THE FARMER'S ADVOCATE

AND HOME MAGAZINE.

THE LEADING AGRICULTURAL JOURNAL IN THE DOMINION.

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> > JOHN WELD, MANAGER

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THE FARMER'S ADVOCATE AND HOME MAGAZINE

It is impartial and independent of all cliques or parties, handsomely illustrated with original engravings, and furnishes the most practical, reliable and profitable information for farmers, dairy-men, gardeners, stockmen and home-makers, of any publication

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We have no intention of eulogizing this North country, to the disparagement of the South. There is a warmth in the Southern landscape, with its deciduous trees, a geniality in its climate, a pleasing variety in its agriculture, a solid attraction in its well-organized social institutions that no one should forsake lightly. For the man with a few thousands of capital, Old Ontario to-day offers advantages in farming and farm life that probably cannot be surpassed anywhere on the globe; but, for the young man with small capital, and for those adventurous pioneer spirits who ever lead the vanguard of civilization, New Ontario might invite comparison with any region now bidding for settlement. See New Ontario before going to the West.

Safety and Profit in Variety.

"Mixed farming," "specialty farming," and "intensive farming" are three terms often used to describe the systems and methods by which farms are worked. The first is most general, and describes the usual practice of growing a great variety of crops, a large part of which is fed to live stock, which, with its products, is also sold. The revenues are, therefore, derived from many sources, and usually spread over the year. In the second class, the farm is devoted to a specialty, like milk, cream, fruit, poultry, vegetables, or some particular crop of grain, from which practically all the revenue is derived. Proximity to a great city market, or particular suitability of the land and climate, usually determines the specialty Where the conditions are favorable, and the business is pushed with energy and skill, the profits may be great, but it is much more risky for the average man. There is no fixed line between these two classes of farming, and in many cases the two practices run together some particular product or class of stock, like beef cattle, milk for the factory, or hogs, being made a special feature. "Intensive farming," however, may be applied to either mixed or specialty farming, and implies the utmost thoroughness in soil culture or any other operation, so that the very greatest results possible will be secured, with profit, both in quantity and quality. Every man who works a piece of land should be an "intensive" farmer, using the best modern practice known.

It is not proposed here to discuss at length the comparative merits and methods of mixed and specialty farming, but to point out a few reasons why the former has grown most in favor on the majority of farms like those in Eastern Canada.

In the first place, it is natural and economical to produce on the farm the bulk of products for home use or live-stock feeding; and markets also demand variety.

Then, there is also something for sale practically all the year round, and avoidance of borrowing for current expenses, or running store bills for domestic supplies. "Pay as you go," is still a good old motto.

This plan of farming also avoids the risks of slumps in prices in special products, such as happens when everybody rushes into hogs or some particular crop

Where some fall wheat, barley, alfalfa, clovers, as well as other field crops, are grown, all are not ripening at once, swamping the farm with work at certain times, idleness prevailing at others. In case of destructive storms, which visit various districts from time to time, some early crops will likely be saved, and others not far enough advanced to be seriously damaged, so that the loss will only be partial, at worst.

In a general way, it may be said that the advantages of mixed farming over specialty farming are like those which induce most farmers to prefer

a good dual-purpose cow, if they can get her, to one whose specialty is either milk or beef alone.

Mixed farming, carried on intensively, no doubt requires a good general knowledge of all branches of farming and close oversight, so that there will not be loose ends in our practice, and consequent losses; but, if it forces us to be studious and careful in many directions, this surely will be broadening to the mind, and more beneficial, than narrowing down to one particular line of practice. Farming cannot be run by maxims or, proverbs, but there is a good deal of sense in the old saying that it is not wise to have all the eggs in one basket, in case of mishap. As a general rule, therefore, it would seem safest and reasonably profitable, and, if done intensively, probably more profitable in the long run, to pursue a system of intensive mixed farming, with some specialty as a

On the question of keeping up the fertility of the farm, mixed farming, which implies the keeping and feeding of live stock of different classes, involves the feeding of roughage and grains, part of which goes into the form of products that now sell at such satisfactory prices, and the residue is returned to the land in the shape of manure.

Practical Idealism.

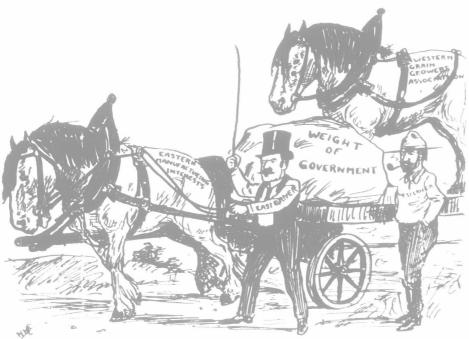
Editor "The Farmer's Advocate

"Born a man, buried a farmer." going inscription could with propriety be placed on the monument of many a man who follows the farming vocation to-day. I refer to the man who knows nothing but farm work, and says that flowers are all foolishness and will not fill his barn, or that lawns are all right for city people, but have no business in the country

Such a man is missing most of the pleasures and sweetness of life. It is true he may derive some pleasure and satisfaction from a full barn or a bursting pocketbook, but what is it in the end, anyway, but selfish pleasure? It is all right for a farmer to be pleased with his year's operations, but that is not all life is for. " Man does not live by bread alone." There is something else necessary to complete man's happiness to the fullest extent. It is the occasional letting go of the things that are purely material, and getting in touch with those of the Spirit. Oh, no, I do not mean to draw you into the realms of religion. for, although religion of some kind is necessary to man, it is not the only avenue through which we can get in touch with the Spirit: and he who sees nothing but foolishness and waste of time in the beautifying of the farm, sees and has nothing but the mere husks of life

There are few farms on which improvements of some kind could not be made, such as picking stones, building good fences, draining wet places or grubbing out scrub trees along the fences. If these improvements do not help to increase the crops, they certainly increase the value of the farm, and what the farmer does for the farm he does for himself. Clean, tidy fences set off the farm in the same way as a good frame sets off a picture, as also does a beautiful lawn set off a

So far we have considered improvements on the farm from the material benefit standpoint. there is something else in beautifying the farm





(a) The Western Free-trade spirit, as depicted in a recent issue of Industrial (b) The situation as it appears to "The Farmer's Advocate" artist. Canada, official organ of the Canadian Manufacturers' Association.