

right. But we learned that principle from the vision of the Carpenter of Nazareth.

We sometimes describe the Incarnation as God coming down to our human level. That, however, is only half the truth. The other half is that God raised our humanity up to His own plane. One of the old Fathers speaks of our flesh being gathered up into the God-head. And we shall create a democratic world only as we learn to conceive and to interpret humanity in this way—as we realize that, when God took upon Him the flesh of a common man, He touched the common man with divinity for evermore.

Somewhere within this cycle there is a vision of Jesus awaiting this generation; and, when we see it, we shall understand how inevitable it was that the Son of God should be also the Son of Man.