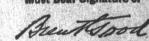
ABSOLUTE SECURITY

Carter's Little Liver Pills.



See Fac-Simile Wrapper Belo

Very small and as easy



FOR BILLOUSNESS. FOR TORPID LIVER. FOR CONSTIPATION FOR SALLOW SKIN. FOR THE COMPLEXION Price Purcly Vegetable Mear Took

CURE SICK HEADACHE.

AMONG THE ESKIMOS. Manalaughter Is Not Uncommon, and

Manslaughter is by no means uncom-mon among the Eskimo heathen natives, according to Professor Eriksen, but invariably leads to a kind of vendetta between the relatives of the murderer and those of the murdered person. Again, if a young married man or his wife dies the surviving party has the right to kill the small children should he or she not be in a position to guarantee their maintenance. Aged persons, on the other hand, are willingly supported by their relatives. Children are never beaten or punished. no matter how badly they behave. The Eskimos explain this custom by saying that the children have no power of understanding and therefore have no

idea of wrong and punishment.

Polygamy is unusual, as there is a scarcity of Eskimo women. In spite of this, however, the professor met several men who had two wives. The exchange of wives is very frequent Wives must obey their husbands; otherwise they are beaten. Husbands maintain that their wives must be beaten several times annually to prevent their desire for supremacy in the household from becoming too persist

DR. SLOCUM'S

SWARM IN THE LAND

Consumptives who spit on the shoors of care, public conveyances, halls, or on the streets, leave the seeds of death pehind them. In factories, or other places in cities or towns, where consumptives have worked and spat on the shoor, the very walls are full of THERGIE GERMS. Theatres and lecture halls are dangerous to those of weakened systems, and the utmost care should be taken to fortify the system and avoid contacton. A tempoonful of "Psychine" taken before going out will prevent all chances of attack from this source. EXPLAINS THE SYMPTOMS OF CONSUMPTION

Loss of Flesh

Dr. Slocum says: "Gonsumptives almost always, until the last rooment, do not believe that anything is the matter with them. They say, 'If only this gonesh or that sche were gone I would be all right.' My remedy, 'Psychine, will at once relieve the cough and pains, soon after you begin to take it. Psychine must be taken regularly, for a disease like Consumption cannot be cured in aday or a week, It is well to remember that Psychine is not in the usual class of patent medicines, but, on the contrary, is the remedy used daily in Dr. Slocum's extensive practics. Psychine is pronounced Sf-keen for sale at all drug stores, or a sample bottle free sharry if your druggist does not have it in stock, nited, 170 king Street West, Toronto, Ont. Dr. Slocum's valuable treatise on the Cure and revention of Pulmonary and Bronchial Troubles sailed free to every sufferer

Canadian Nervine



ect.
enopause or change of life in women is
ed and prolonged by weak nerves,
nerves leading to the brain causes conheadache, insomnia, insanity—at last n, headache, historiane, meanty name asylin the stomach causes dyspep-name and the stomach causes dyspep-name and the stomach troubles. At nerves to the lungs, produces irritating the bleeding, ulceration, and finally con-olin and an untimely grave. ation.

Canadian Nervine supplies the principle shich is exhausted in the nerve centres.

By its relivenating effect new life and energy asses into every fibre of the body.

All the force and wholesomeness of perfect romanhood and manhood are obtained by using Canadian Nervine is a Canadian product, and in Canadian of Canadia

Minard's Liniment Cures Distemper

e Five Letters

> and a Telegram By OTHO B. SENGA

È From Gertrude Gates, visiting at North Platte ranch, near Sidney, Neb.,

to her young sister is Boston:
"My Dear Helen—I am glad I told you in my other letters of my trip and he ranch and the beautiful scenery, for hereafter I fear I shall write mostly about Lloyd Burke. Oh, Helen, he is just splendid-so tall and strong and commanding! He has charge of a big ranch near here which is owned by a wealthy man in Chicago. Cousin Amy says he will have one of his own some day. He has lent me one of his horses, a perfect beauty, and we shall ride together often. The girls in our set would envy me if they could see Mr. Burke. He is very handsome, and he has the most delightful way of speaking. I don't know a man in Boston to compare with him. Don't fear that I



shall fall in love with him. I hope l have sufficient family pride to prevent that. I think he is Irish. Don't let any one eise see this letter. Lovingly GERTRUDE.

From Helen Gates to Gertrude "Dear Gertrude-It's just as well that you have no intention of falling in love with the Irishman. Mamma would never forgive you. The three other girls have married to her entire satisfaction, and you know she has selected Pinky Stauffer for you, the dear little doll, with his millions.

"Of course I, a crippled dwarf, need have no thought of marriage, but if I were a tall, handsome girl like you I'd marry a man, not a tailor's model. And I wouldn't care if he were a Fijl islander if he were 'strong and hand-some' and I liked him, as I believe you're going to like this Mr. Burke,

"Claude grows lazier every minute. He has engaged a valet now, trying to be as near like Pinky as possible "Mamma expects to see your letters to me, but she shan't. If she insists I'll scream, and she'll think I am going to lose my mind. Oh, I know to fix mamma. I wouldn't do that to papa, but he understands lots of things that namma doesn't—girls, for in-Write me all about the rides and Mr. Burke. Your loving little sis-HELEN."

From Gertrude to Helen: "Dear Little Sister—I wish I could tell you of the beautiful life here. Every-thing is so free and natural, and people seem to be glad they are alive. I know I am. It's in the atmosphere, I

think. "We go riding every day. I never before knew the real pleasure of riding. Riding around the parks on our horses, with their mincing little gait, isn't much like flying over the prairies on this horse of Lloyd's. She takes a long, swinging lope, and you feel as if you and the horse were one and that you were being wafted through space without effort or care.

without effort or care.
"I am wery happy, but sometimes I am half afraid, because I believe Lloyd is in love with me, and if he is think how dreadful to have to go back to Boston and marry Pinky Stauffer! I suppose mamma and Pinky have set the day, and I dare say Claude wili go to Paris to buy the trousseau. The to Paris to buy the trousseau. The mere thought of Pinky Stauffer makes me sick and faint. What a terrible thing to have to pass years and years in his company! I know I can never forget Lloyd Burke as long as I live. to reet Lloyd Burke as long as I live.

I wish I felt as near to papa as you
do, Helen. Perhaps if I only knew
how to tell papa he would find some
way to help me. Go.dby for this time.
I can see Lloyd coming. We are going
for a long ride.

GERTRUDE."

From Mrs. Gates to her daughter Ger-

"My Dear Daughter—Tour sister is quite ill—prostrated with nervousness because I took your letter from her. However, I always obey the dictates of ther and Dr. Payne I trust she will

Boston. You may make Helen's illness an excuse to Amy. Give our kind regards to her and her husband and ex-

visit us next winter.
"As for this person Burke, you will, if possible, make your departure without seeing him again. If this is not possible, I trust your sense of decorum will suggest that you confine yourself simply to that kind of courtesy that a lady always bestows upon a worthy person of the lower classes. Your affec-

"NANCY ARABELLA GATES. "P. S.—No hint of this unfortunate affair must reach your brother. Claude is an ideal gentleman; it would be a great shock to his exquisite sensibili-ties to know that his sister had held familiar converse with a hired man. I cannot imagine how you came to be so unlike the rest of my children. Helen, of course, is not responsible for her pe-culiarities. N. A. G."

From Mr. Gates to his daughter Gerrude:
"My Dear Little Girl—Your mother gave me her letter to post, and quite incidentally I took the liberty of reading it. With Helen's permission I had previously read your recent letters to her. I have never interfered with your mother's discipline, but in this case I feel called upon to make a few re-

"First, you needn't come home until you choose. North Platte ranch is a healthful place, and you seem to be gaining strength and much else that is

of great value.
"Second, if you care for this Mr Burke and he asks you to become his wife say 'Yes' and count on my bless-ing and a substantial dowry. It will be a refreshing change to have a real man to call son. At present I have none, el ther by birth or acquisition.
"Third, there are no classes in this

country. Each man is what he makes himself. My grandmother was a Burke and an Irishwoman, and I've always been proud of the name and the ances-

"Lastly, your father is very glad he has kept near enough to one daughter to learn how to help the other. Your admiring father,

"JAMES BURKE GATES "N. B.-If my son Claude and old Pete Stauffer's silly grandson are types of 'ideal gentlemen,' I would rather you would marry a hired man. J. B. G." Telegram to James Burke Gates: "Have followed your advice. Dear love to Helen. GERTRUDE."

One Hen's Eggs.
The efficacy of "one cow's milk" in bringing up babies has become an established belief. Few are they who have not at some time heard of the vir tues of this system of feeding a baby but that the principle has a wider ap

plication is a new thought.

A young architect in one of the large cities has a little son to whom he is naturally devoted. The child is rather delicate, and his father is desirous o nurturing him according to the most approved methods. The little man's appetite has to be tempted in every di rection but one. Eggs he delights in The father was born on a farm and is inclined to be suspicious of any eggs found within city limits, but not long ago he oiscovered what seemed to him an honest marketman.

"Can you furnish me with fresh eggs?" he demanded. "Yes, sir; we can," was the answer, "Perfectly fresh?"

"Perfectly." "Laid the same day?" "Well," said the man doubtfully, "we

could guarantee a small quantity that "They must be perfectly fresh," re-capitulated the fond father. "They must be three in number. They must be laid the day they are left at my door, and they must be one hen's eggs."

They Took a Walk.

An amusing anecdote is told of Louis XVIII. of France.

called upon him.
"Well," bild the king, "how are the public affairs?" "Getting along very nicely, sire," said the ministers.

"Hum! In that case," said the king "I think I will go and take a walk." Next morning after breakfast the ministers called again. "Well, how do the public affairs get on today?" asked "Very badly indeed, sire," said the

"Hum!" exclaimed the king. "In that case I think I will go and take a

walk. Next day no ministers called on the "What has become of my ministry?" said the king after breakfast.

"Sire," said the palace functionary who was in attendance, "parliament has turned out the ministry." "Ah!" said the king. "Then it's they who have taken a walk this time, eh?"

The First Tramways.

Tramways, as their name implies, were originally made of pieces of wood laid in line as a track for wheels and had been used from very early times in

had been used from very early times in collieries and quarries.

The earliest recorded use of iron was when a "plateway" was laid at Whitehaven. We read also of cast iron rails laid in Coalbrookdale in 1767 and of the combination of an iron tramway with wooden sleepers in a colliery near Sheffield owned by the Duke of Nor-

Sleffield owned by the Duke of Nor-folk, which was promptly torn up by the laborers, who feared a reduction of wages, when the designer, John Carr, had to fiee for his life.

This tramway, which some have falsely derived, not from "tram," a wooden beam or bar, but from one Benjamin Outram, had flanges on its outer edge, and it was not until 1789 that the flange was wisely transferred that the flange was wisely transferred to the tire of the wheel as we have it now.—London Express.

MONTREAL HOUSEWIFE CAN NOW PERFORM HER USUAL DUTIES-



Josephine Lupien, Hotel Dieu, Mor real, Can., writes:

"Pour months ago I commenced to take your Peruna. I can tell you with entire truth that I do four times as entire truth that I do four times as much work this spring as I did before. I have done washingand house-cleaning without becoming much fatigued. I have received great benefit through your medicine and recommend it to every one.

"I have not had a cold or bronchitis

this winter. The constipation has en tirely disappeared, also the rheumatic pains.

One such case as that of Josephine Lupien ought to be all the evidence any one needs to be convinced of the price less benefit of Peruna.

This lady was changed from an invalid

into a busy housewife. She asserts that through Peruna she is able to do four times as much work as before, that she does not take colds any more, and that the rheumatic pains and constipation which had troubled her have dis-

appeared. Any medicine that brings about these hanges needs no further rec

OUR IGNORANCE. That It Is Very Real the Things We

Don't Know Prove.

After all are we not still ignorant of much which we feel we ought to understand? Apart from the great aws of electricity, light and heat, about which we know something, but ertainly not all, are we not almost opelessly ignorant of some of the laws which govern the lives of animals? Do we know, for instance, what is the law which makes it possible for a bee carback to the hive? What is the sense exercised by the antennae of the virgin moth which, set out in a muslin

ried five or six miles from her home, olind in a dark box, to find her way tox on a lawn, attracts suitors from woodlands scattered away in all the country round? What is the attraction felt or choice decided upon by the tendril of the climbing plant which turns aside from the smooth wall to catch at and wrap round the nail or the ledge or the projection which is to help it upward? All that is unknown, hardly even guessed at, and if there is to great an ignorance of what can be seen, is it logically to be argued that there is not a greater ignorance of what is unseen? One thing at least is certain-the reality of that ignorance .-

London Spectator. ** The Start

In married life is generally made on an equal footing

In married life is generally made on an equal footing of health in man and wife. But how soon, in many cases, the wife loses the advantage and fades in face and fails in flesh, while her husband grows even more rugged and robust.

There is one chief cause for this wifely failure and that is, the failure of the womanly health. When there is irregularity or an unhealthy drain, inflammation, ulceration or female weakness, the general health is soon impaired.

\$500 REWARD! WHO CANNOT BE CURED.

Proprietors and makers of Dr. Pierce's Favorite Prescription now feel fully was ranted in offering to pay \$500 in legal money of the United States for any case of Leucorrhea, Female Weakness, Prolapsus, or Falling of Womb, which they cannot cure. All they ask is a fair and reasonable trial of their means of cure. result. I was troubled with female weakness and bearing-down pains. Had a very bad pain nearly all the time in my left side, nervousness and headache. Was so weak I could hardly walk across my room, Could not sit up only just a little while at a time. My husband got me some of Dr. Pierce's medicine and I began its use. Before I had taken two hottles I was able to help do my work. I used three bottles in all and it cured me. Now I do all my housework. It is the best medicine I ever used."

The Common Sense Medical Adviser, in paper covers, is sent free on receipt of 31 one-cent status to pay expense of customs and mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.

May a man who prays for power to lift a world shuts his eyes when he sees a poor woman struggling with a heavy satchel. CHURCH - CHIMES

-----HOURS OF SERVICE.

Holy Trinity—11 and 7.
Christ Church—11 a.m., 7 p.m.
First Presbyterian—11 and 7.
St. Andrew's—11 and 7.
St. Joseph's R. C.—8.36, 10.30, 7.30,
Victoria Are. Methodist—11 and 7.
William St. Baptist—11 and 7.
Park St. Methodist—11 and 7.
Seventh Day Adventists—3 and 7.
Latter Day Saints—11 and 7.
Campbell A. M. E.—11 and 7.30.
First Baptist—11 and 7.9.
St. John's A. U. M. P.—11 and 7.
British Methodist—11 and 7.30.
Union A. M. E.—11 and 7.30.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday at 4 p. m. Matter received later than that hour cannot be guaranteed insertion.

International Bible Lesson for To Morrow.

The Crucifiction .- John 17, 17-30.

Golden Text-Christ died for our ins according to the Soriptures."

with what awe and reverence should our scholars study this lesson, the most solemn and awful event in the history of our world and of the universe. "Here is the Lamb slain from the foundation of the world." God commending His love toward us in that while we were yet sinners Christ died for us. The crucifixion of the Son of God is God's own and only way of revealing Himself as Love, and in mercy, yet in complete harmony with His justice: as supreme in power, just and holy in rule, and yet delighting in mercy.

Before the founding of our world, Satan and fallen angels who kept not their place were defeated and punished, justly, as rebels. See Luke 10, 18, and Jude 6. But we have no account of God revealing His love and

count of God revealing His love and mercy until man falls into sin, and then it comes to us through Jesus Christ, both God and man; assum-ing our sin, bearing it in His own body on the cross as God's complete equivalent in mercy to justice, for

equivalent in meroy to justice, for the sin of our race.

"God so loved the world that He gave his only begotten Son, that whosoever believeth on Him should not perish, but have eternal life." In the cross we have a practical exposition of what God's justice demanded and what His love provided; how terrible for men to frustrate the love and grace of such a wonderful God.

love and grace of such a wonderful God.

"They crucified Him!" What a world of meaning is wrapped up in these three words—an awful revelation of the hatred of man in his sin to the Son of God. We naturally vent our hate on the bad, but at the cross it is vented (blindly) on the very best. God sends His own Son to men, the perfect manifestation of His own gendness and love, and they crucify Him; and were He to come on eaght again and act as He did—should He permit it—He would be put to death again, for men to-day cruto death again, for men to-day oru-cify to themselves the Son of God and put Him to an open shame.—Heb.

6.6.

Why should we be so blinded by unbelief? When God would make us living witnesses of His love now, and make us sit in heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in kindness toward us in Christ Jesus.—Eph. 2, 7.

CHURCH NOTES.

First Presbyterian. Anniversary services will be held -morrow, when Rev. A. J. Mac Gillivray, of London, brother of the pastor, will occupy the pulpit both morning and evening.

The sacrament of baptism will be administered in the First Presbyterian church to-morrow morning, when Cameron, the infant son of Rev. and Mrs. A. H. MacGillivray will be baptized.

Bible Class and Sunday School to-morrow afternoon at 3 o'clock. Regular weekly prayer meeting on Wednesday evening at 8. Young People's meeting on Monday evening at 8.

Preparatory service Friday evening at 8.

Christ Church. Rev. R. McCosh will conduct the services and occupy the pulpit on both occasions to-morrow. Sunday School is held every Sunday afternoon at 3 o'clock. Bible lass at same hour.

class at same hour.

Holy Communion the first Sunday in every month, at 11 o'clock service, and an early celebration at 8 o'clock the third Sunday in every month. St. Andrew's.

The pastor, Rev. Dr. Battisby, will coupy the pulpit on both occasions o-morrow. Bible Class and Sunday School to-norrow afternoon at 3 o'clock. Regular weekly prayer meeting on Wednesday evening at 8.

The sacrament of the Lord's Sup-ier will be observed at the morning ervice to-morrow. Holy Trinity.

The rector, Rev. J. W., Hodgins, will conduct the services and preach on both occasions to morrow.

Sunday School and Bible Class tomorrow afternoon at 3 o'clock.

The sacrament of holy baptism will be administered at 4 o'clock to-norrow afternoon.

JUDGE NOT BY APPEARANCES.

THIS advertisement looks the same in a newspaper of one thousand circulation as it does in a paper of fifty thousand. You who read this paper probably do not know its

But we, before we buy space in it, want to know, first of all, how many people read it. Because, it is worth fifty times as much to us to have fifty

people read this "ad" as to have one. Now the hidden things in shoes are as important to you as the hidden circulation of a newspaper is to us.

You should look under the polished finish of the shoe for its real merit,

Or, you should have the responsible guarantee of the Factory that made them, as to the actual value there is in them.

No retailer, however honest, can tell what kind of

leather is hidden under the finish of the sole or upper. Nor can he tell how far the expensive workmanship has been slighted, for "economy" sake, in the vital but unseen parts of the shoe. The Makers alone know what service, comfort

and shape retention there is in every pair, and they alone can be held responsible for results.

The only shoes in Canada which are price-controlled by the Makers are "The Slater Shoes." Stamped on the lining, inside the boot top, will be found the slate-frame GEAL OF trade mark with the Makers' retail valuation \$3.50 or \$5.00. SLATER

Slater Shoe

TRUDELL & TOBEY, Sole Agents

Thursday next being Ascension Day, there will be a celebration of the Holy Communion at 10.30 in the morning.

Victoria Ave. Methodist The pastor, Rev. F. E. Malott, will

occupy the pulpit on both occasio taking as his morning then "Watching": evening, "The Miss of Jesus Christ." Classes meet to-morrow morning at 10 o'clock and 12 noon.
Bible Class and Sunday School to-more afternoon at 3 o'clock.

Sunday School is held every Sunday afternoon at 3 o'clock. The Epworth League meets on Friday evening at 8 o'clock.

William St. Baptist. Rev. J. W. Hoyt, the pastor, will preach at both services to-morrow.

Prayer meeting to-morrow morning at 10. The ordinance of baptism will be administered at the close of evening

Sunday School and Bible Class to-Regular weekly prayer meeting on Wednesday evening at 8. The B. Y. P. U. meets in the lecture room every Friday evening at 8.

Park St. Methodist.

Rev. G. H. Cobbledick, B. A., pastor, will conduct both services to-mor-row, taking as his morning subject, "Christian Almsgiving," and in the evening a sermon will be preached to the A. O. U. W.

Bible School at 3 p. m. Sunday. School in S. S. Hall, Bible Class in the Church, Young Men's Club in the Vestry. Mid-week service Wednesday even-

Young Men's Club Tuesday evening at 8, in S. S. Hall. Enworth League Monday evening at 8, in S. S. Hall.

Latter Day Saints. Sunday school to-morrow afternoo

at 2 o'clock.

Prayer service at 3 o'clock to-mor row afternoon.

Regular weekly prayer meeting on Wednesday evening at 8. Religeo Society will meet on Priday evening at 8 o'clock.

GOODYEAR

Salvation Army. Salvation Army, Union Depot-Knee drill at 7 a. m., meeting for promotion of holiness at 11 a. m., Christian feltowship meeting at 3 p. m., soul winning service at 7.30 p. m. All services for citizens and soldiers.

Campbell A. M. E. Rev. T. H. Henderson, B. A., pastor, will officiate at both services, Morning subject, "Christ as a Wingner of Souls"; evening, "The Holy Spirit as the Source of Christian Experience."

Converts' consecration service, led y Miss Hattie Dubing, at 6.30 p.

Sunday school will meet to-morrow

Union A. M. E. Services as usual on both occasions Sunday School will meet to-morrow, at 2.30.

Regular weekly prayer meeting on Wednesday evening at 8. Class meeting in connection with the A. U. M. P. Church is held every Tuesday evening.

First Baptist. Rev. T. Jesse Henderson, the pas-tor, will preach in the morning, and Rev. Mrs. Edna Johnson, of Halifax, N. S., will preach in the evening. All are invited to attend.

Meetings for Christian fellowship to-morrow morning at 10 o'clock, in S. S. Hall.

Rev. B. B. B. Johnson, the evangelist, of Halifax, N. S., will preach at 3 p. m., this being a special service. Sabbath School at 12.30, Prayer meeting every Wednesday, evening at 8 o'clock.

British Methodist. Services will be held to-morrow at the usual hours.

A. U. M. P. Services will be held as usual to-Regular weekly prayer meeting on Wednesday evening at 8 o'clock.

There are too many people singing "I want to be an angel" who would be too lazy to groom their own wings if they had them.



Sarsaparilla. Used in all parts of the world for over 60 years. Has the unqualified endorsement of the best physicians A strong nerve tonic. A blood purifier of great power. Lowell, Mass.

ICE CREAM

Maple City Creamery Butter Promptly supplied at your residence or receipt of order. Our Lee Cream is madirom the best selected Jersey and othe cream. Special attention to supplies to orivate parties and pic-nics. Tel. 24.

MAPLE CITY CREAMERY
Opp. C. P. RY Station.

******************* WEDDING STATIONERY

-The latest in Wedding Stationery- and Cake Boxes can be had at the PLANET Office.
