approve this our godly purpose of setting apart this place in solemn manner to religious worship, and let us faithfully and devoutly beg His blessing on this undertaking, and my,

The Bishop (kneeling) will say the Prayer following.

ETERNAL GOD, mighty in power, of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands, and who yet has been graciously pleased to promise thy especial presence is whatsoever place even two or three of thy faithful servants shall exemble in thy name to offer up their supplications and their praises to thee; vouchsafe, O Lord, to be now present with us, who are gathered here together to consecrate this place, with all bumility and readiness of heart, to the honor of thy great Name, separating it henceforth from all unhallowed, ordinary, and common uses, and dedicating it entirely to thy service, for reading therein thy most holy Word, for celebrating thy holy carraments, for offering to thy glorious Majesty the sacrifice of prayer and thanksgiving, for blessing thy people in thy Name, and performing all other holy ordinances; accept, O Lord, this service at our hands, and bless it with success as may most tend to thy glory and the furtherance of our happiness both temporal and spiritual, through Jesus Christ our blessed Lord and Saviour.

After this, the Bishop (standing up, and turning his face towards the Congregation) will say,

EGARD, O Lord, the supplications of thy servants, and grant that whosever shall be dedicated to thee in this house by Baptism, may be sanctified with the Holy Ghoat, delivered from thy wrath and eternal death, and received as a living member of Christ's Church, and may ever remain in the number of thy faithful and elect children. Amen.

BANT, O Lord, that they who in this place shall in their own persons undertake to renew the promises and vows made by their sureties for them at their baptism, and theseupon shall be confirmed by the Bishop, may continue thine for ever; and being preserved in the unity of thy Church, may daily increase in thy Holy Spirit more, and more, until they come to thine everlasting kingdom. Amen:

C RANT, O Lord, that whosever shall receive in this place the blessed Sacrament of the Body and Blood of Christ thy Son, may come to that holy ordinance with a true penitent heart, lively faith, and perfect charity and being filled with thy grace and heavenly benediction, may to their great and ondless comfort obtain remission of their sine, and all other benefits of His passion. Amen.

BANT, O Lord, that whoseever shall be joined together in this place in the hely state of Matrimony, may faithfully perform and keep the voy and covenant betwirt them bade, and may remain in perfect leve together unto their lives' end, through Jesus Christ our Lord.

CRANT, O Lord, that all such as have, through thy mercy, been preserved in the great danger of Child-birth, and shall come to this place, according to their bounden duty, to give Thee thanks for the same, may through the help, both faithfully live and walk according to the will in this life present, and also be partakers of everlasting glory in the life to come, through Jesus Christ our Lord. Assen.

CRANT, O God, that all such offenders as, by godly discipline, shall be sent to this place, of to give Thea glory by a public confession of their crimes, may by thine infinite grace come to a true sense of their sin and danger, sect from their hearts repeat them study of all their offences against Thee and their neighbour; and that all others may thereby be warmed to fee from the wrath to come, through the merits of Jesus Christ our Lord. Asset

RANT, O Lord, that all who enter just this place may behave themselves with great reverence, devotion, and humility, both of body and mind; and voucheafe into them what, in thine infinite wisdom and mercy, thou shalt see to be most expedient for them. And be pleased graciously to hear the prayers of thy servants in this place for all such as are afflicted in