

available and sufficient for all; but the world rejected and crucified Him, and therefore God commands "all men everywhere to repent" (Acts xvii. 30. 31).

Sin is not a "debt," but an outrage against the nature of God. Nothing short of the sacrifice of Christ could meet this; but His precious blood "cleanses us from all sin" (I. John i. 7); see also (I. Peter iii. 18).

He makes the provision in John iii. 16, "that whosoever believeth in Him should not perish, but have everlasting life;" and because He is "not willing that any should perish, but that all should come to repentance" (II. Peter iii. 9).

With all the freeness of the "Gospel of God" to *all*, yet certain and dire judgment awaits the rejectors of His love in the gift of His only begotten Son. "Except ye repent, ye shall all likewise perish" (Luke xliii. 3). Man's blindness and ruin is his own will, and not the justice of God, which is forever satisfied, and Himself glorified, in the atoning sacrifice of Christ on the cross.

AN aged Christian, now gone to heaven when accosted, in the common parlance of the day, "What's the news?" would always answer, "Jesus died for sinners, the best of news, brother." This is the *best* of news, the greatest news, the most important news that ever came from heaven to earth.