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foundland and Bermuda, as an Advertising medium it has in these Provinces, no equal (For rates of Advertising see last page.)

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HALIFAX, N. S., SATURDAY, SEPTEMBER 26, 1874.

No. 39.

Religious Miscellany.

THE PASSING BELT

BY E. B. REXFORD. In times of old when a summons t'ame to a soul from God. And death like a ghostly presence, The sick man's chamber trod -Just when the last breath fluttered Over the lips of clay, The be'l in the old church-tower Bade all men pause and pray, For a human soul was passing

From earthly things away. I can fancy the mowers mowing Among the tall, green grass. And hear them singing blithely As the busy hours pass ; And then—the song they are singing Stops shore at the solemu toll Of the bell, as it rings from the tower The knell of a passing soul. I can see two lovers standing Alone at the garden-gate,

Forgetful of death and sorrow. As the summer night grows late. Suddenly out in the eilence Rings the voice of the passing bell, And they pray that for him who is dying The future may all be well.

Of the common fate of all, Must have been the bell's deep tolling As it broke on the revellers' hall To homes of mir h or mourning --Of prince or of peasant poor-Like the voice of God, repeating That death was at each man's door. I like the old-time custom

What a weird and sofemn warning

It would seem, when I heard it toll, That all the world was praying For the peace of the passing soul.

THE NEW MAN,

MAN'S SPIRITUAL STATE BY GRACE.

BY G. J.

cured salvation for a FEW, but we believe that

Jesus Christ died for EVERY son and daughter

of Adam. Our faith is founded on such pas
chickens under her wings, and ye would not!'

save them from sin? Does he not weep over
them and say, how often would I have gathtries which shall people the world of glory.

There can be no growth without lite. This
is of first importance. The dead seed will not

British America could unite, the sanction of the
British Coaference was necessary, as the Canasages as cannot be easily controverted.

need of redemption by Jesus Christ. Are not I call heaven and earth to record this day, vain; sun's rays warm and south winds whisper readers to know that the parting between all men in a state of bondage, guilt and con that I have set before you life and death, to it in vain; and he who scatters it in his mother and children has been of the most satisdemnation? Have they not lost their original blessing and cursing, therefore choose life that fields and waits for it to grow may be a good factory character. dead to God, dead in sin, wholly void of all can possibly be attached to Christ. spiritual life. Consequently as Christ died for

Him who died for them and rose again.'

we must admit that He died for all. That Christ redeemed the whole human fam perish for the want of redemption, our in consecting and appointing the affections of kindred, a mother's love and appointing the selection and appoi ily, may be demonstrated from the sacred quence of their own iniquity. Their unbeller a father's counsel; and into all the influences are represented to us as the seriptures. This doctrine, though doubted by and wickedness are represented to us as the which make up the life of human kind. But the seriptures. seriptures. This doctrine, though doubted by and wickedness are represented to us as the winch make up the life of numan kind. But the some and denied by others, is positively proved great cause of their damnation. They deny widening and deepening of human life is better regulation of the Conference, namely, ex-Government of the conference of the conferen by the infallible Word of God. It declares in the Lord that bought them, and bring upon than its dawn. Man is at his best, grandest, ernor Wilmot, Hon. J. Shannon, Mr. J. Mache was just as miserable as he had been preby the infallible word of God. It declares in the Lord that cought them, and oring upon than its dawn. Man is at his best, grandest, donald, Judge Deacon, Rev. Dr. Pickard, Rev. viously happy. Not once during that time did died for all men! Jesus Christ, 'by the grace bought with a divine price, but by their own powers, full-rounded, fall-orbed in everything G. R. Sanderson and Rev. G. H. Davis. The he pray, because he felt his prayers would not died for all men: Jesus Christ, by the grace bought wild a divine provers, tan-rounded, tan-orded in everything of God tasted death for every man; 'He gave misconduct, they brought eternal destruction that makes a man. So the first dawnings of address of the President in thanking the Conof God tasted death for every man; the gave misconduct, they of some the spiritual life are sweet, peaceful, joyous. Reterence for his election, was brief and is here and prayer came greatly to his assistance, and tages of camp-meetings that they afford abuncome to repentance.' Jesus then 'came into darkness to light, death to life, hell to heaven! "What peaceful hours we once enjoyed the world to save singers," and 'to seek and 4. The advantages of redemption. - By the

The grand commission which Christ gave to evil and on the good, and sendeth rain on the untiring. Our realization of Christian man
He was conscious of his inability to fulfil the made, and God had given him some fruits for ly dividing the word of truth," can hardly fail cases, general treatment should accompany the His disciples, proves that He procured salva- just and the unjust.'

redemption for all men, He would not have happiness. While passing through the check-garner. and offers it to all, is an evident proof that He people of God. taketh away the sin of the world,' 'Behold mercy have been open to sinners, and ever- vest of the skies. I bring you good tidings of great joy, which lasting life is freely offered to every soul of Burlington, N. S. shall be to all people.' 'For mine eyes have man, and all who give themselves to God and seen the salvation, which thou hast prepared live to His glory, shall dwell with Him for-

for all people. "Come all the world, come sinner thou: The extent of the atogement may be proved plete victory over all our spiritual enemies;

things.

HARVEST LESSONS.

from the invitations of the Gospel, from Christ rise superior to the world and the things of the

come. And let him that heareth say come, luminaries, and that to all eternity! ever will, let him take the water of life freely.' gion in the soul, and a preparation for heaven, cannot but believe that Jesus Christ has pro- tion. cured salvation for the whole human family, and that He is willing to save all who come to

Him in the way which He has appointed. He will not east them out, but He will give them and frequently have had long and painful con- against God? Does He not pity them and use the bosom of the earth. So the results of body is of the most thorough and complete troversy on the same. Some have affirmed every means, consistent with moral agency, to Christian growth shall one day be seen in the description for the furtherance of their denomthat Christ died for ALL, others that he only pro save them from sin? Does he not weep over thronging multitudes from all climes and coun inational work.

Christ says to sinners, 'Ye will not come to —cannot germinate under any heat or moisture. dian union involved separation from the parent It must be admitted that all men stand in me that ye might have life.' Again God says, Rain drops lavish their wealth around it in Conterence. It will interest many of our

universality of the Atonement—' He died for quity, does He not pity and weep over them? human life.—" Babes in Christ" the Bible calls to its prestige and usefulness. all.' And all those who embrace or receive Witness what He felt and said when He took them. And at times there is a low state of The opening hours of this General Confer-Christ, as offered in the Gospel, shall not His last farewell of the obstinate Jews. 'When spiritual vitality, as there is of physical. The ence were unusually interesting. The dele-Christ, as offered in the Gospel, shall not the fast larewell of the obstinate sews.

The following testimonies are golden. They upon to preach. This was not his intention, every morning to the thorough, consecutive the near the beheld the city, and wept bulsations of faith like the pulsations of an early in August, by the candidates but he felt drawn on, after being pressed by study of some book of the Bible. Such thencetorth live unto themselves, but unto themselves, but unto the made early in August, by the candidates but he felt drawn on, after being pressed by the felt drawn on, after being pressed by drawing, if thou hadst known, even thou, artery may be feeble, hardly perceptible. Wednesday morning, and at 10 o'clock opened for the ministry in the English Wesleyan Continue to the ministry in the English Wesleyan Con redeem all men. That he was able to redeem unto thy peace! But now their hid from thine tion as well as physical. the whole human family is evident from the eyes." (Luke 19, 42.) The compassionate It is said that persons who suspect them- chair, Rev. A. Sutherland and Mr. B. Hop- that he had had the training of pious parents with God." fact, that "all power is in his hands, both in God says, 'How shall I give thee up, selves of consumptive tendency may easily satis- kins being chosen Secretary and Assistant since childhood, and described his mother's oftheaven and earth. Unlimited power being Eshraim? How shall I deliver thee, Israel? ty themselves by carefully weighing their perheaven and earth. Unfinited power being po essential to the God-man, he was able to save How shall I make tuee as Adman' How shall I make all. And that he was willing to procure salva let the many repentings are kindled toge miss their fears. This, no doubt, on the print of the world, is manifest from His infinite within me, my repentings are kindled toge miss their fears. This, no doubt, on the print of the world, is manifest from His infinite within me, my repentings are kindled toge miss their fears. This, no doubt, on the print of the world, is manifest from His infinite within me, my repentings are kindled toge.

that love which is infinite, when exercised on language suincient to assure of the Holy Ghost. behalf of man, must have placed him in salvadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where the probadestined any of the human family to eternal grace, for where there is no growth the probadestined any of the human family to eternal grace, for where the probadestined any of the human family to eternal grace, for where the probadestined any of the human family to eternal grace, for where the probadestined any of the human family to eternal grace, for where the probadestined any of the human family to eternal grace, for where the probadestined any of the human family to eternal grace, for where the probadestined any of the human family to behalf of man, must describe the constitution, must be a clergyman, the bal to preach the gospel, so much so that he could and in cottage meetings. Friends eventually askfew and left the rest to perish, it must have the distribution of the solution been because he was not willing or not able to terity of Adam appears evident from the constitution of Adam appear redeem all. To say He was not able, would sideration, that in the scriptures the eternal itself, battle with the current intendent of Public Schools in Ontario, was dedishonor his power or wisdom, and to say He destruction of man is ascribed, not to the inarround it. And for success in this conflict vigor. Intendent of Public Schools in Ontario, was dedishonor his power or wisdom, and to say He destruction of man is ascribed, not to the inarround it. And for success in this conflict vigor. Intendent of Public Schools in Ontario, was dedishonor his power or wisdom, and to say He destruction of man is ascribed, not to the inarround it. And for success in this conflict vigor. Intendent of Public Schools in Ontario, was dedishonor his power or wisdom, and to say He destruction of man is ascribed, not to the injection. When the disease exdishonor his power or wisdom, and to say He was not willing, would dishonor his goodness.

To divest Him of infinite wis

destruction of man is sectioned, not to the man round it. And for success in this confict vigortouth and to say He destruction of man is sectioned, not to the man round it. And for success in this confict vigortouth and to say He destruction of man is sectioned, not to the man round it. And for success in this confict vigortouth and to say He destruction of man is sectioned, and to say the man round it. And for success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned, and to success in this confict vigortouth and to say He destruction of man is sectioned.

It is work ne ned napply some fruits of his labelies with the say He destruction of man is sectioned.

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It is work ne ned napply some fruits of his labelies with the say He destruction of the To divest Him of infinite power or infinite wis to themselves. They will not come to child alling away, gives at least a strong probability gentleman took the chair. The Rev. D. D. impressions when very young. This he will for a Methodist home and influence. He owed nostrils, as some do tobacco smoke. If the dom and love, would divest Him of His divine that they may have life. They who persist in tailing away, gives at least a strong propadity to the property of the consequently destroy His atone sin, and die without mercy, must acknowledge that our life is not "bid with Christ in God." Currie, at present of Charlottetown, was electing that our life is not "bid with Christ in God." Currie, at present of Charlottetown, was electing that our life is not "bid with Christ in God." Currie, at present of Charlottetown, was electing that our life is not "bid with Christ in God." Currie, at present of Charlottetown, was electing that our life is not "bid with Christ in God." Currie, at present of Charlottetown, was electing that our life is not be supported by the company of the company character, and consequently destroy firs atone in sin, and die without instry, must acknowledge that our first day's proceedings in sposition to his mother's prayers, and it was malady extends into the Eustachian tube (often only after he returned an accepted candidate at causing deafness,) the pa ient should close the ment. Admit his ability and willingness to save that they destroy toemserves. In the sentence to be born into life is sweet; it is sweet to closed by the Secretary appointing Rev. W. prayer which had fastened itself on his heart, the July meeting that he learned from her life mouth and hold the nostrils tightly, and then of condemnation pronounced upon sinners in enter into the mysteries of physical being; to the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and then the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and then the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and then the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and then the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and then the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and then the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and then the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and the last day, the last day, there is no intimation that they come into the broad, glorious sunshine; into Scott and Mr. Hopkins, his assistants, and the last day, the last day, the last day, the last day, the last day are the last day and the last day are the last day are the last day are the last da the last day, there is no intimation that they come into the broad, glorious sunsine; into the last day, there is no intimation that they come into the the last day, there is no intimation that they come into the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will that in his intancy she had vowed to give him blow as if to blow the nose, and the vapor will be also that the property of the contained him that the vapor will be also that the property of the contained him that the property of the contained him that the vapor will be also that the property of the contained him that the property of the contained him that the property of the contained him that the property of ing that any should perish, but that all should were purposes of mercy, but they preferred flecting on them we sometimes sigh,

Tim. 2.3, 4.) The grace of God, therefore
that bringeth salvation hath appeared to all
that bringeth salvation hath appeared to all
the up-springing blade; the glory of the battle
of a thirty years occupancy of a Government
office, which he had held by the permission of
the conference of one Judgmen. Thus 'as by the offence of one Judgmen came upon all men to condemnation, even
be the righteousness of one the free gift came
be the righteousness of one the free gift came
be the righteousness of one the free gift came
be the righteousness of one the free gift came
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be the righteousness of one the free gift came
be the righteousness of one the free gift came
be the righteousness of one the fight of others excellences, and the
weeks; in the others there was no result.
This vapor gives rise to more or less irritation
of the mucous membrane, with loss and renewset by the righteousness of one the free gift came
be the attent or ighteousnesss.'

And the disease cured in from three to five
weeks; in the others there was no result.
This vapor gives rise to more or less irritation
of the mucous membrane, with loss and renewset by the righteousness of one the free gift came
be the redemption provided of the permission of
the conference of which he had held by the permission of
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the conference so by the righteousness of one the Iree gill coame in the bugle call which summons the armed demption being procured for man, he could than the bugle call which summons the armed demption being procured for man, he could than the bugle call which summons the armed foilty years since he became a Methodist ministration of life." All demption being procured for man, he could than the bugle call which summons the armed foilty years since he became a Methodist ministration of symptoms is them are in a state of salvability, and Christ's not have enjoyed the good things of this bosts to war; so growth, progress, increase in the did, however, regard the honor which ly able and eloquent. Some men, who do well soon tollowed by relief. The pulse is increased, them are in a state of salvability, and Carist's not may be added to the sacrifice of spiritual life is better than the first dawning of the sacrifice of spiritual life is better than the first dawning of the skin is not state of spiritual life is better than the first dawning of the skin is not state of spiritual life is better than the first dawning of the skin is not state of spiritual life is better than the first dawning of the skin is not state of spiritual life is better than the first dawning of the skin is not state of spiritual life is better than the first dawning of the skin is not state of spiritual life is better than the first dawning of the skin is not state of spiritual life is better than the first dawning of the skin is not state of spiritual life is better than the first dawning of the skin is not state of spiritual life is better than the first dawning of the skin is not spiritual life is better than the first dawning of the skin is not spiritual life is better than the first dawning of the skin is not spiritual life is better than the first dawning of the skin is not spiritual life is better than the first dawning of the skin is not spiritual life is better than the first dawning of the skin is not spiritual life. us that all, who accede to the terms of recon- Christ, he receives from God all his temporal truth into the mind.

tion for the whole world. Jesus said to His By it we and all mankind are placed in a manbood. Spiritual life is not galvanic life. president of a conference before, nor had be the work, but could boldly testify to his firm disciples, and through them to all their success state of salvability, so that if we accede to the Solid, healthful growth of soul, slow as it may ever presided at a district meeting. The and undoubting faith in God's word. Gospel to every creature!' Every minister of and hereafter forever. All those who become again come back to our harvest field for illus- be closely watched by all the Methodists to the power of the gospel of Christ. From younger brethren in the ministry on their guard Christ is bound by this sacred commission to new creatures, or the subjects of religion, are trations. The growth of the seed from throughout the world. Their fathers and infancy he had been under the influences of re- against imitating it. It cannot be accurately proclaim the glad tidings of the gospel to saved from the guilt, condemnation, pollution blade to ear, to full corn in the ear, is the brethren in England, by whom they had always ligion. The scene of the past Sabbath, when defined in general terms, but will be approxievery son and daughter of fallen Adam, and if and power of sin. They enjoy the smiles of result of steady patient, protracted effort. So been treated in the most tender and affection the school children were gathered together in mately indicated if we say it includes many env refuse to do so, they sin against their Heaven, the influences of the Holy Spirit, the we grow in Christ from the inexperience of the ate manner, were especially anxious as to how the chapel, brought vividly to his recollection not all, of what are termed "the great serord and Master, by disregarding His divine means of grace, a sacred communion or fellow- novice to the ripened wisdom of the man, till this conference would do in the untried field his younger days, when he sat in the same mons" of men who pass for "star preachers;" commission. If Jesus Christ had not provided ship with God, and cheering prospects of tuture like corn fully ripe we are gathered into the now before them. This conference, consisting place with his fellow-scholars. He was long -performances variously described by the re-

(From the Daily Telegraph )

CHURCH OF CANADA. Through this redemption we attain a comfinally imponitent, or those who were rejecting progress on the way to heaven. By it we ob- their first conference in the city of Toronto. While we read such declarations as these, we can only be attained through this great redemp- and love of Christian principle. Once weak is might be imparted, and that all their business preach. numbers, poor in this world's goods, despised might be conducted in such a way that this now number 1,000 ministers and 100,000 members, and own nearly 2,000 church edificesthe membership including many of the wealth-The voices of summer, the echoes of which are jest, the best educated, the most public spirit That He has no pleasure in the destruction now heard in the rustling of the ripened grain of ed, and the highest official position of the citiof His creatures, is evident from the fact that barvest, awaken in our minds the important zens of the Dominion. Their colleges and He bears long with obstinate transgressors. subject of Christian growth. The results of the academies are among the most efficient and The extent of redemption, -Men have imbi- Does He not patiently bear with sinners, while summer's growth are seen in the vast wealth most successful of the educational institutions bed various views on this part of our subject. lifting up the puny arm of fearful rebellion of matured and maturing truits which burden of the land, and the whole equipment of the

inheritance? Are they not 'earthly, sensual. ve may live.' 'Turn ye, turn ye from your illustration of patience, but he is a patient tool. The Rev. Gervase Smith, M.A., has been devilish? Are they not enemies to God, dead evil ways, for why will ye die. And it is only So must the soul begin to live for Christ, and sent out by the British Conference to convey in sin, dead to God, and exposed to the wrath when sinners reject all the offers of mercy that live not by nature at all, but by grace, before the greetings of the Parent Conference to its of Heaven and the vengeance of eternal fire? He says, 'Behold your house is left unto you growth in grace can begin. No highest of art sturdy child. The General Conference now They could not save themselves from their desolate! So long as such passages stand re- agriculture can develope blade and ear from the sitting in Toronto embraces representatives of state of guilt and exposure, without a deliverer corded in the Word of God, we cannot but be-dead seed; no highest art of human culture can Wesleyan Methodism from the farthest east to and an avenger. Christ is the divine person lieve that Christ is both able and willing to develope true holiness in those "dead in tres- the farthest west,- from Newfoundland to to accomplish this great work, and that it might save such as come unto Him. If then sinners passes and sins." "Ye must be born again— British Columbia.—Bermuda and Jamaica being be effected he died for all. All are by nature are not saved, it is their own fault. No blame born of the Spirit." Vitality may lie dormant in also under the jurisdiction of the body. The the seed for months for years, and then under whole number is limited to 220, clergymen and the seed for months for years, and then under whole number is limited to 220, clergymen and this sympathy for perishing sinners is also favorable conditions that seed will put forth its laymen in equal proportions. It comprises a all, an inspired apostle inters that all were another proof of his willingness to save them hidden lite. Mammy wheat, known as such by large amount of the alent of Canada: as well deads 'For the love of Christ constraineth us Hed He felt no sympathy for them, would He our farmers, is said to be the product of a ker- as men, such as Dr. Ryerson, Dr. Green, Dr. because we thus judge, that if one died for all. borne so long with them, or expostulate nel which had laid in the hand of an Egyptian Wood, Dr. Pickard and others who stood by then were all dead; and that he died for all. so vehemently, or even weep over them? Can mummy for ages; so there imay be vitality in the cradle of the Church in Canada. who know that they which live should not henceforth live we witness the conduct and expressions of the soul where there are no clear signs of it, a everything that is known of its history, who unto themselves, but unto Him which died for Jesus, relative to the human family, and be- vitality which is often suddenly brought to light have been identified with it in every phase and them, and rose again. (2 Cor. 5. 14. 15.) lieve, (if we give him credit for honesty.) that in times of revival, or by contact with earnest change of its eventful career, and who can now Here we have the universality of man's depra- he has any pleasure in their destruction? When Christian persons. Often the beginnings of mingle their rejoicings over the completion of a vity-' then were all dead.' We have also the sinners have filled up the measure of their ini- Christian life are feeble, like the beginnings of measure which is destined to add still further

Governor Wilmot, of New Brunswick, to the John D. Clark spoke thankfully of the fact that the Rein Residue of the State of tion for the world, is manifest from H1s infinite within me, my repetitings are within me, my repetiting within me, my repetitings are within me, my repetiting are within me, my repetitings are within me, my repetiting are within me, my repetiting are within me, my repetitions are within me, my repetition love. That power which is omnipotent, and ther.' (100s. 11. 6.) Let's we have surely complete that growth is an evidence of the life of that love which is infinite, when exercised on language sufficient to assure us that God never that love which is infinite, when exercised on language sufficient to assure us that God never that love which is infinite, when exercised on language sufficient to assure us that God never love that love which is infinite, when exercised on language sufficient to assure us that God never love that love which is infinite, when exercised on language sufficient to assure us that God never love that love which is infinite, when exercised on language sufficient to assure us that God never love that love which is infinite, when exercised on language sufficient to assure us that God never love that love which is infinite, when exercised on language sufficient to assure us that God never love that love which is infinite, when exercised on language sufficient to assure us that God never love that I love which is infinite, when exercised on language sufficient to assure us that God never love that I love which is infinite, when exercised on language sufficient to assure us that God never love that I love which is infinite, when exercised on language sufficient to assure us that God never love that I love which is infinite, when exercised on language sufficient to assure us that God never love that I love grace, for where there is no growth the proba-bility is there is no life,—at least no such active chosen, but as the chief executive officer, by He was fully persuaded that he was called upon salvation." Engaged in Sunday school work balations daily, each lasting five to ten minutes.

quoted :-

sors, "Go ye into all the world and preach the terms of reconciliation, we shall be happy here be, is far better than heavenly spasms. We must doings of this conference would necessarily John Thompson, of Penzance, bore testimony cal hearers of it; and we feel drawn to put our

as it did of representatives from all parts of the in darkness, but by earnest prayer to God porters as "a masterly effort," "a profound commanded His ministers to offer salvation to ered scenes of this life, they have a pleasing Beautiful was the symbol borne upon the cofall. That he has procured redemption for, and anticipation of that rest which remains for the fin of an aged Christian warrior as, not long responsibilities and duties which are truly light was manifested. He longed for an insince they carried him to the grave. Instead onerous." The deliberations will not merely tenser devotion to God's work, yet his pas- half in spite of the intense heat," " an exhausdesigned it for all! Christ was sincere in what And if they prove faithful to death, they of the floral decorations usual upon such occas- affect the present time, nor do they merely sion was to preach the Gospel, and his earnest two defense of Christianity against its modern He offered and meant what He said shall finally enter into that glory which Christ ions, they laid upon the bier a sheaf of wheat concern one or two conferences, but seven an prayer was for power to preach and believe. opposers, by the scholarly Dr. ----," etc. Behold, then the Lamb of God who has prepared for the pious. The channels of fully ripe. Grain ripens on earth for the har- nual conferences are here represented, and the Richard W. Boyns, in giving his religious ex- etc., ad nauseam. Such commendation of E. B. M. members of all these are now deeply concern- perience, was led back to the days of early life. such "efforts" may mislead some young ed in all that will be done for the next few He had a godly father and a praying mother, preacher into devoting his strength to the predays. As he (the President) reviewed the and his first religious impressions were gather paration of a few very elaborate, philosophical. past he could not help being deeply interested ed from home at the family altar, and from the and rhetorical discourses. We beg him to de-(From the Daily Telegraph.)

THE UNITED WESLEYAN METHODIST in all that concerns this church, as be had bad example of his parents. Nine years ago, in sist, and to gird himself for his autumn study the honor of attending the conference of 1828, 1865, a deep religious impression took hold of and preaching on a very different plan. Let him when the veto power was first given to the laity his heart, and he remembered with gratitude imitate the example and catch the spirit of that The Wesleyan Methodists of all British of the Wesleyan Church in Upper Canada. He the examples and teaching of the Rev. Joseph grand old-fashioned preacher, whose direction America, having just united in one ecclesiastical bad watched the movements of the body Overton, at that time laboring in his circuit. It to his dear "son in the Gospel" stands at the bearing long with obstinate transgressors, and world, and the corruptions of our fallen natures. organisation, known as the United Wesleyan throughout, and when it was proposed some was at the Saturday evening's prayer-meeting head of this article; let him "preach the from the sympathy which he manifested for the and every thing which would impede us in our Methodist Church of Canada, are now holding years ago to divide the Canada Conference and of a mutual improvement class that he found seord " As an antidote the fever for "great" hold a general conference, he then stated that peace. His call to the ministry was somewhat preaching, which he caught at camp meeting.

tain the grace of God in our own souls, are ena. The first Wesleyan Conference ever held in laymen would of necessity have to be mem- different from that of other speakers. It was let him remember four things: 1. That great The invitations of the Gospel extend to all. bled to grow up into Christ our living head in Canada met in Hallowel, now Picton, Ontario, bers of that conference, and the veto power of not at first his own impression, and not until he sermons—all of which deserve that name—are The language of Scripture is. Ho every one all things, attain a meetness for heaven; are in 1824, and the first meeting of a conference the meetings must of necessity he repealed. had long worked by the desire of the Church that thirsteth come ye to the waters, come buy prepared for every dispensation of divine pro- in the Maritime Provinces was only some And now that they were met in general conwine and milk without money and without vidence; the period of death, the resurrection tweaty years ago. In 1824 the membership of terence with an equal number of clerical and gospel, and then the Spirit of God made the tural and comparatively easy productions of price.' 'Come all ye that labor and are heavy of the body, the day of Judgment, and eternal the Old Canada Conference numbered only lay representatives, he would assure them that matter plain to him. He heartily rejoiced that minds intent on finding out and effectively preladen, and I will give you rest.' 'He that happiness. And this holiness and happiness some 6.108; in 1874 it numbered 73.701—the whatever he possessed of strength of body or he was about to be ordained in the county that cometh unto me I will in no wise cast him out.' will be eternal, for the righteous shall shine total number of Weslevan Methodist adher-Come unto me all ye ends of the earth, and as the sua in the kingdom of their Father,' or ents in the Dominion at the present moment long as the Great Master should see fit to the direct line of Methodism from the time of ly useless, and always contemptible. Many a be ye saved.' 'The spirit and the bride say with a bright lustre, like that of the heavenly being about 400,000. The record of church spare him to work in His Church. In concluwork by this denomination in Canada since its sion, he strongly urged all the members of the father, who lived at St. Just, but a few months self a genius. 3. That patient medicerity ac-And let him that is athirst come. And whose- The new creation, the spiritual life of reli- years of infancy exhibits indomitable energy conference to be very earnest in supplicating ago was carried to his last home, having been complishes immensely more good in the world and undaunted perseverance, great piety, zeal the Throne of Grace that the necessary help when a child also carried to hear Mr. Wesley than spasmodic brilliancy. 4. That, for min-

for their "methodist" ways and works, they first general conference might be regarded as a George Scott) said that during the whole of his earnest, prayerful study of the word of God. sort of model for all tuture general confer- life he had been under religious influences. It Nothing else gives the pulpit such freshness any one ever had good parents he had. With variety, fitness, impressi eness, deep feelings of gratitude did he remember the General Miscellany. BE CAREFUL WHAT YOU SAY.

In speaking of a person's faults, Pray don't forget your own ; Remember, those with homes of glas Should se'dom throw a stone; If we have nothing else to do Than talk of those who sin. 'Tis better we commence at home. And from that point begin.

We have no right to judge a man, his father's consent he did try. Until he's fairly tried; Should we not like his company, We know the world is wide. Some may have faults-and who has not?-The old as well as young ; Perhaps we may, for aught we know Have fifty to their one. I'll tell you of a better plan, And finds it works full well : To try my own def ets to care Fre other's faults I tell : And though I sometime, hope to be No worse than some I know.

My own shortcomings bid me let The faults of others go. Then let us all, when we begin To slander friend or foe. Think of the harm one word may do To those we little know. Remember,-curses, sometimes, like Our chickens, "roost at home;" We have some of our own.

HOW MOTHERS MAKE MEN OF THEIR BOYS.

The following testimonies are golden. They

conference. He assured them that he was not glorious experience of sins torgiven. the world to save sincers," and to seek and accept them that were lost.' For this doctrine re-lemption of man through our Lord Jesus But the maturity of spiritual life is far better, a little surprised at the choice they had made. George G. Finlay, B. A., said he was the who attend them, multiplied of late years, that accept them that were lost. For this dood not acceptable in the sight of God of acceptable in the sight of G our Saviour, who will have all men to be saved vindicated, and his an angular than during all mained. In twelve cases of pertussis, the parameter of the year. They thus enjoy the mained. In twelve cases of pertussis, the parameter of the year. They thus enjoy the mained. In twelve cases of pertussis, the parameter of the year. and to come to a knowledge of the transfer of the rest of the year. They thus enjoy the Tim. 2. 3, 4.) 'The grace of God,' therefore of all them that believe in Jesus, 'with their dawn; the ripened grain is better than the ten- which he did. He was then within five weeks buted the position he was now in. Ten years double advantage of studying their own defects der up-springing blade; the glory of the battle of a thirty years occupancy of a Government ago when there was a good work going on at in the light of others excellences, and vice and the disease cured in from three to five Christ, he receives from God all his temporal truth into the mind.

Christ, he receives from God all his temporal blessings. 'He maketh his sun to rise on the blessings. 'He maketh his sun to rise on the blessings. 'He maketh his sun to rise on the blessings.'

The sacrince of spiritual into the mind.

Service means and inspirations of the tented into the mind.

Service means and inspirations of the tented into the mind.

But this growth must be constant, steady, he had been the recipent outside of the Church. It is blessings. The maketh his sun to rise on the grove. Any mind, therefore, intent on "right of the cough and tickling sensations."

In severe

The recollection of his childish vow always safely add all such other acquirements as this abode with him, and at the age of sixteen "endless study" leaves you leisure to gather. years, after being deeply impressed by a sermon three months found that peace which had since religiously, but too much after their own plan, given him such happiness. But it was not and too little after God's plan. They take a without a great struggle against many doubts doctrine or duty, and deliver an oration, or that arose in his mind. He then felt a call to essay, or exhortation about it, instead of exwork, to preach the gospel, and in the circuit plaining and enforcing what God has said work he had been engaged in he felt that he about that doctrine or duty. We admit that

while sitting in the chapel, "Why am I here?" vory preaching. Let duty be entorced and He telt that this was the most solema service doctrine taught as they lie embedded in the he had ever engaged in, but his answer to his written word. No other preaching awakens own question was, "I know I am a child of such permanent interest; none other comes God." He had been led to seek for pardon with such authority. in consequence of home teaching. It was at We close with a suggestion, which, if faiththe class meeting ten years ago, after he had fully followed, would be worth more to some upon to preach. This was not his intention, every morning to the thorough, consecutive

James Critchison was glad to give expres-

" PREACH THE WORD."

at her earnest request he again pleaded with dant opportunities for our ministers to hear "The venerable president then addressed the God for pardon, and ever since he has had a each other preach; and so have the number of those meetings, and the number of preachers hood is no more instantaneous than is physical duties now before him, for he had never been his labours. He felt his own unworthings for of important help in such a place.

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isters of every grade of ability, the best possi-Samuel Owen Scott (son of the late Dr. ble pr paration for preaching is the daily,

We see painful indications of the diversion Sunday exercises at home, when his mother of the minds ot some of our young preachers took the children and prayed over and for from such pulpit preparations by a too engrossthem. As early as fourteen years of age he ing and yet superficial study of the skeptical received peace through believing. He had philosophy rife in our time. The budding sured him of his acceptance through Christ. cope with Darwin, Huxley, Tyudall, and One was during an illness that had been well Spencer; quotes glibly to his astonished aunigh unto death, and another that he could say dience heresies they would never have heard of in the sight of God that he had an earnest de- but for his folly, and imagines he sees these sire to be rid of inward sin. He had at the great errorists unborsed at his feet once or beginning no definite intention of preaching, twice a month. Valiant kuight ! in your search but one day an old local preacher suggested to after weapons, do not forget " the word of him the advisibility of trying to preach. With the Spirit, which is the word of God." Consider all knowledge which interferes with your William F Faulding was thankful for early ever-increasing familiarity with the very words religious impressious from pious parents. He of revelation as impertisence. Be 't home remembered distinctly that when a very little unius l bri." Then, replate with the spirit of boy, unon his knees he made a vow to give his "The Book," and daily growing in acquainheart to God when he came to maturer years. tance with its exhaustless fullness, you may

Other preachers are too excinsively topical of the late Dr. Landells, he sought, and after in their presentation of truth. They preach some subjects can be treated best topically; William Mellor had been led to ask himself but yet we plead for more textual and exposi-

been long groping in the dark, that light shone young ministers than a collegiate or theologiin upon his soul. At that time he was called cal curriculum: Give from one to two hours

INHALING SAL AMMONIAC.

mother's prayers greatly assisted him. tends to the nasal membrane, the patient should pass the vapour from the mouth through the In pervous asthma, with no pulmonary em-

physema or diratation of the heart, two cases were permanently cured out of six, and the others had the intervals between the parux isms prolonged. In bronchitis, the inhalations were taken six times daily. In twenty-two chronic cases, the cure was effected in from cases associated with pulmonary emphysema, the secretion and cough were greatly benefitoxisms of cough were much relieved in seven,