An Eflay on Infant Baptifm.

identited and made a Member thereof, will be virtuoufly educated---will be instructed in the Principles of Chriftianity, and brought up in the Nurture and Admonition of the Lord. We should confider a Spontor as the Repretentative or Deputy of the Parent---chose by him to dedicate his Child to God, and for the more effectual Attainment of these Purposes; and indeed Parents should be cautious----extremely cautious in the Choice they make.

179

According to the Order of the Church of England, it is the Part and Duty of Sponfors----" To fee that the "Child for thich they are Sureties, be taught, to foon as it find the ble to learn what a tolemn Vow, Promife and the fee that made by them. And that it may know these Things the better, they should the call upon it to hear Sermons---and chiefly provide that it may learn the Creed, the Lord's Prayer, and that it may learn the Creed, the Lord's Prayer, and that it may learn the Creed, the Lord's Prayer, and the other Things which a Christian ought to know and believe to his Soul's Health; and that it may be virtuously brought up to lead a godly and Christian Life."

This is the Duty of Sponfors-----they folemnly engage to perform eachof these Particulars. But if they neglect these, and pay no Regard to them, after leaving the Font, are they not guilty of Breach of Promise-----of Prevarication in the Sight of God and his Church?

Reader, hast thou laid thyself under those Obligations, and engaged to discharge the Christian, benevoient Duties above-mentioned? See then that you neglect not this your Duty; nor let the Blood of that Infant for which you stood, cry against you at the last Day. There is nothing difficult to a pious Christian, in what you are bound to do—Nothing but what a Christian, but what every Person of a benevolent Disposition, and has the Glory of God at Heart, should delight in. Will you not be is fo ca You to inft Nurtu are---t them t from d quits t Duty t yet Itil " bro are the Who or to t He and es which princi rity fo it adm entire If ful of Hond ted to of you of G are ju Chur thode by no us an Judg aft in L Infen