

And in commendation of this the Roman Catholic foremost newspaper, the "Tablet," on the 1st of January, 1881, said:—

"The Ritualists are doing our work for us, and as time goes on they will do it more effectually."

It is now not common to tell young people at their confirmation that "they must never go to Mass without going to Confession; that they must kneel before their Priest as a culprit before his judge; that the Priest washes and cleanses the soul and restores it to health pure and white; and that the Priest, so far as his Priesthood is concerned, is Christ Himself." ! !

There is not any false doctrine of the Church of Rome, cast out at the time of the Reformation from the Church of England—except only the doctrine of the infallibility of the Pope—which the Anglo-Romanizers do not boast that they are determined to introduce. They are now working all through Canada to carry out this fixed intention.

The mechanical, formal Priestly system, filled with superstitious formalism, can no more turn out Christians filled with the Spirit, among the Anglo-Romanizers of the Church of England, than in the Church of Rome.

The question is now before us. Shall we accept an unscriptural, mechanical, opus operatum system, tied to a Priest and Priestly ceremonies with a round of outward observances, or the spiritual, Scriptural system of the "Founder" of our religion as given in the Gospels, the Acts of the Apostles and the Epistles, and as presented to us again and stereotyped in an incomparable Liturgy and Articles? "Surely in vain the net is spread in the sight of any bird."—Pro. 1:17.