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W. J. ELLIOTT, Principal

In and Around Toronto

ST. HELEN'S SCHOOL.

The following boys received Testimonials of Honor of Month of May: Form VI.—Excellent—H. Tracey, B. Kearns, V. Kirby, H. Goodwin, F. Hartnett. Good—C. O'Connor, F. Riordan, H. Henderson, J. Foley, R. Boland.

Form III.—Excellent—Seniors: A. Riordan, H. Pegg, A. Maloney, C. Bishop, W. Kerr, F. Eiland, J. Powers, G. Norman. Good—J. Travers, A. Glynn, T. Doyle, W. Doyle, J. Wallace.

Juniors—Excellent—R. O'Connor, J. Griffin, P. Hynes, G. Galvin, J. Gibson, H. Torpey, F. Newton.

AT THE CATHEDRAL.

In the Cathedral parish the Feast of Pentecost was appropriately chosen as the day of confirmation and First Communion for the children of the parish. At the 8 o'clock mass, said by the Archbishop, forty-two made their First Communion and at the Solemn High Mass at 10.30 confirmation was given by His Grace, forty-five children and twenty-five adults being the recipients. Nearly all the adults were converts. Rev. Father Rohleder was celebrant of the Mass, assisted by Rev. Fathers Whelan and Ryan as deacon and sub-deacon. Rev. Father Murray attended His Grace at the Throne, read the epistle and gospel of the day, and made the announcements. The High Altar was fully illuminated in honor of the occasion and the altar of the Sacred Heart was beautiful in its decorations of lights and flowers. According to his custom the Archbishop spent some time in hearing and instructing the children and also stated that he had remained some hours with them previously during which he had been quite satisfied with their answering and with the knowledge they displayed. The order of the children to and from the altar was exceptionally good, dispatch and smoothness being both observed.

The sermon of the day was preached by the Archbishop, who took his text from the prayers of the mass from which he deduced many instructive lessons, the principal being that all should strive for a relish for things that are true and above all good. To this end a more and more knowledge of the Catechism was commended, and a daily study of Christian doctrine was advised. The boys afterwards took the pledge until the age of twenty-one, and the morning ceremonies were concluded by the Archbishop giving the Papal Benediction to all present. In the evening the children renewed their Baptismal vows and were invested in the scapular.

KOSTER—SEAGER.

A quiet wedding was solemnized in St. Michael's Cathedral Wednesday morning at 9 o'clock between Miss Maud Seager, daughter of Richard Seager, and Mr. Edward Jos. Koster, son of John Koster, Rev. Father Rohleder officiating. The bride, who was given away by her father, was attired in white silk with the customary veil and orange blossoms, and carried a shower bouquet of bridal roses. She was attended by her sister, Miss Gertrude Seager, and Mr. M. J. Koster acted as best man. The wedding breakfast was served at the bride's home, 351 George street, only the immediate relatives being present. Mrs. Koster was the recipient of many pretty and costly presents, among them being a statue presented by the Sodality of the Blessed Virgin, of which she was a member.

MR. MULQUEEN SAVES A LIFE.

Mr. P. Mulqueen, who has many friends among the readers of The Catholic Register, came before them and the world last year as the friend and supporter of Mr. Lou Scholes, the Canadian oarsman; now he is to the fore in an heroic and successful effort to save a fellow creature from a waters grave. On Friday evening last a party was being held at the house of the Toronto Rowing Club, when about midnight one of the guests, Mr. Restwitch, strolled out to get the air. A big float had been removed for repairs, and Mr. Restwitch being unaware of the fact, walked over the edge into the water. Happily for him the splash was heard by Mr. Mulqueen, who, running out, investigated and thinking he saw a head above the dark waters, unhesitatingly jumped in, with even removing his hat, and after a severe struggle, for the drowning man could not swim, and held on with all the tenacity of men in his position, Mr. Mulqueen succeeded in drawing him to where others were waiting to assist in bringing him ashore. Needless to say Mr. Mulqueen was the recipient of much praise and many handshakes. To plunge into the water of the bay in the cold and darkness of midnight requires even more courage than to face the cannons during the glare and excitement of a battle's din. Courage of this high type is evidently the possession of Mr. Mulqueen.

BEN GREET ON SHAKESPEARE.

On Friday afternoon Mr. Ben Greet, who was just concluding a week's work with the plays of Shakespeare, addressed a large audience composed principally of the teachers of the city. Mr. Greet on the stage is quite a different person from Mr. Greet as

a lecturer. Ben Greet as Malvolio, Prospero, Bottom or any other of the characters he personates, is altogether unrecognizable in the quietly mannered gentleman who addresses an afternoon audience. It is said that no one acquires perfection in his profession until he carries himself in such a manner that neither conversation nor outward seeming betrays his calling. If this be so then Mr. Greet has attained perfection, for his rather large and erect form, fair and somewhat florid complexion, short and thickly growing grey hair, together with his quiet poise, totally devoid of mannerisms, gives no inkling of the long hair, languishing looks and erratic gestures of the proverbial actor. In fact Mr. Greet might be a country squire, a parish priest minus his collar—a business man—many things rather than that which anyone who has seen him at his work, knows him to be, namely, an actor of merit, much more than ordinary. Mr. Greet's plea was for more Shakespeare and for Shakespeare, as its author intended. The "electrical effects" and elaborate scenery with which the plays are produced in our day were derided as something altogether foreign to the simplicity with which Shakespeare intended they should be surrounded. The open air productions of his company express the ideas of the lecturer in this regard. Mr. Greet made a strong call for the children. He had made the subject a study for years and he could now state without modification that the condition of the children with relation to the stage was simply deplorable. He did not speak of Canada, as he was not sufficiently acquainted here, but of America and the old land. He cited a case in San Francisco, which he had heard of as being altogether an irreligious city. One Sunday afternoon he met hundreds of children all hurrying to a certain building, which he thought must be a Sunday School, and he said to himself that he had been misinformed. What, however, was his surprise to find it was a theatre to which they were all flocking and the play, said Mr. Greet, was not even Uncle Tom's Cabin, but Camille. Take the children to see Shakespeare, said the speaker, witnessing their appreciation will help you to understand and love him. It was asserted that many did not care for the great master because he made them think, and tired people did not want to be made to think. Mr. Greet claimed that this was a mistake, that Shakespeare did the thinking and that all that is required in the audience is the simple use of eyes and ears. Mr. Greet paid a high tribute to the American Universities and Colleges, where he had found his best audiences. He intends making a pilgrimage through Canada and asks for support from the cities large and small and from all interested in the presentations of the perhaps greatest poet, and the greatest amongst the masters of the English language.

PENTECOST.

The great Feast of Pentecost was observed throughout the city with all the ceremony of which the different parishes were capable. Sermons on the Holy Ghost, the singing of the Veni Creator and the red vestments and appointments of the altars, were all reminders of the great coming at Jerusalem, resulting in the gift to the apostles of "divers tongues" without which it would have been impossible for them to carry out the command given to them to "go, teach all nations." The octave of the feast terminates with Trinity Sunday, the last day of the Season of Easter.

CAVANAGH—EVES.

A pretty wedding took place at St. Paul's church on Wednesday, June 7th, when Miss Mary Eves, daughter of the late Jno. Eves, of Fernanagh, Ireland, to Mr. M. Cavanagh, of Brock. The bride, who was given away by her brother-in-law, W. J. Charters, wore a becoming gown of white silk eolienne over taffeta, adorned with bridal veil and orange blossoms, and carried a sheaf of bride roses. She was attended by her sister, Miss Kate, who was gowned in white crepe de Paris over taffeta, with large picture hat, and carried a bouquet of pink carnations and maiden hair. The groom was supported by Mr. Jas. Rainor. The groom's gift to the bride was a gold neck chain and cross, to the bridesmaid a horse-shoe of emeralds and to the groomsmen a pearl scarf pin. The bride's sister, Mrs. W. J. Charters, wore black silk crepe de chene over taffeta, with Persian silk trimmings, and hat of champagne tulle trimmed with violets. Mrs. Cavanagh, mother of the groom, wore a black net over taffeta. Miss M. Boyle had on a pretty dress of pearl grey. Miss B. Boyle wore green voile with pale green hat to match, and Miss Nellie wore pale blue with large hat of white chiffon and pink roses. Mrs. E. L. Finn wore black grenadine. The groom's sister, Miss Annie, wore silk organdie embroidered with yellow. Miss Mary wore green with a deep yoke and bertha of ecru lace, and Miss Margaret wore cream silk with trimmings of chiffon and lace. Miss C. Lytle wore a becoming gown of champagne crepe de paris over pink taffeta with large white hat trimmed with American heavy roses. Mrs. T. J. Conlin looked charming in a gown of blue voile over green taffeta and navy blue toque. Misses Marjorie and Gertrude Conlin looked pretty in white organdie frocks. Mrs. J. McGinty of Adjala wore black silk, and Miss J. Doyle wore black voile.

The bride received many valuable gifts, among which was a mahogany settee, silver tea service, tea set of rare old china from Ireland, the gift of the bride's mother, mahogany table, a dinner service, silver pudding dish, entree dishes, breakfast cruet and butter dish. A reception was held at the home of the bride's sister Mrs. W. J. Charters, where supper was served to about 100 guests. The table was decorated with Marguerites, pink roses and smilax. The happy couple left on the midnight train for New York. The bride's going-away gown was of blue silk taffeta and pale blue hat to match.

HOLLAND—MOYTON.

At 9 o'clock on Wednesday, the 7th inst., Miss Margaret Morton of Toronto was united in marriage to Mr. James Holland of St. Louis. The ceremony took place before the nuptial high mass, at which the choir rendered special music with Mr. Geo-

Some Good People

still follow antiquated methods of raising cake, biscuit, bread and pastry with home-made mixtures of what they suppose to be cream of tartar and soda.

They do not know that these articles are now sold in the groceries are almost anything else but cream of tartar and soda.

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don as soloist, as the bride had been for some years a valuable and esteemed member. Rev. Father Cruise officiated. The bride was daintily gowned in cream canvas de voile and carried a shower bouquet of bridal roses. She was attended by Miss Mae Pullan of Montreal, who wore a pretty dress of taffeta silk and carried pink roses. The groom was supported by Mr. E. J. Currie of Toronto. The guests were confined to the immediate family of Mr. and Mrs. O'Neill, adopted parents of the bride. Mrs. Amyot Among wore pearl grey soie de Paris. Mrs. George Thompson being attired in pale pink. After the ceremony a breakfast was given at 542 Ontario street, the home of Mr. and Mrs. Geo. Thompson. The esteem in which the bride is held was shown by the number of handsome presents of which she was the recipient. Mr. and Mrs. Holland left for St. Louis, where they will reside, the bride being accompanied to her new home by the good wishes of numberless friends.

DEATH OF CEZARE J. MIVILLE.

On Sunday, June 11th, the death occurred of Mr. C. J. Miville. Deceased was thirty-seven years of age and was a member of the Catholic Order of Foresters. The funeral took place from his home, 133 University avenue, on Tuesday morning, to St. Patrick's church, thence to St. Michael's Cemetery—St. Leo's Court, C. O.F., were in attendance. R.I.P.

YELLOW JOURNALISM.

The Toronto News of the 9th inst. has an article that would be laughable were it not so pitiable; pitiable in as much as it evinces so clearly the alert readiness of some of our Toronto papers to grasp at anything no matter how remote, whereby they may get a rap at things Catholic or pertaining to Catholicity. The article comes out with the heading "Wedding Romance" in great capitals, and is bristling with phrases of which "a number of priests in an angry mood" is a sample, and which all savor of the sensational and very yellow type. The story in short is, that a Toronto girl, a Miss Gile, and a Mr. Thompson, Baptist missionaries, wished to be married in an Indian village in Peru, near the Bolivian border. According to the story of Mr. Thompson no marriage can be performed in Bolivia but by a priest, or as he puts it "a Roman Catholic priest," and that consequently he and his intended had to take a trip over some of the highest mountain passes in the world in order to arrive at a spot where a civil marriage could be performed. So far this may be quite true. There are probably none but Catholics living in Bolivia, or if any other the number may be so small as to demand no special provision. If Mr. Thompson and his lady took it into their heads to be married under impossible circumstances, then upon themselves alone were the consequences. The part of the story at which the narrative seems to have left the role of historian and taken up that of the novelist is where the

statement is made that on reaching Peru where civil marriages it seems are permitted, and where they called upon the mayor to marry them, the official promised to do so that evening, but "meanwhile the priests had got wind of the story and we were somewhat afraid that they might work up a riot," so "the house was barricaded and a company of soldiers put on guard to prevent trouble." The story ends with a triumphal flourish which states that "with a crowd of people struggling to break in to view the scene and a number of priests in an angry mood behind according to the civil law of Peru. Next day we set out for the coast, happy in the knowledge that not even mountain walls and the Roman Catholic priests could prevent our marriage in that little isolated Indian village on the borderland of Peru and Bolivia." Now if it were not for these last few lines descriptive of the place, one not having the evidence of the senses to the contrary, might perhaps fancy that the general course of things had in Peru suffered a perversion, and so accept the story as truth, but as it is, one naturally asks what were a number of priests doing in a little isolated Indian village, and if a number, how many, were they three or two or possibly one? Again, what was a "company of soldiers" doing in this same "little isolated Indian village?" Perhaps they had gone there to "camp" and perhaps, too, the "priests" were holding a convention or rustating during the summer months. Unless some such happening chanced the "company of soldiers" and the "number of priests" cannot be accepted, and where we cannot accept the evidence as a whole we decline to credit it in part. Many people in the world are so fond of notice that if fame will not come to them they are willing to accept notoriety. From this ambition it seems possible that even some Baptist missionaries may not be exempt.

SERG. VARLEY SAILS FOR IRELAND.

Sergt. Varley, the oldest and one of the most esteemed members of the Toronto Police Force, sails this week for Ireland to renew his acquaintance with the friends of his youth, and to enjoy a well-earned recreation after many years of arduous service. He is accompanied by his wife and only surviving son. His friends wish Sergeant Varley bon voyage and a pleasant holiday.

DEATH OF PATRICK JAMES COSTELLO.

On Monday last the death occurred of Mr. Patrick J. Costello, an old resident of Toronto and of St. Michael's parish, and one of the best known newspaper printers in Canada. Mr. Costello had been in delicate health for some time, never having recovered from a stroke of paralysis received about two years ago. During his last illness he was attended by Rev. Father Ryan of the Cathedral, and at his death had the happi-

ness of being surrounded by his wife and entire family, several of whom had come from a distance. Mr. Costello was born in Galway, Ireland, and came to this country when about two years of age. He was a patriotic Irishman and a practical Catholic. A man of much intelligence and of fine geniality of disposition. He possessed numerous friends and he delighted to tell of the days when he now rapidly dying out old school of Irishmen were amongst the leading spirits in Toronto. Mr. Costello, who was sixty-seven years of age, began his career as a printer in the old government printing office in Quebec, after which he was engaged on several newspapers in Montreal. He was afterwards employed at different times on the Globe, the Irish Canadian, Catholic Register and other papers of Toronto. He was highly esteemed by members of the printing craft throughout Canada and the United States. The funeral took place from St. Michael's Cathedral on Wednesday morning, a high mass of requiem being sung and many old friends taking part in the funeral cortege. The interment was at Mount Hope Cemetery. Mr. Costello is survived by his widow (nee Johanna O'Halloran) and by two sons, P. S. Costello of Chicago, and D. L. Costello of Oshawa, and by four daughters, Mrs. Warren of Toledo, Ohio, and Mrs. Donlan, Mrs. Lalone and Miss Lily Costello of Toronto. R.I.P.

MRS. JANE DOHERTY.

The Month's Mind Mass for Mrs. Jane Doherty, whose death occurred on May 5th, was said at the Church of the Holy Family on June 9th. Rev. Father Corle, P.P., being the celebrant. R.I.P.

MCCARTHY.

At 605 Sherbourne street, on June 11th, Catherine McCarthy, widow of the late Timothy McCarthy, H.M.C. The funeral was private. Mass at 9 o'clock Tuesday morning at the Church of Our Lady of Lourdes.

A. O. H. NOTES.

The excursion committee having in charge the annual excursion on Aug. 15th next, met in Cameron Hall on the evening of Friday last, the following members of the committee being present: V. McCarthy, E. Moore, Jos. Conlin, L. D. Hinds, H. McCaffrey, W. Pearce, C. Cooney, H. McCarthy, D. Madden, P. Wallace, M. Ryan, J. Feeney, Jno. Hurst, Mr. Hugh McCaffrey was appointed delegate to go to Buffalo and arrange that end of the excursion.

The Catholic Register was awarded the printing contract. The next meeting of the committee will be held in Cameron Hall on Wednesday, July 5th.

Love is the foundation of life, the cornerstone of the Church and the keystone of all religion. It is the debt we owe to God and we should strive in our daily lives to pay back in full measure this indebtedness.

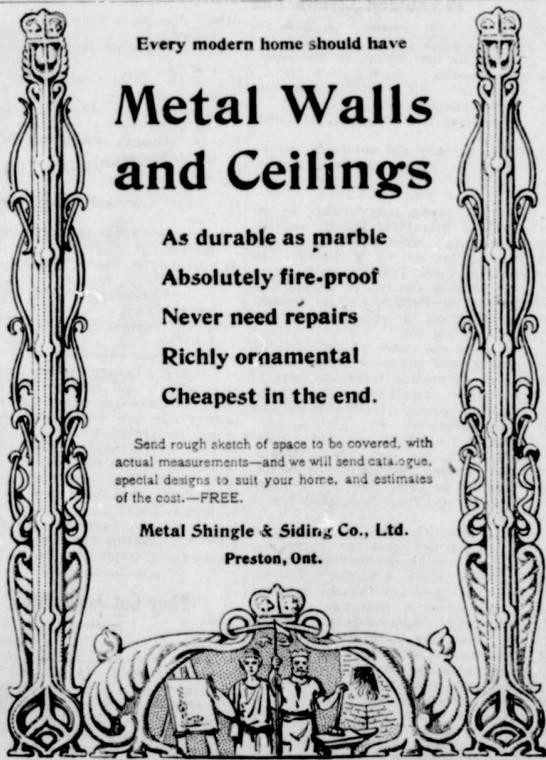
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The Canadian North-West

HOMESTEAD REGULATIONS

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY

Entry may be made personally at the local land office for the District in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:

- (1) At least six months' residence upon cultivation of the land in each year during the term of three years.
- (2) If the father (or mother, if the father is deceased) of any person was eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.
- (3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.
- (4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-West Territories information as to the lands that are open for entry, and from the office in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg; Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-West Territories.

W. W. CORY,

Deputy Minister of the Interior.
N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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