

you that, in any dealings you have with missionaries their expenses should be paid in full. Postage and carfare and meals on trains should always be covered.

When missionaries speak to Circles in their own city or town, be sure that they do not pay their own car-fare.

SONS AND DAUGHTERS OF THE MISSION

(See first page of Link)

In January of this year, at the annual Conference of our Missionaries held in Cocanada, a photograph was taken, which will be of special interest to Canadian Baptists. It is a group of the second generation of missionaries—those children of missionaries who have returned for active service to India. There were seven of them,—the “second seven” as they were called in memory of the “first seven,” who, in 1873 set forth from the Maritime Provinces for service in foreign lands.

Taking them in order from left to right, in the back row stands Rev. John McLaurin, son of the Pioneer Missionaries, Dr. and Mrs. John McLaurin, who went out to Cocanada in 1874, when the Baptists of Ontario and Quebec organized their own separate Foreign Mission Board. Mr. McLaurin was sent to India in 1909, and, after the preparatory years of learning (or, to be exact, re-learning) the Telugu language, was given charge of Avanigadda. Last summer he was appointed by the Conference to go to the Theological Seminary in Ramapatnam. The Canadian Baptists have united with the American Baptists, with in the last year, in this Theological School, and Mr. McLaurin is the Canadian member of the teaching staff.

John Davis, standing next, is a son of Rev. and Mrs. John Davis, of beloved memory. In response to an appeal telling of the need for a Principal for the High School in Vizagapatnam, he offered himself, and was gladly appointed by the Board. He reached India in December, 1920, where he received a warm welcome,

not only from the Missionaries, but from many of the Telugu Christians, who had known and loved his father and mother. Like others who spoke Telugu in childhood, he is finding that the language is returning with peculiar readiness.

In the next row, at the left, is Mrs. John McLaurin, daughter of Rev. and Mrs. J. R. Stillwell. She has ably seconded her husband in all he has accomplished in Avanigadda, and, since going to Ramapatnam, has found her own place in the work there among the wives of the Theological students of the Seminary.

In the centre of the group is Miss Lottie Sanford, the daughter of Rev. and Mrs. Rufus Sanford, who were among the seven pioneers sent out by the Maritime Baptists in 1873. She was appointed to the work in 1908. She is devoted to her profession of nursing, and for the past seven years has been in Pitthapure working in Dr. Smith's hospital.

Beside her stands Miss Laura Craig, the daughter of Rev. and Mrs. John Craig. She was appointed to the work in India in 1917. She is at present in charge of the Central Boarding School for girls in Cocanada, while Miss Pratt is on furlough.

In the chair, at the left, is Mrs. Harry Stillwell, daughter of Rev. and Mrs. Geo. Churchill. After the appointment by the Board in 1908, she worked on the Bobbili field on which her parents spent so many years. After an absence of six years, returning to India to accompany her mother back to Canada, she was present at the Cocanada Conference, and was included in the group.

Seated at the right is Miss Kate McLaurin, a daughter of Dr. and Mrs. McLaurin, and the first to follow in her parents' footsteps, going out to India in 1893. She first labored in Yellamanchill, then for several years in Vuyyuru, and when the station at Avanigadda was opened, she was appointed there with her brother. She is now visiting in England on her way home to Canada for the furlough she has so richly earned.