

gathering was held in the city of Saskatoon with the avowed purpose of off-setting the de-nationalizing influence of Canadian Institutions by the establishment of a "Ukrainian National Church," whose aim shall be to keep separate the people and especially the children from all Canadian ideals. A National School Home has been in operation for over two years and in 1918 was greatly enlarged as a further off-set to this de-nationalizing tendency.

These movements indicate the dangers that beset the national life of Canada, but they also admit the effectiveness of the missionary methods which the Ukrainian leaders think it necessary to combat. The Church must co-operate with the State in training cultured Christian citizens. With a citizenship of this type, the foreign problem disappears and the unity of the nation assured.

Women of Vision

Too much credit cannot be given the Women's Missionary Society for the splendid way in which the missionary undertaking of the School Home has been built up. At various centres, both East and West, most excellent work has been done and is going on to greater success. But a missionary principle so sound and so fundamental in its application to the needs of this young Nation's life has brought demands too great for the effort of the W.M.S. alone.

Convinced of the imperative need, the Board of Home Missions and Social Service has supplemented the work of the W.M.S., and, through the magnanimous gift of Mrs. R. A. Nisbet of Thornhill, Ont., has opened a School Home at Prince Albert, Sask., on a larger and more pretentious scale than any yet attempted. One of the finest residences in Prince Albert was bought and transferred to the Presbyterian