C. M. B. A.

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and M. Klinkhammer.

tepresentative to Grand, Council—Rev.

Presentative to Grand, Council—Rev. P. Lennon.

rnate Representative to Grand Council—J. C. Sullivan. CII—J. C. Sullivan.

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tant Secretary-G. F. Kuhn, re-

ncial Secretary—J. W. Thibaudeau,

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Rever and F. Dumas.
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Representative to Grand Council—A. Prud

BRANCH 29, OTTAWA.

Spiritual Adviser—Rev. Father Prud-

Spiritual Advisor—R. Campeau.

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BRANCH NO 29, OTTAWA. Spiritual Adviser-Rev. Father Prud-

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Chancellor and delegate to Grand Council
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Guard—L. A. E. St. Pierre.
Board of Trustees—C. O. Dacier, E.
D'Auteuil, G. Robitialle, A. C. Larose,

From Montreal we learn that there was a very largely attended meeting held on the 15th in St. Ann's hall, for the purpose of forming a branch of the Catholic Mutual Benefit association for St. Ann's parish. Mr. J. D. Quinn occupied the chair, and Mr. T. P. Tansey acted as secretary. Grand Deputy Organizer T. J. Finn addressed the meeting, giving a full explanation! of the benefits to be derived by the members of the association; Mesers. NEW BRANCH IN MONTREAL. by the members of the association; Messrs.
T. W. Nicholson, president of Branch No.
26, Chancellor O'Brien, P. O'Rielly, and T. P. Tansey also addressed the meeting, after which several persons gave in their names to become members of the new Branch. After a vote of thanks to the chairman and the members of Branch No. 26, who were in attendance, the meeting adjourned till Friday the 22nd inst.

Stratford, Jan. 13th, 1886. Received from D. J. O'Connor, Record-g Secretary, Stratford, Branch 13, C. M. B, A., draft for two thousand dollars, being the full amount due me by the Catholic Mutual Benefit Association for

Witnesses-T. F. Ryan, D. J. Kenny.

Bro. John Gibson one of the charter members of Branch 16, Prescott, and at present Financial Secretary of Branch 38, Cornwall, is about returning to Prescott, where he becomes proprietor of a large store. Mr. Gibson has been a very energetic worker in the C. M. R. A. energetic worker in the C. M. B. A. cause, and was instrumental in organizing Branches 16, 33 and 38. The latter Branch is increasing in membership very rapidly and bids fair to become the largest in Ontario, owing no doubt to the great interest taken in its working by its

president, Rev. Father Murray.
Mr. Gibson has also taken great interest in separate school aftairs, having held the office of school trustee for six years

We wish Bro. Gibson every success in his new undertaking, but hope he will not discontinue giving a helping hand in furthering the good work of our C.M.B.A.

PRESENTATION. Branch 19, C. M. B. A., Ingersoll, Jan. 12, 1886.
To Mr. Joseph Lone, Rec. Sec. :—
Your friends in this branch embrace the pleasing opportunity of the occasion of your marriage to-day to present you with this easy chair as a small token of their esteem and respect, not only, as a very useful officer of the branch, but as a kind and obliging triend. Wishing you and yours every happiness, we are, in behalf of this branch, Very Truly,

sages. Another part of the main building opens into the chapel by a gallery, where the Sisters can assist at Mass, and is also intended for the use of the choir. The chapel is a perfect gem. It contains three altars, and is furnished with commodious pews. On the whole, the additions are well laid out, and reflect great credit on the architect, Mr. Robert Clohecy, of Hamilton, who, in this and many other buildings of which we will speak at another time, has shown that he understands his business, and promises to be one of the foremost in his profession. The contractor is Mr. Wm. Casey, of Main street. Hamilton, formerly of Dundas. The work is done in that thorough and perfect style that has always characterised that gentleman's contracts. The chapel is of brick, with stone foundation. On the front, and facing the town, is a beautiful statue of Our Lady.

Sorrespondence of the Record.

A SUCCESSFUL MISSION IN THE NORWICH CATHOLIC CHURCH.

A grand mission was opened in the lorwich Catholic Church on 3rd instant, Norwich Catholic Church on 3rd instant, and closed on the morning of the Stb. The famous missionary Fathers, Miller and Kautz, of the Redemptorist order of priests, at the kind invitation of Father Brady, came to our humble church, with their great soul-saving message, as soon as possible after the Woodstock mission. their great soul-saving message, as soon as possible after the Woodstock mission. These holy missionaries, during their stay, told us in grand and stern language the mission of Holy Mother, Christ's mystical spouse—the Church on earth. They were but her humble ministers taking part in the magnificent work of our divine Saviour's great army of the Priesthood. If we are allowed to judge from the exterior efforts of man, the good that is being interiorly worked, we most assuredly assert that the message of our Divine Saviour proclaimed by these good Fathers, received a hearty welcome in the hearts of both young and old of this parish.

For the first two days a constant rain fall making the roads almost impassable, did not prevent us from responding in full number to the earnest words of the fathers. From early morn until late at

full number to the earnest words of the fathers. From early morn until late at night could be seen faithful souls going to and coming from the church.

The holy sacrifice of the Mass was offered up at 6 and 6.30 o'clock by the missionary Fathers, and at 9.30 by Father Brady, at which the people all attended.

At 10 o'clock an instruction for one hour was given by one of the fathers. In the afternoon, at 3 o'clock, a short instruction preceded the recital of the Holy Rosary, and was followed by a magnificent sermon by either of the fathers, which lasted from one hour and a quarter to one hour and three quarters, and, no doubt, owing to the forcible manner in which they were delivered their length seemed not to weary. Confessions were heard from 8 o'clock till 12 o'clock, and in the afternoon from 2 o'clock until 7 o'clock. After the first day the people flocked in large numbers to the sacred tribunal of God's mercy. The number of confessions heard dur-At 10 o'clock an instruction for one

The number of confessions heard dur-ing the whole mission was 178. Nearly

ing the whole mission was It's. Nearly the entire congregation responded to God's goodness by receiving His precious Body and Blood.

After every instruction articles of devotion were blessed. That the people appreciated the untiring efforts of the missionary Fathers during this mission is evident from the substantial manner in which they manifested it by presentin which they manifested it by presenting their pastor with a purse of \$50.00 for the fathers, to assist in the work of education. The missionaries, during their stay, were the guests of Mr. Peter Mc. Nally, whose generous heart is best seen by Christ's annointed, who have made his house their stopping place for many a

long year.
Two converts were baptised and received into the church this week.

FIVE-MINUTE SERMONS FOR EARLY MASSES By the Paulist Fathers.

Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

"He went down with them and came to Nasareth, and was subject to them.... And Jesus advanced in wisdom and age and grace with God and man.—Gospel of the day. FIRST SUNDAY AFTER THE EPIPHANY.

In these few words, my brethren, the sacred writer raises the vail that conceals sacred writer raises the vail that conceals the mysteries of our Lord's hidden life and gives us an insight into the domestic concerns of the Holy Family at Nazareth. Jesus lived with Mary and Joseph. He was obedient and subject to them, and so He advanced in age and wisdom and grace with God and man. The door of the Holy House is opened to us, but only for a moment, so that we might get a glimpse of the domestic life of a model family. Joseph the father, day by day, works at his trade to support the family. He rises in the morning; gives his soul He rises in the morning; gives his soul to God in prayer. He to is through the day. He comes home at night to enjoy his rest in the company of Jesus and Mary. He meets with trials, but he is patient-he is tempted, but he sins not-he leads a busy life, but he still finds time to pray. Mary the mother tends the house-hold duties with care and precision, and by her sweet, kind way, diffuses an air of Here is the model of a true Christian

the family table from which are dispensed the necessities of life.

There is about the sanctuary in the Church of God an atmosphere of piety and reverence. It has a sanctity that no stranger dare violate—it has a privacy which no one but he who has a right dare invade. So there should be about the sanctuary of home. A priest would never allow a heretic or an infidel to sit in the sanctuary of God. He would never allow a corrupt man to stand on the altar of God. Take care, then, Christian parents, how you violate the sanctity of your homes. Take care what heretical or infidel books you allow to pass the gate of that sanctuary. Take care what bad newspapers you allow within its sacred precincts. Take care of the persons whom you allow to stand around your family altar. It is one thing, you know, to be obliged to meet a man in everyday life; it is a far different thing to invite him to your home and permit him to violate its sanctity.

It is the duty of a priest on the altar of

anctity.

It is the duty of a priest on the altar of It is the duty of a priest on the altar of God, by his good example, to edify his flock; to stand at all times before his people a bright shining light of Christian virtues. So, too, it is your duty, priests at the family altar, to be a model of all virtues to your children, so that they might learn from you what it is to be a Christian. Would it not be horrible for a man to come in on the altar and utterrepeated tian. Would it not be horrible for a man to come in on the altar and utterrepeated curses? Would it not be fearful to see him stagger up to the altar of God in the state of intorication? It happened once while Mass was going on, during the Elevation, while all heads were bowed in humble adoration, a drunken man rushed into the church and in a loud voice uttered a horrible oath. It made the

vent to her wrath in harsh language and sometimes even cursing?

See to it then, dear parents; make your homes holy places—real sanctuaries where you can do your duty as priests of our All-Holy God. Keep from them all evil influences, so that they might be places where even the Child Jesus would not be ashamed to dwell.

Correspondence of the CATHOLIC RECORD. FROM OFFA.

There was a most successful entertainment given in the Roman Catholic School here, consisting of dialogues, recitations, tabelau, and music, vocal and instrumental, on the evening of Dec. 22nd, 1885, and, notwithstanding the unfavorable state of the weather and roads, was very well attended, the building being comfortably filled. filled.

filled.

There was upwards of \$40 realized at the entertainment, which was expended in excellent books as prizes to the children. It was a most pleasing sight to see the large collection of beautifully bound books and the bright intelligent children coming forward to receive them as their names were called, and what they distinguished themselves at during the year. The whole affair reflected great credit and praise on their worthy teacher, from the praise on their worthy teacher, from the finished way the whole concert was conducted, no prompting, nor a single mis-take from first to last. In fact it would compare most favorably with any of the

best talent in our cities.

After the distribution of the prizes, there was a pleasing event in the presentation of a beautiful and chaste silver cake tation of a beautiful and chaste silver cake basket, and kindly worded address, from the children, to Miss Conlon, the teacher, who is leaving, read by Miss Louise O'Leary; and to which Miss Conlon made

As the worthy chairman, T. Coughlin,
M. P., remarked, he but re-echoed the
feelings of the whole section, when he expressed our thanks and gratitude to our
teacher for all she has done for the educa-

Belleville, who comes most highly recom-mended to us. The following is the programme.

mended to us. The following is the programme.

PART I.

Introduction—Galop (Volin and Organ).

Song—I am happy Mother darling.
School children.

Recitation—A little gift from Ireland,
L. O'Leary.

Song—Barney McCoy,
Miss O'Brien and Mr. Breen.
Dialogue—Investigating Committee.
Song—The Tar's Farewell, Frank Mohan.
Dialogue—When Women have tacir Rigats.
Song—No Sir,
Miss. S. Buckley.
Dialogue—Old and New Year in characters.
Song—A Warrior Bold, Thos. Mohan.
Recitation—Mary Queen of Scotts.

Jos. Caughlin.

Tableau—Execution Mary Queen of Scotts.
PATR II.
Introduction—Instrumental, violin & organ.
Song—Take me Home.
Dialogue—Trisn Schoolmaster.
Song—Twickenham Ferry.
Mr. M. McInuye.
Dialogue—Too much Side Show.
Song—A dear spot in Ireland,
Thos. Mohan.
Distribution.
Tableau—Crowning of Muses.
With best wishes for self and Record,
Very truly yours,
Offa, January 11th, 1886.

ORANGE TREASON TORRETAND.

ORANGE TREASON TOURELAND. The poor, benighted Orangemen of the North of Ireland die hard, but they will peace and contentment throughout the have to give in. They kicked up a similar nome. Jesus the child is obedient and submissive to His parents in all they ask. was about to be disestablished. What a pitiful spectacle they make of themselves before the eyes of the world; threatening home. Its groundwork is the love of before the eyes of the world; threatening bride was attended to be altar by Miss (3od; it is surrounded by an atmosphere of virtue, and to its members it is the holiest and dearest spot on earth. Such show who were to blame for the depth of shreeman and Mr. Joseph Merew. The holiest and dearest spot on earth. Such show who were to blame for the depth of shreeman and Mr. Joseph Merew. The show who were to blame for the depth of shreeman and Mr. Joseph Merew. The show who were to blame for the depth of shreeman and Mr. Joseph Merew. The show who were to blame for the depth of shreeman and Mr. Joseph Merew. The show who were to blame for the depth of shreeman and Mr. Joseph Merew. The show who were to blame for the depth of shreeman and Mr. Joseph Merew. The show who were to blame for the depth of shreeman and Mr. Joseph Merew.

ST. JOHN, N. B.

LECTURE BY REV. WM. DOLLARD ON "THE IRISH RACE,"

mains of pre-historic civilization, of Chris cannot tell of the reasons for the building of the towers that are yet standing in many a valley of Erin; but the builders of these towers walk pari passu with the builders of the pyramids of Egypt. Beautiful churches, too, that deck many a hill-side and are mirrored in many a land-locked lake or rippling river of the old land speak of its glorious past; and their beauty makes the heart sad, because it is but the beauty of decay. For the long faded glories they cover they are cherished and thought over until through them the past becomes creative of true

The second great conserving factor of the Clan-na Gael was their love for their religion. Their is a strong bias towards the supernatural in their disposition. The history of Ireland's connection with the Catholic Church is without blot or their and according to the connection with the Catholic Church is without blot or their and according to the connection with the catholic church is without blot or their and according to the connection with the catholic church is the catholic church is the catholic church in the catholic church is the catholic church in the catholic church is the catholic church in the catholic church is a strong that th stain, and so closely is it interwoven with her nationality that it cannot be considered apart from her history. Strong indeed would be the meed of praise that would be too great to be given to the champion of Catholic emancipation, Daniel O'Connell. The lecturer here sketched in glowing terms the love of the Irish peasant for his pastor, and continu-ing said that at no time were the Irish re intimately related with the church than at present.

The third great factor in a national

slave walked forth in its majesty free and disenthralled. He sympathized with the Scotchman who stool up for "the land o'cakes" and glories in a Wallace and a Bruce; he had no cold words for the pressed our thanks and gratitude to our treacher for all she has done for the education and manners of the children of this neighborhood.

Our school is in a most flourishing condition and is second to none in the country, and we fancy that we will have an efficient teacher again in Miss Lynch, of Bellaville, who comes most highly recoming the second to the contended that patriotism was the pivot of all an Irishman's affections; in fact, his contended that patriotism was the pivot of all an Irishman's affections; in fact, his of all an Irishman's affections; in fact, his love almost amounts to infatuation. The Irish mother oft gave evidence of love for country, and when her boys had gone to distant lands in search of fame or fortune, many a time did her eyes turn westward and anxiously look for that phantom ship that was to bear them back to her. If a pride in history that is glorious, in tenacity to faith and religion that is almost supernatural, in an undying patriotism, entitle a people to freedom then is Erin of all other nations preeminently worthy of it. He trusted that God would speed the day when the foremost of her stalwart sons would bend the knee to her in knightly homage as she bows her beautiful head to receive from his hand the crown of a glorious nationhood.

The lecture was one of the best national lectures ever delivered in this city. The lecturer was repeatedly applauded and at the conclusion received quite an ovation.

Correspondence of the Catholic Record,

WEDDING BELLS.

The great bell of the parish church, French settlement, rang forth a mery peel on Thursday morning last, on the occasion of the marriage of Mr. Kimmo Pellow, of Grafton, Dakota, to Miss Bridget Shreenan, youngest daughter of Mr. Bernard Shreenan of this place. The bride was attended to be altar by Miss Ellen Shreenan and Miss Rachael Shreenan, and the groom by Mr. Arthur behalf of this branch, Very Truly,
J. S. SMITH, President,
D. H. HENDERSON, Financial Secretary,
C. B. RVAN, Asst. Recording Secretary.

Correspondence of the Record.

FROM DUNDAS

The new additions to the House of Providence are nearly completed. They comprise a chapel, 32x64 feet. Under the chapel there is a dining and sitting room for the old men. Adjoining the chapel is the vestry, while underneath are the furnace and drying-room. The latter is a most ingenious arrangement, and consists of clothes horses on rollers. The clothes are put on and run into a room of very high temperature, where they dry in a short time. The egress to the chapel from the nain building is by means of covered pas.

The Communion rail in this sanctuary is the hearthstone around which the family gathers.

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The Communion rail in this sanctuary is the hearthstone around which the family gathers.

The data in this sanctuary is the hearthstone around which the family gathers.

The data in this sanctuary is the hearthstone and dearest spot to nearth. Such show who were to blame for the depth of the hough the depth of the throught Ireland to her late impoverished condition and kept her there so long, the display of treason to God. The parents are the priests in this sanctuary is the Church of God. The parents are the priests in this sanctuary is the Church of God. The parents are the priests in this sanctuary is to the Church of God. The parents are the priests in this sanctuary is to the Church of God. The parents are the priests in this sanctuary is to the Church of God. The parents are the priests in this sanctuary is to the Church of God. The parents are the priests in this sanctuary is to the Church of God. The parents are the priests in this sanctuary is to the Church of God. The parents are the priests in this sanctuary is to the Church of God. The parents are the priests in this sanctuary is to the Church of God. The parents are the pri

dence of the Catholic Record

On January 12th, every available inch of space was occupied in Hamilton's hall by persons desirous to hear Rev. Wm. Dollard discuss "Clan-na:Gael," and long before the hour for the lecture, at least 400 people had to be refused admission.

Mr. R. O'Brien presided, and Rev. J. J.

sion.

Mr. R. O'Brien presided, and Rev. J. J.

Walsh and Rev. F. T. Carney occupied seats on the platform. The Telegraph reports the lecturer as follows:

Fr. Dollard said that in the history of the church could be found the most perfect organization that the world ever witnessed, but in the records written in old ruins and on battle fields, and in the council chambers, the Clan-na Gael, the Irish race, were comething that was only less perfect. In its history the world witnessed the people of one race and one country who, though scattered far and wide, thought as with one mind, felt as though through one heart, sending a lifetide surging through one great anatomy. The time was not a quarter of a century ago when a British minister, in an interview concerning the importance and strength of Irish agitations, sarcastically remarked: "Pshaw! We have 35,000,000 to their 4,000,600!" "But," the response came echoing from Irish exiles all over the globe: "You mistake, kind sir. Please count us in." The chief factors in the conservation of a people are the influence of their neat, the influence of their neat th Please count us in." The chief factors in the conservation of a people are the influence of their past, the influence of their religion, and the influence of their patriotism, pure and exalted. Some may say that the past is dead, but it ever lives and is creative of true life, and has a peculiar influence in forming what might be called the nature of a people. Particularly is this true of the Irishman. He had something grand to look unon—the records into the church and in a loud voice uttered a horrible oath. It made the hearts of the good Catholic people stand still, and their blood ran cold in their veins. Is it any the less horrible for a father to come home intoxicated to the household sanctuary, or a mother, when anything goes wrong in the house, to give vent to her wrath in harsh language and sometimes even cursing?

See to it then, dear parents; make your mains of pre-historic civilization, of Chris. tian glory and devotion. Archwologists cannot tell of the reasons for the building

them the past becomes creative of true life and patriotism.

existence was patriotism. He did not claim that this was an exclusively Irish attribute. He did not dispute with the Englishman who boasted that when slavery touched the soil of Britain the soul of the

NOW READY. SADLIER'S

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RECORD office, London.

THE ONTARIO MUTUAL

FIRE INSURANCE CO. LONDON, - - ONTARIO.

The annual general meeting of the members of this Company will be held at their office, Victoria Buildings, Richmond street, in the City of London, on Wednesday, 27th Jan., 1886,

at 2 o'clock p.m., when a report of the Com-pany's business will be submitted, and the election of Directors proceeded with. P. F. BOYLE, Secretary.

London, 4th January, 1886.

Change of Business!

FRANK SMITH & CO.

Beg leave to tender to the Citizens of London and surrounding country their sincere thanks for the liberal patronage extended to them for the last thirty-five years. They now beg to say that they have sold and transferred their right, title and interests in the London business to John Garvey, of Peterboro, consisting of stock-in-trade, book debts, notes and securities of all kinds. Peterboro, consisting of stock-in-trade, boodebts, notes and securities of all kinds.

All debts due to the above firm will in future be the property of John Garvey, and payable to him. All accounts against the above firm on account of the said London business will be settled by him. We trust the patronage so liberally extended to us in the past will be extended to Mr. Garvey, whom, we real satisfied, will use all his efforts to give the public every satisfied. FRANK SMITH & CO.

London, January 1, 1886.

With reference to the above, in soliciting the patronage of all the old customers of the above firm and as many new ones as will favor me with their valued patronage, I beg to say that I will use my best efforts to give satisfaction. The present stock will be cleared out at a great reduction on cost FOR CASH in order to make room for the spring the patronage of all the old customers of the above firm and as many new ones as will favor me with their valued patronage I beg to say that I will use my best efforts to give satisfaction. The present stock will be cleared out at a great reduction on cost FOR CASH in order to make room for the spring importations of new goods. All parties having claims against Messrs

Frank Smith & Co., on account of the above business, will please hand them in, and all parties indebted will please call and arrange the same at their earliest convenience.

John Garvey

London, 1st January 1886.

MONEY TO LOAN AT 61 PER CENT. J. BURNETT & CO Taylor's Bank, London.

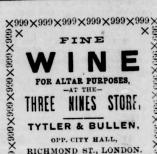
BOOKS FOR SALE.

THE FOLLOWING WORKS WILL BE sent to any address, free by post, on receipt of price. Register letters, and address THOS. COFFEY, Catholic Record office, London. Ont.: O'CALLAGHAN'S HISTORY OF THE IRISH BRIGADES. Cloth \$1.25; paper 75c

LIFE AND TIMES OF O'CONNELL, by Luby. Cloth \$1.50; paper 75c. McGEE'S HISTORY OF IRELAND. Cloth \$1.59; paper 75c. FATHER BURKE'S LECTURES. Paper

30 cents.
FATHER BURKE'S REFUTATION
FROUDE. 30 cents.
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GRATEFUL-COMFORTING.

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BREAKFAST, By a thorough knowledge of the natural laws which govern he operations of digestion and nutrition, and by a careful ap-dication of the fine properties of well-selected Occes. We Epps has provided our breakfast table with a delicately flavor, between which may save us many heavy doctors bills. It is by the judicious use of such articles of diet that a constitu-tion may be gradually built up until strong enough to resi-tive transfer of the properties of the properties of the properties of locating around us seasy to a table, wherever there is a weak deather around us seasy to a table, wherever there is a weak

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NICHOLAS WILSO 186 Dundas Sti Tailors and Gents'

FINE AN MEDIUM WOO A SPECIAL INSPECTION I

THE LITANY OF LO ONE OF THE MOST EXQUISITE ERED INTO ENGLISH VER. DALTON WILLIAMS.

DALTON WILLIAMS.

The following metrical "Litany of Loretto" was ward Dalton Williams, the "Shamrock," who, during tation, now stirred the res Dublin Nation to the higher by his national lyrice them to that other tradition to the total them to that other tradition to the total them to that other tradition of mirth by his initiventures of a Medical Sendering into English "Litany of Loretto" was Catholic magazine, many deserves to be reproduce prominent place in Cath Like that other beautifu Williams',—"The Sister 18',-"The Sister which has no rival in Eng Gerald Griffin's writing or -this poem shows how accord with the religious people were the "Men of English press and the penglish Government in represented as being athet as well as revolutionists. against the tyranny that their kindred by the mill their kindred by the minudoubtedly, as it was as Christians, as men, a But, that they were, in ligious, their whole reco othing, perhaps, more i tives, which, now again when its author has been

God the Father, brightly of Where the heavens Thy FAngels' sighs the chorus s

a quarter of a century,

in Louisians :-

God Most High and Holy May our souls, through Jo All Thy gifts divine inhe

Queen of Virgins, fairest, Hope of sinners, best and All our wounds who swe Though a tenfold thrald Though hell's burning d Even then Thy love can

Mother, guiding, shield Rainbow, Mercy's thron Joy of Sorrow, Star of M Trampler of the serpent Holy honor's crystal ch Tower of Ivory, Golden

Garden where the Spou Heaven's Gate, that ne Mystic Rose, the Queen Round Thy feet, with b Float and gleam in plur Winglets of transparen Oh, my soul! the jutils Of our Lady's coronati Queen of all God's brig

Seraph, cherub, throne Luminous with living Flashed along the crys Virgins, prophets, eld Martyrs, still from bat Followed, atmosphere

Round, the radiant in Offspring of angelic ra Smile between the ste Rolls the shrine of lig Voices of harmonious Hail thee God's supre

Before the Throne, and The sanctuary's gates Flash back, and God! There the breeze of li Light-like waves in New born stars salut Harps celestial, thun Hymn thee, reigning Starry-crowned, and

Tower of David, silv Caristall power to th O'er earth, heaven, s The Sinner's Refuge, Vase of singular dev Still the passions' w

Queen of martyred change our woes to Granting humble he

Shower thy Son's en O'er our sorrow-cha Biessed who the Cro Right the wrong, by Love than hate sha Dove of Peace, deta