give render to God only the same acknowledg- creaseth, and there is that withholdeth more grudge when you make sacrificement which he rendered when his labour than is meet, and it tendeth to poverty." not leave it to us to decide whether The Hon. Arthur Kinnaird, M.P., on was not nearly so productive. If that was He would say, Take that proverb to heart: we were at liberty to spare our property. taking the chair, said, it was merely his duty to introduce/the Lecturer for the occasion, mented, gratitude had a right to diminish. one's hopes even of temporal welfare with In ordinary life, we might sometime repay, in her intellectual endowments, the named, except with disapprobation, among to introduce/the Lecturer for the occasion, mented, gratitude had a right to diminish, one's hopes even of temporal wenter with an ordinary mented, gratitude had a right to diminish, one's hopes even of temporal wenter with disapprobation, among his friend Mr. Arthur. He need not say He contended, therefore, that when Provide mind and purposes of the all-benevolent by internal line in the second mented, gratitude had a right to diminish, one's hopes even of temporal wenter with disapprobation, among to introduce/the Lecturer for the occasion, mented, gratitude had a right to diminish. One's hopes even of temporal wenter with a sparing, a cheerful, and a grudging giver. The mind and purposes of the all-benevolent by introduce/the Lecturer for the occasion, mented, gratitude had a right to diminish. One's hopes even of temporal wenter with a grading giver. with what pleasure he had accepted the dence distinguished our lot above the ordi- God. Was any wealth to be gained by For instance, if we went to a Mr. Close, for invitation to preside over that meeting, be- nary lot of men, we ought to proportion our keeping the heart from the impulses of gen- the Patriotic Fund, he heard our case; cause he believed that the subject which the lefts to the bounty of that Providence. On lecturer was about to treat upon, was most the other hand, he did not mean to say that was only a metal coffin for a man's affection. Occasion; every one should do his duty important, and one from which the assembly it was the duty of the Christian to give away It wealth was to come to him he would pray, but really one had so much to give convened would, he was sure-at all events, of his increase so as to prevent any accumu- "Let it come from Thee, oh great Giver, at hand was never cut of one's pocket; he they ought to—derive profit and instruction.

The lecture, he believed, had been delivered already at Belfast, and it was at the request particular attention was required. There was expected, say triangle they was a point in the handling of which particular attention was required. There was expected, say the profit and it was at the request particular attention was required. There was expected, say the profit and instruction. of many friends that Mr. Arthur had consented to re-deliver it here. He (the Chairman) felt sorry that this subject had to be as its reward. For instance, "By humility say that a man "idolized" different things, the Christian so frequently brought before the Christian and the fear of the Lord are riches, and but not so common to say that "he made much; we were welcome to his hamble public in lectures: for his own opinion was, honour, and life." "Such as are blessed of gods of them." For instance: a man was mite! From him we went to a Mr. God, that greater benefit would result if that and him shall inherit the earth." "Blessed is said to "idolize" his children, but wno ever a similar means, who at once won ther with painful solicitude. To see his daughters. Is it any wonder we hear of so that greater benefit would result it that and him shall inherit the earth." "Blessed is said to "idolize" his children, but who ever a similar that and him shall inherit the earth." "Blessed is said to "idolize" his children, but who ever a similar him shall inherit the earth." "Blessed is him shall inherit the earth." But £100. The former of these was a checkful, heard that he "made gods of them?" But £100 the man who feareth the Lord and delight-"every day life," were more frequently eth in His commandments;—riches shall be it was said, and said frequently, that a man though a sparing giver: but the second was enforced from the pulpit on the Lord's day.

As, however, he was at all times ready to receive instruction, he felt grateful—and he perity attached to it. "Honour the Lord doubted not that he might say in the name of the pulpit on the pulpit on the felt grateful—and he perity attached to it. "Honour the Lord doubted not that he might say in the name of the commandments;—riches shall be in was said, and said frequently, that a man indugu a sparing giver in though a sparing giver in the sparing one. An including sparing one a grudging one. An other, a good of his money." And why?—

Because he not only doated upon his gold other, a Mr. Sharp, on whom we called, and silver, but put his trust in it. Money would reply, Oh yes; it is a great occasion. doubted not that he might say in the name with thy substance, and with the first-fruits constituted his providence. All the faith he all the chief people are giving; he also mass of that audience, that they also felt grateful of all thine increase; so shall thy barns be had for the present and the future was conher birth, and leave the Metholist meetings.
But she maintained her integrity.
He took

Why, the better classes among the berton long invested by the period of the present and the future was conducted in that. It was his strong tower:

asked to look at our books, and exchanged, with new wine."

These promises showed it was his rock: it was his rock: it was his hope for comfort.

What, Good down for £100?

That's to be that the servants of God were encouraged in life, and for his children, for name, honor, before me; it is not the first time that him to proceed.

The Rev. W. Arthur said, it was his to look for increase in the good things con- and reputation after death. If that was has served me so; a very forward man that to look for increase in the good things con- and reputation after death. duty to offer a few observations "on the nected with this life; and that a proper touched, his all was touched. Take away I won't let him stand before me for the sale of giving away a stated proportion of amount of capital accumulated very materi- that, and, according to his own account, all of £50; I will also give £100. But, while The subject had been already ally subserved the purposes of benevolence, his dependence was removed from him. - he was giving it, he gradged it in his heart. treated with great ability and variety, in a book called "Gold and the Gospel." Some \$\frac{1}{\pmu}\$ subserved the purposes of benevolence. This dependence was removed from him.

The subject had been already ally subserved the purposes of benevolence. This dependence was removed from him.

Then surely such a faith and dependence by the purposes of benevolence. The surely such a faith and dependence out of consideration to others, was in reality constituted nothing less than downright idologically and the great ability and variety, in a \$\frac{1}{\pmu}\$ subserved the purposes of benevolence. The surely such a faith and dependence out of consideration to others, was in reality constituted nothing less than downright idologically and the great ability and variety. gentlemen in Ireland, having become deeply lies, and distributed his fortune to each atry. But whilst it was permitted to Chris- an act done out of consideration to himself impressed with the moral and religious necessity of systematically distributing their proother invested his capital in a factory.

Repermitted that they should define the limits gave it politicly and made a virtue out of it; perty for good purposes, offered a prize for turn to the locality five years afterwards, of their bounty by the determinations of iman Essay on the subject of that doty. Five and enquire into the effect of the two sums. pulse or chance. He held that to leave it ing, grudged the price he paid for his imsuch Essays were received, and, being print- The first £50,000 - what had it done? to be determined by caprice or chance what portance. But the religion of the Gospel Septimus Tustin, of Washington City, his snare about to entangle the object of his society; for dailed is society; ed, formed a considerable octavo. Anxious What traces of it were visible? In one proportion of one's property should be given required large hearts and sacrifices, and chase and read an octave book, they deterin the poor family, certainly: but there was thereon in the Word of God, was equally up to the standard of the Gospel of Christ.

garded as having application to the Church, was disgraced; should she comply, their tritheir heels. We are not writing to convince the duty itself; 2nd, to show the grounds clothed them; and it promised to do so in summary of his views on the duty itself. which, in the estimation of the world, was black—"black—blac -comely "as the curtains of Solomon."— her fingers over the keys, and commenced to warn their parents in reference to this spoke of the duty of giving away a stated continued, and was likely to continue, to had no minimum limit, no expiring point, at It was settled in the New Testament. Our matter. It is a subject on which we feel constrained to speak explicitly and emphatically—one in regard to which none of our cally—one in regard to which no regard to the rega bound to give away equal sums, however their circumstances might vary. Power to give away might be modified by three things—family, locality and station. For instance, of two men, each possessing an income of two men apt to think that, whatever truth there was in a statement, if it were mixed with a little deception, the virtue of it was gone?—

Was liberality, was self-denial precisety the one only virtue which in this cold world to the will and prospered him. The question of two men apt to think that, whatever truth there was in a statement, if it were mixed with a little deception, the virtue of it was gone?—

Was liberality, was self-denial precisety the one only virtue which in this cold world christianity had abandoned to the will had prospered him. The question of two might offer, or to permit the accumulation of the providence might offer, or to permit the accumulation of two accept any increase which Providence might offer, or to permit the accumulation of two accept was in a statement, if it were mixed with a little deception, the virtue of it was possible to was in a statement, if it were mixed with a little deception, the virtue of it was in a statement, if it were mixed with a l wrinkles on the features of eternity.

With the sepulcine of ages, but time writes no lessly spend on influence as mode as the close of the spend on his family, or that he which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the Sacred Oracle which the giver deserved to be called a bardly possible to open the sacred Oracle which the giver deserved to be called a bardly possible to open the sacred Oracle which the giver deserved to be called a bardly possible to open the sacred Oracle which the giver deserved to be called a bardly possible to open the sacred Oracle which the giver deserved to be called a bardly possible to open the sa er-present now, unborn, undecaying and un- other could contrive to get? Supposing. did any command of his ever repeal a whole whether we were to give away any propordying—the endless chain compassing the again, two men having equal families and class of promises. There were to be found tion of income or not, this other difficulty sanctioned: Lere the two mites of the poor dying—the enaless chain compassing the disconnection of income of not, this other dimensional formulas of the destinies of the universe.

Class of promises. There were to be found in Come of not, this other dimensional formulas of the destinies of the universe.

Class of promises. There were to be found in Come of not, this other dimensional formulas of the compassing the disconnection of income of not, this other dimensional formulas of the compassing the disconnection of income of not, this other dimensional formulas of the compassing the disconnection of the compassion of the co the destinines of the universe.

Earth has its beauties, but time shrouds them for the grave; its honors, they are but the man who lived in the village to the man who lived in the village to the man who lived in the village to the lord, but also in the sight of are but the gilded sepulchres; its possessions, take advantage of his easy circumstances trust in uncertain riches, but in the living alone connected us with the gracious move- it was not set forth as an example, but merethey are the toys of changing fortune; its and fill his own coffers, and give nothing God, who giveth us richly all things to enpleasures, they are but the bursting bubbles, away in acts of charity? These were the joy: that they do good, that they be rich in to come, was, solitarily, left the football of The church at Macedonia, though in deep the illustrious personage that occupied it, soon attracted the attention of many of the people from the sermen to the gorgeous active mer's hearth—not a quiet coal fire, in a tiny being had just been made to the people from the sermen to the gorgeous active mer's hearth—not a quiet coal fire, in a tiny being had just been made to the people from the sermen to the gorgeous active mer's hearth—not a quiet coal fire, in a tiny power and affliction, abounded in riches of had £1,000 a year each: one had acquired mer's hearth—not a quiet coal fire, in a tiny power and affliction, abounded in riches of had £1,000 a year each: one had acquired to exactly one-tenth. There was no principle of the law or the benefit of all christians. They are but the bursting bubbles, again:—two men differences of locality. Again:—two men of other power and affliction, abounded in riches of had £1,000 a year each: one had acquired tricted as to be confined to exactly one-tenth. There was no principle of the law or the benefit of all christians. They are but the bursting bubbles, again:—two men of change? Nor was it so responsively and affliction, abounded in riches of had £1,000 a year each: one had acquired to exactly one-tenth. There was no principle of the law or the benefit of all christians. They are but the benefit of locality. Again:—two men of change? Nor was it so responsively and affliction, abounded in riches of had £1,000 ay year each: one had acquired to exactly one-tenth in the order of the bursting bubbles, and the untried bourne. In the dwell-in the order of the bursting bubbles, and the power and affliction, abounded in riches of had £1,000 ay year each: one had acquired to exactly one-tenth in the order of the bursting bubbles, and the power and affliction, abounded in riches of had £1,000 ay year each: one had acquired to exactly one-tenth in the order of the bu seeing which had just been made to the long discount of the long the lon observant eye of Rowland Hill soon detect- and blazing. Among them was one of those they are fresh from the eternal throne.— upon that sum he lived in comparative be no controversy on that matter. But if mosphere of fervent love and enthusiastic ed this diversion, and his inventive mind at logs which, for some reason or other—it is lts glory will never wane, for there is the affluence. The other inherited his £1,000 When our Lord said, "Take no thought for it were said that men were at liberty not to benevolence,—by a feeling of which the only once suggested a hazardous but effective hard to say why—are always spitting out ever-present God. Its harmonies will never from his father, who spent £10,000 a-year. to-morrow," was it to be understood that a give away a tenth, but to make up their suitable words were "Glory to God in the remedy. Pausing in the discussion of his sparks all around them; a log not at all safe to leave; and, unhappily, Susan, the farmer's lar expectations; but from the latter, owing even the honest providing of his family with subject, and elevating his voice beyond its sparks all around them; a log not at all safe to leave; and, unhappily, Susan, the farmer's lar expectations; but from the latter, owing even the honest providing of his family with would dispute it:—a controversy would then would subject, and elevating its voice beyond its usual pitch, he exclaimed, "My brethren, I lis youth will wear no age; yesterday, to-day, and forever, the same; there shall be not making such arise. If a man was at liberty to give some had vested in them, much was expected; no winter there, with its blasting winds and not discharge his duty to himself, to his thing less, then it was lawful for a Christian not discharge his duty to himself, to his placed at multiple of some placed

I am going to hold an auction or vendue and I bespeak your attention for a few moments. I have here a lady and her epuipage to expose at public sale; but the lady is the principal, and the only object, indeed, that I wish cipal the serior of the moment. Solid the serior of the moment is bloom with its blasting winds and vet, unfortunately, this blasting winds and vet, unfortunately, this blasting winds and vet, unfortunately, the best of distribution of a possible than it was for a Jew.—

There is a moment's hissing as if the clear, the first was bloom with the object, the first was objected; the moment is bloom with the object of aposition of a possible with the object, the first was objected; the moment was expected; the moment was carried in them, much was expected; the moment was carried in them, and vet the distribution of a poss There is a moment's hissing, as if the clear, to dispose of at present; and there are alreated dispose of the moment. Should be sacrificed to holy objects. If, shall bloom with immortant vigor. Hope shall not present should be sacrificed to holy objects. If, shall gladden faith. Energy shall not grow at difference of family and station. Now, prevailed—the spark is quite extinguished. Well, and what will you are alreated to holy objects. If, should be sacrificed to holy objects. If, or to-morrow the sower scattered his seed; therefore, it was lawful for a Christian to give away less than a tenth, then Christian. Sack in service; the faculities shall not weather and there are alreated to holy objects. If, or to-morrow the sower scattered his seed; therefore, it was lawful for a Christian to give away less than a tenth, then Christian. Sack in service; the faculities shall not present an alreated to holy objects. If, or to-morrow the sower scattered his seed; therefore, it was lawful for a Christian to give away less than a tenth, then Christian. Sack in service; the faculities shall not present alreation below the form the following them are alreated to holy objects. If, or the faculities of the faculities give for her? I will give riches, honour, give away less than a tenth, then Christian- say to every Christian, say to every Christian, with the question proposed, and by honest fications, and all went to show that to extra control of self-denial, of superiority to this present logic and calm clear reason, take the answer was a stated sum tor next from every man a stated sum tor next from more than that; for she will live when the fiches, honours, and pleasures of the passed away like a snow wreath avernal shower. You can not have her. The next bidder is the devil. Well, her. The next bidder is the devil. Well, and what will you give for her? I will giory of them.' That will not do; for she giory of them.' That will not do;

tenth, what ought he to give? Take another innocent." "He that maketh haste to be ity appointed that our giving should be both pensation a tenth portion was the accepte way to the heart of Lady Anne, and she was submissively led to the cross of the Messiah, that the hand which was pierced for our sal-that the hand which was pierced for our sal-vation might extract the barbed shaft, and very little upon his own establishment.

a one is aloue at the moment, for if others are near, the flame will be in danger of run-innocent." "He that maketh haste to be rich hath an evil eye, and considereth not of that the should give, but we must give much. The man who was enjoying a modest income, and gave that proportion was flee accepted innocent." "He that maketh haste to be rich hath an evil eye, and considereth not of that the should give, but we must give much. The man who was enjoying a modest income, and gave that proportion was flee accepted in the maketh haste to be rich hath an evil eye, and considereth not only in the Mosaic, that proportion was enjoying a modest income, and gave that poverty shall come upon him." Again, that we should give, but we must give much. The man who was enjoying a modest income, and gave that poverty shall come upon him." Again, that we should give, but we must give much. The man who was enjoying a modest income, and gave that poverty shall come upon him." Again, that we should give, but we must give much. The man who was enjoying a modest income, and gave that poverty shall come upon him." Again, that we should give, but we must give much. The man who was enjoying a modest income, and gave that poverty shall come upon him." Again, that we should give, but we must give much. The man who was enjoying a modest income, and gave that poverty shall come upon him." Again, that we should give, but we must give much. The man who was enjoying a mode of existence! Selfishness as a means to be a considered not a lift. It was not enough that the that our giving should be both portion was the them to should should be both into the that our giving should be both portion. The man who was enjoying a one considered not a lift. It was not enough that the hand that our giv

mined that it should be discussed in various no permanent bettering of the laboring poor.

quarters in public lectures. The duty of The other £50,000—what had it done? for which there was in the Old and New should be both cheerful and unsparing, it lecturing, it was almost superfluous to say, Why, the first day it came to that neighbor- Testaments any show of precept or example, ordained that it should be in proportion to

will continue to exist when the kingdoms of the earth and the glory of them have vanished like the shadows of the sixth when the sixth when the kingdoms of the earth and the glory of them have vanished like the shadows of the night before the of the stream to the same town and having a similar number of the mass of it. When one's gold was in the mass of it. When one's gold was in the mass of it. When one's gold was in the mass of it. When one's gold was in the mass of it. When one's gold was in the mass of it. When one's gold was in the mass of it. When one's gold was in the mass of it. When one's gold was in the mass of it. The element of the mass of it. The element of the mass of it. The element of the mass of it. When one's gold was in the mass of it. The element of the mass of it. The elemen orient beams! You can not have her. enough to do great mischief, for, of course, hopeless, nor the future joyless.—Christian of the two was just able to provide his famiyourselves treasures in heaven, where neither on. But he would solemnly say that, whatwhen grown to an immense mass, and that ly with convenient house-room, frugal food, moth nor rust doth corrupt, and where ever evasions might be made, though these in one's very arms, then it was mightily athumble clothing, and passable education; he thieves do not break through nor steal."— were ten thousand in number, yet, like so was, however, totally unable to lay up anyNow, he submitted, that moth and rust many lanes, when arrived at the end of were fearful to press New Testament prething which might tend to open their way never corrupted treasures which were emeach, the conclusion would be come to, he cepts and examples; let them go then to Live for some purpose in the world. Act the world and effect them a settlement in ployed in active investment, going round the would say, the horrible conclusion, that the Old. In the Levitical dispensation, the defiled, and that fadeth not away.' Well! spark has done; and years must pass before world serving man; they only corrupted to give a well!—said the preacher—blessed Jesus, it the traces of it are altogether gone.

Live for some purpose in the world. Act life; but, notwithstanding this, knowing to world serving man; they only corrupted whom he owed his daily bread, he set apart hoards. And the letter of that precept virtue! But he firmly declared that the one-tenth of his incomings to the glory of applied only to hoards, hoards laid up by God. The younger brother had been difblace her at your disposal. 'She is black, out comely, and you shall be the purchaser. They leave behind them between and earth authenticate this adventage and every third year another tenth to the ferently prospered: his children separate those who were afraid to trust their money out of their sight, in the service of God or of the Christian religion. That needed no of the Christian religion. their education had been generously afford that the letter of that precept bore; and special argument. The whole of the New gious charges imposed or sanctioned; and action." And then turning to Lady Anne, who had listened to this bold and adventure of suggestion with the comminged are most action. The whole and it became every one of them; but one depended not only on the spark, but on the comminged are most are forgotten almost as though they had never been. They are, while they live, like parks all around. Notice, the mischief are forgotten almost as though they had never of them; became every one of them, for their future welfare, and it became every one of them. The system of redeemption, from beginning those fiery tempers whose angry words my scarcely any traces of their existence, but are forgotten almost as though they had nevery one of them. The system of redeemption, from beginning the excertions of earth arise and all the formal traces. The whole of them is forgotten almost as though they had nevery one of them. The system of redeemption, from beginning the excertions of earth arise and all the formal traces of their existence, but that the letter of that precept bore; and special argument. The whole of them is those fiery tempers whose angry words my scarcely any traces of them the letter of that precept bore; and special argument. The whole of them is those fiery tempers whose angry words my scarcely any traces of them the letter of that precept bore; and those fiery tempers whose and the letter of that precept bore; and the letter of that prec who had nationed to this bold and adventurous digression with the commingled emotions of wonder and alarm, the speaker, with
inimitable address, exclaimed, "Madam!
madam! do you object to this bargain? Remember, you are Jesus Christ's property,
from this time henceforth and for evermore,
included the place where it fell. When an angry
to end, was one prodigious process of giving.
The system of redemption, from beginning to earth arise and all the place where it fell. When an angry
to end, was one prodigious process of giving.
The system of redemption, from beginning to end, was one prodigious process of giving.
The system of redemption, from beginning to end, was one prodigious process of giving.
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The system of redemption, from beginning to end, was one prodigious process of giving.
The system of redemption of them, for their tuture wellare, on the field.
The system of redemption, from beginning to end, was one prodigious process of giving.
The system of redemption of them, for their tuture wellare, on the field.
The system of redemption of them, for their tuture wellare, on the field.
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The system of redemption of them, for their tuture wellare, on the field.
The system of them, for the field.
The system of them, for the field.
The system of them, for ledgment of God as that which his brother render to be rich, young man,—never make up your mind to die worth £30,000. Any such its defent was needed on his part: his gift would again and a snare." It is also said, "Do not resolve that of sacrifice. Every one who received the adoption of the Gospel woke up and found himself the worth £30,000 at the point of bounty; but passed on to triarchs,—beyond the days of Moses; and that of sacrifice. Every one who received the adoption of the Gospel woke up and found himself the heir of a giving and heritage of giving that began at the eve of time. neither affect his conveniences nor his luxuries; it affected but his hoards of money.

If then his brother ought to give away a

He that hasteth to be rich shall not be

tage of giving that began at the eve of time, and solemnly vowing that it he would seep pace with the flow of eternity. Then, we were told, "It is more bessed to give away a

"He that hasteth to be rich shall not be bessed to give than to receive." Christiantown the sole object of existence.

The shall not be bessed to give than to receive." Christiantown the sole object of existence.

The shall not be bessed to give than to receive." Christiantown the sole object of existence.

The shall not be seen that in the Patriarchal dis-