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VOL. XI. No. 19

TORONTO, THURSDAY, MAY 14, 1903

PRICE FIVE CENTS

## MISSION IN ST. PETER'S

By the Redemptorist Fathers Klauder and Shonhart was most Successful—Closed on Tuesday Evening

A most successful and fruitful mission was brought to a close in St. Peter's Church, corner Bloor and Bathurst streets, Toronto, on Tuesday evening, when the men of the parish filled the church to the doors and nearly all present were enrolled in the League of the Cross or the League of the Sacred Heart.

The mission was given by the well-known American Redemptorists, Rev. Francis Klauder, Superior of St. Clement's College, Saratoga, N.Y., and Father Shonhart of the same institution.

The original intention had in view a mission of five days only, but the necessity was perceived at the opening of extending the time and giving five days to the women and five days to the men.

Father Klauder opened the mission on Sunday before last, Father Shonhart arriving on Monday. The attendance of the women of the parish at the opening was so great that there was only available room for their numbers, they having crowded into the sanctuary to find accommodation. The mission to the women was accordingly first given. The men in turn were devout and constant attendants and filled the church at every exercise and instruction.

The order of the mission consisted of instructions given at 5 and 8.30 o'clock each morning for the workers and business people. A children's retreat with appropriate exercises took place at 10 o'clock and at 3.30 in the afternoon. The evening devotions concluded the day's work for the awakening of faith.

On the first Sunday morning Father Klauder gave a lucid instruction upon the proper performance of the mission and the importance of making it. In the evening he delivered an exhortation on Salvation, which was one of the most impressive discourses of the series. On Monday evening the sermon was on Sin and the avoidance of the occasions of Sin.

On Tuesday Father Shonhart, who is a young and powerfully built priest, a stranger in Toronto, preached upon the Precepts of the Church. On Wednesday the discourse by Father Klauder was on Death, and this was followed by an address to the young women by Father Shonhart. On Thursday the subject of consideration was Judgment and on Friday Perseverance.

This closed the course for the women of the parish, and on the same evening, Friday, the men's mission was opened. The initial sermon was on the importance of Salvation, followed in turn by discourses on Judgment, Avoidance of the occasions of Sin, the Sacrament of Penance, Death and the Blessed Eucharist.

The most striking sermon of the second course was that upon the occasions of Sin. Certain sins were particularly dealt with and an eloquent exhortation poured forth to cultivate the virtues of temperance, purity, justice and charity.

There is no doubt that the results of the mission have been rich. Large numbers have given in their names to

the Leagues enjoining Total Abstinence and the pledge against public drinking and treating. These are the various degrees of the League of the Cross and of the Sacred Heart. A number of adults are preparing for Confirmation and some non-Catholics are being instructed in the Catholic faith. With regard to the congregation of St. Peter's great benefit has been done by reviving the faith and love of frequenting the Sacraments.

Father Klauder preached with his well-known eloquence and Father Shonhart endeavored himself to all who followed his instructions. The missionaries carry away with them the love of the people of St. Peter's.

A notable feature of the mission was the singing of English and Latin hymns, which regularly attracted the passersby on the street who would stop reverently to listen. Mr. Firth sang on the opening Sunday the hymn "Abide with me," and Mr. J. D. Warde and Mr. O'Connor, of the parish, took the heaviest part of the solo singing afterwards.

### LADY MINTO AND DAUGHTER VISIT SUNNYSIDE ORPHANAGE

An unexpected visit was paid by Lady Minto and daughter, Lady Aileen, accompanied by Aide-de-Camp Capt. Bell, to the Sunnyside Orphanage on Friday morning last. Her Ladyship takes a great interest in charitable institutions, particularly those having care of the young. The Sisters in charge had only a short notice of the intended visit and so the institution had not sufficient time to give as elaborate a reception as they would have wished. The party was received by Rev. Mother Philomena, to whose ability the institution owes much of its success, and Very Rev. J. J. McCann, V.-G. A song of welcome was sung by a chorus of over 250 boys and girls, and as Lady Minto seated herself on a dais in the main room The Maple Leaf was sung. An address was then read in a very creditable manner by a little miss of the institution which expressed the gratification the children felt at the visit and also the loyalty they possessed for the King and his representatives in Canada and concluded with a prayer for long life and happiness for His Majesty the King and his representatives. At its conclusion a beautiful bouquet was presented to the distinguished visitor. Her Ladyship replied briefly. She thanked the children for their song of welcome and address and asked the Rev. Mother Superior for a holiday for the children, which she readily granted. Vicar-General McCann replied on behalf of the institution mentioning its objects—the care of orphaned and friendless children between the ages of 4 and 14 years. Her Ladyship then began an inspection of the institution, the children singing "God Save the King." She expressed herself as pleased with the appearance of the boys and girls who are not forced in this institution as in others of like nature to wear a uniform. The curly locks of the girls and some of the tots of boys gave them a different appearance to the close cropped heads of the children of other institutions. The general appearance comparing favorably with a crowd of children from either the public or separate schools.

Her Ladyship examined samples of needlework, both plain and fancy sewing by machine and hand. Some Irish point lace made by one of the children was inspected. In the boys' department where they are taught the care of clothes, the mending and cleaning of same, which contained some very creditable work, was visited. In this they are taught how to use knitting machines, all the children's hose used in the institution being made here. Samples of free hand drawing were shown. A map of Ontario executed by one of the pupils on a blackboard received special attention. Sister Francis Joseph, the Secretary of the institution, mentioned several clever boys and girls who had about reached the age for leaving the home, who were clever beyond the average.

The dormitories, with their clean, white counterpane beds, set off with pillow-shams, looked more like the sleeping apartment of some well equipped convent than of a charitable institution. The cleanliness of the institution from top to bottom was very creditable, which is testified to by the fact that there is and has been very little sickness in the institution. The contagious diseases apartments, where children suffering from measles, scarlet fever, etc., are treated being entirely shut off from the rest of the institution and the drug dispensary where all the doctors' prescriptions are filled in charge of Sister Claudia, was visited and highly commended on.

Her Ladyship expressed herself as being well pleased with the management of the institution and after warmly congratulating the Sisters in charge drove away amid a volley of cheers from the boys assembled on the lawn.

The Governor-General and Lady Minto, accompanied by Lady Eileen Elliot and Mrs. Maude, and attended by Major Graham, A. D. C., visited the House of Providence, Power street.

The building was decorated with bunting and flowers were in every room of the house. The party were received by Archbishop O'Connor and the Lady Superior. There were also present Father Kelly, Father McDonnell, Dr. Dwyer, Commander and Mrs. Law, J. J. Foy and Miss Foy, Col. and Mrs. Maple, Dr. and Mrs. Chamberlain, Miss Layler, Mrs. Fitzgerald, Mrs. Devine and Mrs. Rolls.

The Archbishop warmly welcomed the Earl and Countess and thanked them for the visit.

A number of the children of the institution, prettily dressed in white, presented a handsome bouquet to Her Excellency.

Their Excellencies visited every ward and room throughout the large building, speaking kindly to the patients and examining everything in detail.

The visitors were much impressed with the noble work the Sisters are carrying on in the care of the aged and incurable men and women and of orphaned children.

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Before leaving they congratulated the Sisters for the success of the institution.

**ST. PETER'S SCHOOL.**  
Honor Roll for April.

IV. Class—Excellent, Frank Leonard, Ed. Finnerty, Vera Bedican, good, Lily Kerr, John Bennett, Teresa Gibson, Nano Ward.

III. Class—Excellent, Mary Malone, Nellie Finnerty, Austin Malone, good, Mary Bradley, Katie Ennis, Robert Connor.

II. Senior—Excellent, Thos. Vandemark, good, Martin McCarthy, Paul Warde, Claude Halloran, Allan Grimes.

I. Senior—Excellent, Teresa Ennis, good, Lyndon Devaney, John Cummins, Angelica O'Connor, Christina Hamilton, Cora Vandemark.

II. Junior—Excellent, Nora Warde, May Fahy, good, D'Arcy Leonard, Oliver Deegan, Joseph Downey, Beatrice Malone, Marshall Brady, Harold Halloran.

### PRINCE WHO DIED A MONK

Vienna, May 9.—The death of Prince Edward of Schoenburg-Hartenstein in the monastery of Emmaus in Prague serves to recall his most remarkable career.

The Prince was born in 1863. He entered an Austrian cavalry regiment, and for a decade he was notorious as the wildest and most dissipated young blood in Vienna. Suddenly, at the age of 30, when he had reached the rank of captain and had gained the reputation of a smart officer, he threw up his military career to become a monk.

His renunciation of worldly things was quite dramatic. He rode direct from the manoeuvre field to the monastery, doffed his uniform, broke his sword, and assumed monkish attire. Numerous other aristocrats are among the Benedictines. The present abbot of the whole order, Hildebrand, was Count Hemptene, an officer in the Belgian army; Prince Philip Hohenlohe, and Count d'Avernas are also Benedictine monks.

The Benedictine nuns include Princess Schwarzenberg, Princess Leichtenstein, niece of the reigning Prince Liechtenstein, the Princess of Salm, and the Countess Hohensteil.

### NOTABLE CONVERSION.

The report that the Rev. George Stewart Hitchcock, B.A., minister of Chatham England, Unitarian Church, has resigned the pastorate in order to enter the Catholic Church, has caused a sensation at Chatham. The impression at first was that it was not true, but a reporter of The Chatham and Rochester Journal has made enquiries, and, as a result, is able, on the best authority, to state that the report is quite accurate—the reverend gentleman has made arrangements to become a Catholic priest. Mr. Hitchcock has left the apartments he occupied in Ordinance place, and taken up residence for the present with Canon Cafferata, but it is his intention to leave Chatham almost immediately. He steadfastly refuses to be interviewed on the subject.

Mr. Hitchcock is an able preacher, a classical scholar, an enthusiastic musician, and has frequently contributed to the columns of The Chatham and Rochester Journal. He was formerly a clergyman of the Church of England, and held a curacy at Chatham, afterwards becoming chaplain at the Medway Workhouse. Five years since he succeeded from the Church of England and joined the Unitarians. He has, says The Rochester and Chatham Standard, taken a deep, practical interest in the welfare of young men, devoting a large amount of time to giving instruction in French, German, Latin and Greek to classes of students, and treating the service as purely a labor of love.

### HAMILTON CLERICAL CHANGES.

The following changes in the Diocese of Hamilton have been made by Bishop Dowling.

Rev. J. E. Crinion, of Dunnville, appointed pastor at Paris, as successor to the Very Rev. J. Keough, Vicar-General.

Rev. Father Cleary, assistant at Paris, appointed pastor at Dunnville.

Love is always building up. It puts some line of beauty on every life it touches. It makes life seem more worth while to everyone into whose eyes it looks. Its words are benedictions. Its every breath is full of inspiration.

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### THE FEAST OF OUR LADY OF GOOD COUNSEL CELEBRATED

On Friday and Saturday evenings special devotions were held as a preparation for the Feast. On Sunday large numbers received Holy Communion at the early Masses. At 12.30 Solemn High Mass was sung by Rev. Robert E. Callaghan, assisted by Rev. Peter Heffernan as deacon, and Rev. Father Champagne as sub-deacon. The high altar was tastefully decorated with lights and flowers.

The choir, under the direction of Prof. James Wilson as organist, and Mr. T. W. Emblem as leader, rendered Van Bree's "Mass No. 1" in a very creditable manner, the soloists being Messrs. W. Kelly, G. Prevost, J. O'Brien, J. and A. Emblem, J. Connolly, C. Singleton, T. C. Emblem, J. Murray, J. Chambers, W. Fleming. At the Offertory D'Anjou's "Sub Tuum" was given by Mr. T. C. Emblem, and the full choir. There was no sermon, owing to the reading of the Archbishop's circular on the labor question.

In the evening at 7 o'clock harmonized psalms were sung, followed by an eloquent sermon on the Power of the Mother of God by the Rev. Father Connolly, S.J., of the Immaculate Conception Church, Deloraine avenue, and also director and editor of The Canadian Messenger of the Sacred Heart. The learned Jesuit handled his subject in a masterly manner and for over one hour dwelt on the power of the Blessed Virgin, why she is so powerful, and why Catholics should ever have recourse to her. He took for his text: "I am the Mother of Beautiful Love and Knowledge." (From the Wise Man of the Office of Our Lady of Good Counsel). "You are to-day," said the preacher, "celebrating your paternal Feast, and next week you will commemorate the Month of Mary by special devotions in her honor."

As Christ is the Model Man so Mary is the true woman. She carried upon her shoulders a Virgin and a Mother. She was the Virgin of Virgins. In Heaven she is the Mother of God. The nearer we approach to her the greater becomes the grandeur. Just like the rays of the sun, that Fountain of Life which illumines the earth, Mary sheds a lustre of brightness around the Catholic world.

Mary is the Mother of God. What intelligence can reach the height of her glory? "I have seen a woman clothed with the sun, the moon under her feet and around her head twelve stars."

Who is this woman thus elevated above all that is transient? Astronomers tell us that there are stars so far removed from our orbit that they have not from creation's dawn, been able to reach us. But so high has that creature been elevated that no angelic being was able to reach her dignity.

In the fifth century the wicked Nestorius tried to rob her of the greatest of all privileges, that of Divine Mother. That as God had two natures a divine and a human, she was only the mother of the human nature. This was erroneous and heretical. The whole Catholic world stood silent for a moment at the strange doctrine, and gathering herself together she at once arose like a mighty wave to repel that error. At Ephesus, they came from all portions of the globe to deliberate on it. All the inhabitants came up and waited outside the building awaiting the verdict.

When it was proclaimed from the balcony that Mary is the Mother of God, a shout went up, and it was echoed from one place to another, until it reached the whole civilized and Catholic world.

In conclusion, the Rev. Father told the congregation often to recite the "Memorare" to pray for strength from on High, and grace to resist temptations, and to recite often the Holy Mary.

Solemn Benediction of the Most Blessed Sacrament was then imparted by Rev. Father Peter Heffernan, assisted by Rev. Father R. E. Callaghan and Rev. Father Connolly, S. J. The choir rendered a choice programme of sacred music, including a beautiful "Tantum Ergo," the composer being Prof. James Wilson, the organist of the church. The solo was admirably rendered by Mr. T. C. Emblem, and the chorus work was well sustained by the full choir.

On Monday evening a drama entitled "An Irish Exile" was presented by the St. Mary's Dramatic Club. This organization was the work of Rev. Peter Heffernan, the zealous and curate, as well as the teaching of the parts, etc. For such a young club, the play was presented in a worthy manner. St. Patrick's Cadets went through several physical exercises and fancy drills, which won rounds of applause. Prof. Wilson acted as accompanist and had several members of his choir render solos which called for encores. Thus the celebration of the Feast of the Parish was a success in every particular. From a Loneragan to a Salmon to an O'Donnell, to the present zealous pastor, Rev. P. J. Brady, assisted by such able curates as Rev. Fathers Kiernan, Fahy, Shea, McDermott, P. Heffernan and R. E. Callaghan, the work of St. Mary's Parish has been going on successfully. By Christmas next the parishioners will again find themselves worshipping in their new church.

"In this land of the west, the bright hope of the free, Our hearts are true shrines of affection for thee; Oh, guard and console us in life's scene, Dear Mother of Mercy, Our Immaculate Queen."

Montreal, May 10. FELIX.

"Whoever heard it," said the preacher, "that a mother is only mother of the body of her child? Does not the eye reflect the lustre of her eye, her features, etc., and so they said that Mary was the mother of her Child."

And so we to-day lift up our voices and in the glow of our Faith say: "Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen." One of Seraphims was summoned to announce to her that she was to be the Mother of God. He bows down before her and salutes her saying: "Hail, full of Grace, the Lord is with Thee." Let us see the respect shown by God to His Mother. In the Scripture we are told: "That He went down to Nazareth and was obedient to them." He practised both interior and exterior obedience. There is no obedience worthy of the name which does not spring from respect from love. His was not a slavish obedience. It was loving obedience and exterior fidelity. The elements of obedience are, respect, love, fidelity. Holy Scripture tells us that out of obedience to Mary He worked His first miracle at the wedding feast of Cana.

She is God's Mother, necessarily our mother by grace. We should therefore go to her with confidence and love. She is the Queen of Angels and the Queen of Heaven. No grace comes from God except through the "Mystic Neck," which she is justly styled.

"Who was it," asked the preacher, "that preached the first sermon on devotion to Mary, and from what pulpit?"

The first sermon was preached by the Son of God, and the pulpit was the word of the Cross. The second word which Our Saviour spoke on the Cross was: "Woman, behold thy Son." Love Him as thy Son, and St. John, he said: "Son, behold thy mother." He took her as his mother, and in trials and persecutions he had recourse to her, and came out of the cauldron of boiling oil undurt.

He exhorted his hearers ever to remain true and devoted clients of the Blessed Virgin, by loving her, honoring her, praying to her in all trials and temptations. "One mark of true devotion in all our prayers is confidence," he continued. "She is the Mother of Mercy. The Throne of Mercy is built up of our miseries, says St. Francis de Sales. Confidence must be the predominant mark of our devotion to Mary."

The preacher here cited the wonderful cures effected at Lourdes through the intercession of the Mother of God, and the great effect this place had on a Presbyterian minister who on witnessing some of the miracles, said three things he believed: 1st. That the miracles were true. 2nd. That they were wrought through the intercession of the Mother of God. 3rd. That there is only one Church, and that is the Roman Catholic Church. He became a convert shortly afterwards.

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### DE LA SALLE LITERARY UNION.

Dr. D. A. Carey delivered an interesting and appreciated lecture to the members of the De La Salle Literary Union Tuesday afternoon of last week. Dwelling on the duties and responsibilities of the young man about to step from the school room and enter the business community of a large city, Mr. Carey appealed to his youthful hearers to prove true to their teachers and to themselves. He hoped that by their model lives and friendly encouragement they would be of valuable assistance to the less fortunate with whom they might chance to come in contact. Mr. J. Thompson in proposing a vote of thanks spoke of the lively interest taken in the school by the lecturer.

**ALEX. HUNTER, OTTAWA.**  
Mr. Alex. Hunter, late city collector of market tolls, By-ward market, Ottawa, died last week. He was born at Niagara-on-the-Lake, Ont., being the son of the late Neil Hunter of that place. He came to Ottawa about 23 years ago, being then but a boy. He was less than By-ward market for several years and city collector for the past year. Seven years ago he married Miss Agnes O'Farrell, daughter of the late Michael O'Farrell of the Geological Survey. Mrs. John O'Reilly, Mrs. Robert O'Reilly, Mrs. H. F. Sims, Mrs. A. E. McCann and Richard and Alex. Devlin are cousins. The late Mr. Hunter was closely identified with the Catholic fraternal organizations of the city, having held the office of financial secretary in the Catholic Order of Foresters, Capital Court No. 203, Catholic Mutual Benefit Association, St. Bridget's Branch 94, and Ancient Order of Hibernians, Division No. 2.

**LAI'D AT REST.**  
The friends of Mr. and Mrs. Noyes, of Peterborough, will deeply sympathize with them in the loss they have sustained through the death of their only son, Warren, aged ten years and three months, who died May 7th, 1903, from the effects of the accident which occurred on Tuesday, May 5th, by the G. T. R. train.

He was a general favorite among all his playmates, and his death will cause deep feelings of sorrow in many hearts. The funeral, which was very largely attended, took place from the family residence, 145 Rubidge street, Friday afternoon at three o'clock and proceeded to St. Peter's Cathedral, thence to the Catholic Cemetery.

**C. M. B. A. CONCOLENCIE.**  
At the regular meeting of Branch 49, C. M. B. A., held on May 5th, the following resolution of condolence was passed:

Whereas, it has pleased God in His infinite wisdom to call from amongst us our esteemed brother, Matthew E. Kelly, be it

Resolved, that we, the members of Branch 49, respectfully tender to the sorrowing wife and family our sincere sympathy in this their hour of bereavement and be it further

Resolved, that our charter be draped and copies of this resolution forwarded to the wife and family of our late brother, the official organ and The Catholic Register.

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Montreal, May 10. FELIX.

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