

In and Around Toronto

UNAVOIDABLY LEFT OVER. Owing to press of matter several items found in this week's issue were unavoidably left over from last week.

PERSONAL. Dr. J. A. McKenna of College St., who has during the past year been doing special work in nose, throat and ear at the New York post graduate school and hospital, has returned to the city, and will resume practice.

CONGRATULATIONS TO MR. JOSEPH COOLAHAN. Friday last being the 76th birthday anniversary of Mr. Joseph Coolahan, the office of the Catholic Register presented him with a handsome leather bill-wallet and congratulations on the event. We trust that Mr. Coolahan will yet have many years to carry on his active and energetic work as collector for our paper.

CONFIRMATION AT ST. FRANCIS. At St. Francis' Church on Sunday after the High Mass, of which Rev. Father Murray, C.S.B., was celebrant, His Grace Archbishop O'Connor conferred the Sacrament of Confirmation upon 63 children of the parish and 7 converts. The Archbishop previous to the ceremony spent some time in catechizing the class on their knowledge of Christian doctrine, and found them exceptionally bright and well prepared. The Archbishop was assisted by the pastor, Rev. W. A. McCann, Very Rev. Father Roche of St. Michael's College, and Rev. Father O'Donnell of St. Mary's. The temperance pledge was given the boys, after which a discourse, embracing much good advice appropriate to the occasion was preached by the Archbishop.

THE GAELIC LEAGUE. The regular meeting of the Gaelic League was held on Thursday, April 23rd, in St. Lawrence Hall, the President, D'Arcy Hinds, in the chair. The Hurling Committee reported that the Club was fully organized and now only awaited the arrival of the outsiders from Ireland. After the usual business routine, the teaching of the language was taken up. Owing to the absence of Mr. McCarthy, both classes united under Padraig O'Ludh. It is very interesting to see the enthusiasm and earnestness with which this, the principal work of the Society, is being carried out. This earnestness is more pronounced amongst the senior members, every one of whom seem determined on mastering the difficulties of the grand old Gaelic. The lessons were followed by an impromptu "ceiliad" of which the following is the programme. The old-time favorite, "The Hard of Armagh," in traditional style, by Mr. Smyth, met with a hearty "aris." Mr. Carrigan and Mr. McLaughlin in Irish jigs and reels were unequalled successes and were very well received. Of the younger members Miss G. Kelly and Miss McGinnis deserve special praise. Miss Kelly's beautifully rich voice was heard to advantage in her rendition of the Sweet Vale of Avoca and other Irish airs. Miss McGinnis although yet quite young, surprised the audience with her knowledge of the keyboard. Seidom, if ever, have we had the pleasure of listening to such a fine display of elocutionary powers as that offered by Miss McNulty. Her splendid effort met with a well-deserved "aris." We hope to hear more from her in the future. It is often said that the good things come last, but this is not so at an Irish concert, because everything is good there. Miss Angela Toney Breen's piano solo surpassed all previous performances of the kind. In fact it was asserted, by "one who ought to know," that she would compare very favorably with some of the brilliant pianists who visited Massey Hall recently. The Gaelic League owes a good deal of its success to its talented pianist.

The next meeting will be held on Thursday, May 14th. RUNQIRE.

AT HOLY ROSARY. A very important event in the Holy Rosary Chapel, Toronto, was the canonical erection of the Chapel into the Arch-Confraternity of the Holy Rosary on a late Sunday, when the entire congregation as well as numerous strangers from other parishes were enrolled by Rev. Father Ryan, C.S.B., who has the power of conferring the Dominican blessing with all the privileges and indulgences attached thereto, by special permission of Rev. Father Gormier of Rome, Superior-General of the Order of St. Dominic.

The little chapel was prettily decorated with lights and flowers and the singing of Veni Creator opened the ceremony. Then followed a very impressive and eloquent sermon by Rev. Father Teely, C.S.B., who spared none of the talent with which he has been so abundantly endowed in explaining the real meaning of the Rosary in its present form and how the simple prayers together with the meditations of the fifteen mysteries which compose the same are a complete history of the life of our Lord. He then gave a brief sketch of the origin of this great universal devotion when away back in the 13th century its founder, St. Dominic, was sent by Innocent III. to preach to the Albigenses, a tribe of heretics in the south of France. The good Father dwelt on the fact that the devotion of the Rosary as we have it to-day is the same as established in the 13th century—that there was no doubt as to its origin and authenticity and how this great Confraternity had spread throughout every country in the world as universally as Catholicity itself—the same in every clime. He also spoke very fluently and touchingly of the love we should bear the mother of God and her power of intercession for us with the Most High. After the sermon Rev. Father Ryan blessed the statue of the Holy Rosary and then with all the ceremony connected with the Dominican indulgence, proceeded to bless the rosaries and distribute certificates of enrollment—the congregation filing to the altar railing for the purpose while the hymn of St. Dominic and several others were being sung. A procession followed and Benediction of the Bless-

ed Sacrament closed the evening's service. The Forty Hours' Devotion opened with High Mass and Procession in Holy Rosary Chapel on Friday morning and closed on Sunday evening. The little Altar was kept fresh and beautiful throughout the three days by an abundance of flowers and candles, the oratory of the occasion being sustained by Rev. Fathers Ryan, Teely, Roach and Hurley. M.J.

RESOLUTION OF CONDOLENCE. At the last regular meeting of St. Ann's Commandery, No. 122, Knights of St. John, the following resolutions were adopted:

Through the will of Almighty God, the grim reaper, Death, at whose touch we must at some time part from earthly friends, has taken from us our Brother, Charles March, who was especially dear to us. In him was embodied all those sterling qualities of mind and soul which make a true, noble and manly man—a good citizen, a tender and affectionate husband, father, and a faithful and highly esteemed member of our Order. We all realize that his loss will be felt—not only by immediate friends and relatives of the absent one—but by the entire community in which he has resided for so many years.

To his wife and relatives in their great sorrow St. Ann's Commandery No. 122, Knights of St. John, extend their heartfelt sympathy, and trust God may give them strength to bear their affliction. In memory of the deceased, St. Ann's Commandery No. 122, has resolved to drape the charter in mourning for thirty days, and that a copy of these resolutions be sent to his wife and spread on the minutes of the Commandery, and be sent to Knights of St. John and also for publication in the Catholic Register.

Signed on behalf of our Brothers, J. A. DEMPSEY, President. RICH. PRIOR, Secretary.

TORONTO MARKETS.

Table with 2 columns: Grain and Seeds. Items include Wheat, Rye, Peas, Buckwheat, Barley, Oats, Red Clover, Alsike clover, Alfalfa, Timothy.

Hay and Straw: Hay, per ton; Cattle hay, ton; Straw, loose, ton; Straw, bundled, ton.

Fruits and Vegetables: Potatoes, per bag; Apples, per barrel; Onions, per bag.

Poultry: Turkeys, dressed, lb.; Spring chickens, lb.; Chickens, one year old; Fowl, per lb.

Dairy Produce: Butter, lb.; Eggs, strictly new laid, per dozen.

Fresh Meats: Beef, forequarters, cwt.; Beef, hindquarters, cwt.; Beef, choice sides, cwt.; Lambs, dressed, cwt.; Lambs, spring, each; Mutton, light, cwt.; Veals, common, cwt.; Veals, prime, cwt.; Dressed hogs, cwt.

Rev. Bernard Vaughan, S.J.

At this moment there is one in England who though neither prince nor potentate, in the usual sense of the word, partakes in a measure of the nature of each, owing to the rule and influence he exercises over those who come under his sway, and this rule and influence are felt whether the sway be near or remote. This one is the now celebrated priest and preacher, Rev. Father Bernard Vaughan, a simple though renowned member of the stalwart Society of Jesus. Father Vaughan, who was born in 1847, is the son of an English officer, Colonel Vaughan, and brother of the lamented late Cardinal of the same name. He was educated at the world-renowned English Jesuit College, "Stoneyhurst," and while in Manchester he took a pronounced interest in the civic and religious life of that city. Coming to Farm Street, London, in 1901, he became known as a tireless and practical worker amongst the poor of Westminster and in the East end. Here he had (and presumably has) a room where a day or two of each week were spent. Living very much as did his neighbors, being his own cook and caterer, and visiting amongst the people of the vicinity he entered into their life so exactly in many ways, that he could easily portray their situation and suggest remedies for its evils. To ameliorate the sordidness and sadness of the congested districts he organized clubs in which he managed to get at the hearts of the people and gave them at the same time a recess of happiness in which the misery of their usual surroundings was forgotten. Attention to the spiritual and physical went hand in hand, and whilst uplifting their temporal condition, the spiritual mission of this great priest was, and is always, of the kind that attracts many to the Master through the sincerity and tact of the ambassador. Not to the poor

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HIS FIFTEENTH SUBSCRIBER (Concluded from page 7.)

the city that night after their own priest, but then he thought, with his mother, as this was not a really urgent call, and besides was out of his own already very extensive parish, perhaps good Father Wright would be too busy to go and he would gain nothing by his journey. The next morning the O'Connell family attended Mass as usual, and after Mrs. O'Connell got the dinner over she filled

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The Home Bank of Canada DIVIDEND No. 6 Notice is hereby given that a dividend at the rate of Six Per Cent. per annum upon the paid up capital stock of the Home Bank of Canada has been declared for the Three Months ending the 31st May, 1908, and the same will be payable at the Head Office and Branches of the Bank on and after Monday, the first day of June next. The transfer books will be closed from the 17th to the 31st of May, both days inclusive. By order of the Board. JAMES MASON, General Manager Toronto, April 15th, 1908. HEAD OFFICE: 8 King Street West, Toronto.

alone does Father Vaughan confine himself, the rich and worldly come in for a share of his attention. With these, however, his mode of propaganda is different and he has scathed society and its sins until both have often times withered under the fire of his denunciations. His sermons on "The Sins of Society" have gained him a reputation on two continents, and have drawn audiences in which an overflow of hundreds found a place only on the outside. His sermons and lectures have been compiled and have given us the following publications in addition to that mentioned above: "Lenten Lectures," "The Sins of Society Guaged by the Passion of the Saviour," "We believe in Christ and Christianity," "The Roman Claims," "Faith and Reason," "The Triple Alliance," "Demon of Drink in the Temple of God," "Her Golden Reign" and numerous pamphlets dealing with religious and social life. Amongst the most noted of his sermons is that entitled "Sinless Mary and Sinful Mary," which was delivered by Father Vaughan when chosen English speaker at the Marian Congress in Rome in 1904.

Father Vaughan is a man still in the heyday of his physical prime. His portraits show him to have the clear-cut features and often signalizes the English aristocracy. He is one who believes in a sane mind, in a sane body, thus we know him as an adept cyclist, and doubtless other athletics claim a share of his time. His personality is certainly unique in its strength, and his appearance would of itself attract attention and command respect. Father Vaughan is amongst the few who to-day stand prominently forth as amongst the saviours of the world at the time when faith has lost its hold on many and when the economic problems of the day are found to be almost beyond solution.

Victimae Paschali Laudes (Prose for Easter.) O Christians, through the Easter Day, Our praise to Paschal Victim pay.

The Lamb hath ransomed back the sheep; Our Christ the erring now will keep In Father's shielding bosom deep.

And Death did join with sorrow life To pay sin's debt with sorrow rife; The Lord once dead now rules the strife.

APOSTLES: "Ah! tell us, Mary, what didst see, While on thy way? This know would we."

MAGDALEN: "What!—The tomb of Living Lord And victory of the man-made Word. And spirit-keepers, too, were there; The death-shrouds folded, placed, with care. My Christ, my Hope, hath risen, true, In Galilee He'll wait for you."

APOSTLES: "We know the Lord hath left the grave; Hail, vanquished death; this pledge He gave: Victorious King, Thou'st won; Thou'lt save!" Amen, Alleluia! —(Rev.) R. H. Fitz-Henry. Easter Friday, 1908.

W. D. McVey, the Photographer, will make your photograph day or night. Studio 514 Queen St. W. Mention this paper.

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ous and affable towards Jack and his mother and even towards the priest, who, faithful to his promise to the old man, had come all the way out again on that dark, stormy evening to administer Holy Communion to the dying man, till at length Jack was convinced that Mrs. Grant had no part in her husband's neglect of his religious duties and that it was his own fault entirely that he had come so near death without final repentance or at least without seeing a priest. Mrs. O'Connell, who knew human nature better than Jack, said nothing but she was not deceived for a moment. However, no sooner had the breath left the old man than the tables turned and things began to show themselves in their true color. Now the children and friends, who seemed so very indifferent and lacking in time of such great need, came forward and Mrs. O'Connell was not at all surprised at the unfriendly attitude in which they received her. Even the old lady, when Mrs. O'Connell asked what arrangements had been made for the funeral, replied that her husband belonged to her; she did not want any Papists around her and that she would do what she liked about burying him.

Of course, it did not matter that all that was mortal of the old man lay alone in that dark room with never a prayer to rest his soul nor a blessed candle to testify to the light of the faith in which he had died, nor did it matter that his body lay in the unconsecrated soil of a sectarian cemetery. No, nothing mattered now; he was beyond all the cares and worries of this world; his soul had returned to his Maker. Nevertheless it served to demonstrate, as the most eloquent of sermons could not, what a risk a person runs who decides to follow the dictates of his own will rather than the precepts of Holy Church and take chances as to how the soul will ultimately fare; also what a powerful master, whether for good or evil, influence is. In the case of Jno. Grant it was the means of destroying the brightest gem of his career—his holy religion.

However, "It's an ill wind that blows nobody good" and this little instance was not without its beneficial effects on the Catholic community where these people lived, and as for Jack O'Connell, he declared that he would keep right on taking "long jaunts," if not always subscriptions, for his Catholic journal, as it was certainly through this medium that old Mr. Grant received a holy, happy death, if not a Christian burial.

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