

fruitful period of service there. In Good-night and The Last Phase we come to the home-going in Toronto, in the summer of 1919, at the age of sixty-nine, of "Our Pioneer," who, as a brilliant, firm-minded, divinely-led young girl, forty-nine years before was used of God to guide the fathers and mothers in her Baptist Israel into the Foreign Mission enterprise that eight years ago was linked with that of Ontario and Quebec. The booklet may be obtained from the Treasurer of the U. B. W. M. U., Maritime Provinces, Mrs. Mary Smith, 160 Upper Victoria St., Amherst, N.S., at thirty-five cents for single copies and twenty-five cents a copy for orders of twenty-five or more. It is an inspiring story and will well repay anyone who secures and reads it.

H. E. STILLWELL.

Please read the Business Department.

WHITEY MISSIONARY CONFERENCE—1920.

Dear Readers of "The Link":

Have you ever attended a Missionary Conference at Whitby? If you have, the following sketch will recall happy and hallowed memories; and if you have not, then one of life's choicest opportunities lies before you, which you cannot afford to miss.

One's first experiences are always interesting, because in them expectation figures so largely. How splendid it is to be able to record the realization, and more, of all our expectations, with regard to this remarkable Conference.

It began the very moment we arrived at the College door, on the evening of June 28th, 1920, for where could more genial host and hostess be found than our own Rev. H. C. and Mrs. Priest?

A warm grasp of the hand, and "Well, we are so glad you are here! Come this way. Yes, your room is No. 15, Lower Francis. Hope you have a good time. See you again at supper." And at once we felt the atmosphere of good-fellowship, which increased as the days flew by.

Flew by, did I say? Well, that is exactly what they seemed to do, for every day of the Conference was brimful of interest, pleasure and profit, from the early morning prayer service to the close of the evening platform meeting.

The daily programme, though full, was splendidly arranged, and each period was eagerly anticipated by all the delegates.

No one wanted to miss that "Intercession Service" before breakfast. It seemed such a fitting preparation for the later hours of the day, as hearts were lifted in prayer and song.

We were urged to spend as much time as possible out of doors, so, as soon as breakfast was over, a stroll on the lawn, or a quiet chat under the trees was in order, until the bell said it was time for the half-hour of preparation for the Study Class which followed.

Four most interesting Study Classes, lasting over an hour, were in progress each day at the same time, and every delegate attended one of these classes throughout the Conference.

Six days of intensive study under most competent leadership! Six days of earnest, prayerful discussion of a missionary book! Six days of searching its pages for answers to leading questions! Who can measure results?

The four Study Books under discussion at the Conference were as follows: "The Call of a World Task," under the personal leadership of the author, Mr. J. Lovell Murray of New York; "The Goal of India," in the class led by Mr. A. A. Scott, a missionary from Central India under the Presbyterian Board; "New Life in China," the study of which was conducted by Rev. S. H. Soper, a Methodist missionary from West China; and last, but not least, the book discussed under the leadership of our own Rev. H. E. Stillwell, and compiled and edited by Rev. H. C. Priest, called "Canada's Share in World Tasks." Over and over again did the leaders urge that this last-named book be widely used during the coming year in Mission Study Classes, in Circles and in Young People's organizations. We would suggest that leaders of these organizations read this book, thus realizing the importance of its message.

Lack of space forbids us to enter into detail with regard to these most interesting and instructive Study Classes, but the inevitable result must be increased knowledge, deepened interest and extended vision of the world for which Christ died.